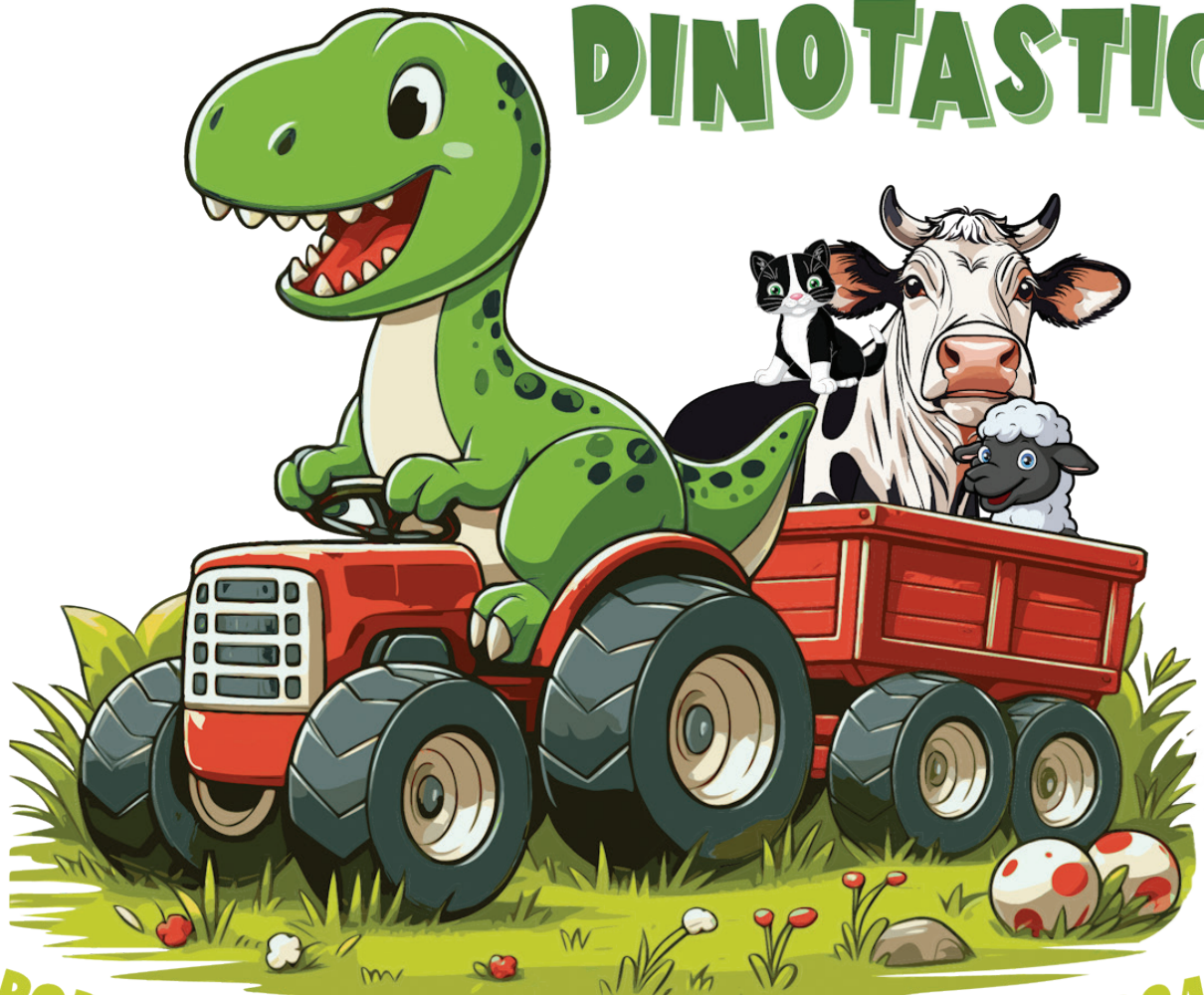


# 2024 Premium Book Exhibitor Handbook

*Everything you need to know to enter exhibits in the fair*

## JEFFERSON COUNTY FAIR IS DINOTASTIC



**PORT TOWNSEND, WA | AUGUST 9-11, 2024**

# Welcome to the Jefferson County Fair August 9, 10 & 11, 2024

**Join the fun! Be an exhibitor at the Fair!!**

All of the information you need to enter what you have made, baked or grown into the Fair. You have two options:

## Pre-registration—Avoid the lines!

1. Pre-registration is required in all animal departments. Entry forms and entry fees are due to the Fair Office by July 25.
2. Pre-registration is encouraged in all other departments: Home Arts, Fine Arts & Photography, Agriculture and Floral. You can avoid the lines by pre-registering.
3. Just fill out the appropriate pre-registration form and send it to the Fair Office by August 1. Entry forms are also available online at [www.jeffcofairgrounds.org](http://www.jeffcofairgrounds.org). Fill out entry form and e-mail to [fair.entries@jeffcofairgrounds.org](mailto:fair.entries@jeffcofairgrounds.org) by August 1. There is no entry fee for these departments.
4. After you have pre-registered you can still add or delete items when you come in on entry day.
5. When you arrive with your exhibits on your department's entry day go directly to the appropriate department and your entry tags will be waiting for you.
6. Check next page or individual department sections for date and times of entry for your particular category.

