

Jefferson County Fair **HORSE** Entry Form

Completed entry and permission forms are due to the Jefferson County Fair Office by July 15, 2024:

Jefferson County Fair PO Box 242 Port Townsend, WA 98368

Horse entries open to only youth 18 & under as of October 1, 2023 enrolled in 4-H, FFA or Pony Club

| | | | |
|-----------------------------|--|-----------------------|-----------|
| Exhibitor Name: | | Phone Number: | |
| Mailing Address: | | City, State Zip: | |
| E-mail Address: | | | |
| Club/Group: | | Club Leader(s): | |
| Date of Birth | | Age on Oct. 1, 2023:* | |
| Please Circle Membership: | 4-H | FFA | Pony Club |
| 4-H Division (Circle one*): | Cloverbud (ages 5-7) Junior (ages 8-10) Intermediate (ages 11-13) Senior (ages 14-19) | | |
| Horse Name & DOB: | | Horse Breed: | |
| Horse Height & Gender: | | Horse Color: | |

| Dept | Class | Lot | Description |
|------|-------|-----|--------------|
| | | | Herdsmanship |
| | | | Showmanship |
| | | | |
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Entry Fees per Animal: \$5 Bedding provided

| | | | | | | | |
|---------------|--|-------------------|--|-----------------|--|-----------------|--|
| # of Animals: | | # of Pens Needed: | | Total fee paid: | | Office Use Only | |
|---------------|--|-------------------|--|-----------------|--|-----------------|--|

I have read and agree to abide by the General Rules as described in the Exhibitor's Premium Book. **I have read and signed 4-H/FFA Form C.**

Parent's Signature _____

If exhibitor is under 18

Exhibitor's Signature _____

Fair Chaperone _____

Chaperon's Best _____

Phone# _____

__ I am also entering in the following and have filled out separate entry forms for each (circle any that apply): FFA Open Class 4-H Still Life
Any premium checks not cashed by December 31 of current year will be considered a donation by the payee to the JCFA.
*Select 4-H Division based on exhibitor's age on Oct. 1, 2023, the beginning of the current 4-H year (2023-2024)