

Jefferson County Fair **4-H STILL LIFE** Entry Form

4-H Form A.



Use for: Still Life (non-animal) exhibits, posters, educational displays, artwork, record books, activities, demonstrations, etc.  
**Completed entry and permission forms are due to the Jefferson County Fair Office by July 15, 2024:**  
**Jefferson County Fair, PO Box 242 Port Townsend, WA 98328**  
 (FFA, Open Class, and 4-H animal entries **must** be on their own forms.)

Exhibitor Name:		Phone Number:	
Mailing Address:		City, State Zip:	
E-mail Address:			
4-H Club/Group:		4-H Leader(s):	
Years in 4-H:	Date of Birth:	Age on Oct. 1, 2023:*	
4-H Division (Circle one*): Cloverbud (ages 5-7)   Junior (ages 8-10)   Intermediate (ages 11-13)   Senior (ages 14-19)			

Dept	Class	Lot	Description

On entry day you may add or delete items as you choose. For more information contact Anji Scalf: (360) 379-5610 x208, [anji.scalf@wsu.edu](mailto:anji.scalf@wsu.edu).  
 I have read and agree to abide by the General Rules as described in the Exhibitor's Premium Book. **I have read and signed 4-H/FFA Form C.**

Parent's Signature _____ <p style="text-align: center; font-size: small;">If exhibitor is under 18</p> Fair Chaperone _____	Exhibitor's Signature _____  Chaperon's Best Phone# _____
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\_\_\_ I am also entering in the following and have filled out separate entry forms for each (circle any that apply):   FFA   Open Class   4-H Animal

\*Select 4-H Division based on exhibitor's age on Oct. 1, 2023, the beginning of the current 4-H year 2023-2024 (anji.scalf@wsu.edu)