## Day of Entry Registration

1. Check next page or the individual department sections for the date and times of entry for your particular category.
2. Be sure to check with each individual department for additional dates and rules pertaining specifically to that area of entry.
3. Come to the Exhibit Entry Station. (There will be signs to direct you). Here you will fill out your entry information and receive your exhibitor number and tags. (There is no entry fee for non-animal exhibits)
4. Take your paperwork along with your articles and tags to be exhibited to the proper department, where your entries will be tagged and information will be recorded.
5. Entry clerks will tag your exhibit for identification, place it, and the exhibit will be judged as scheduled and displayed.
6. Each person will have only one exhibitor number, which will be used for entries in all departments.

All exhibits must remain on exhibit until Sunday, 6 p.m. or forfeit premium money. Check with each department for specific times to pick up your entries. If not picked up by two weeks after the Fair they will be forfeited.

Premium checks will be **mailed** before September 15. It is the responsibility of the exhibitor to make sure their address is correct and complete. If you would like to donate your premium monies to the Fair please notify the Superintendent or Fair Office. Notify the Fair Office immediately if you have any questions regarding your premiums. **Any checks not cashed by December 31 of current year will be considered a donation by the payee to the JCFA. After December 31 checks will not be issued or re-issued.**

Questions? Still confused? Not sure want form to fill out?  
Call the Fair Office and we will be glad to help you.  
**360-385-1013**

Jefferson County Fair  
Physical address: 4907 Landes Street  
Mailing Address: PO Box 242 Port Townsend, WA 98368  
Phone: 360-385-1013  
E-mail: [fair.director@jeffcofairgrounds.org](mailto:fair.director@jeffcofairgrounds.org)  
web: [www.jeffcofairgrounds.org](http://www.jeffcofairgrounds.org)

**Exhibitor Handbook and entry forms  
are also available on our web page at  
[jeffcofairgrounds.org](http://jeffcofairgrounds.org)**

# Full schedule 2024 Jefferson County Fair AUGUST 9, 10 & 11, 2024



**Hours**

Friday, August 9 - 10 a.m. to 8 p.m.  
 Saturday, August 10 - 10 a.m. to 8 p.m.  
 Sunday, August 11 - 10 a.m. to 6 p.m.

**Gates Open Daily**

8 a.m.

**Fair Closes**

Friday & Saturday: 8 p.m.  
 Sunday: 6 p.m.

No vehicles on grounds until after 7 p.m.

**Parking is free.**

**Beef BBQ, Sunday 11:30-4:00: \$10.00**

**Gate Admission Prices**

Adults (18-64 yrs): \$10.00  
 Seniors (65+ yrs): \$7.00  
 Students (13-17 yrs): \$7.00  
 Children (5-12 yrs): \$3.00  
 4 yrs and Under: Free

Military Discount: \$1.00 off regular Gate Admission (all active military and family with current ID.)

Season Tickets: \$25.00 Includes 3 days entry to Fair, all entertainment and Sunday Beef BBQ (\$40.00 value adults; \$31 for Seniors/Students)

**Advance Gate Admission**

Exhibitor/Vendor tickets and Pre-Sale Season Tickets: Available until August 8 at 10 p.m. They are not available for purchase after that date.

Exhibitor/Vendor tickets: Available at Fair Office.

Exhibitor/Vendor Single Day: \$7.00

Pre- Sale Season Tickets: \$20.00 Includes 3 days entry to Fair, all entertainment and Sunday Beef BBQ (\$40.00 value). Available at the following locations:

**Pre- Sale Season Ticket Locations**

On sale after July 1st  
 Port Townsend: Jefferson County Fair Office  
 Other locations Don's Pharmacy, QFC.

**Premium Book Locations**

**Port Townsend:** Don's Pharmacy, Elevated Ice Cream, Jefferson County Fair Office, Penny Saver, PT Library, PT Senior Center, Safeway, PT Visitors Center.

**Tri-Area:** CHS Inc, Chimacum Cafe, QFC, Jefferson County Library & Bookmobile, Tri Area Center, Chimacum Chevron , WSU Extension.

**South County:** Port Ludlow Chamber-Highway 104 Visitor Center, Fat Smitty's, U.S. Bank- Quilcene, Quilcene Post Office, Brinnon General Store.

***No dogs or companion pets (except service dogs) bicycles, skateboards, roller blades, illicit drugs or alcoholic beverages are allowed on the Fairgrounds.***



## FAIR ENTRY DAYS — AUGUST 5, 7, & 8

Day of Entry registration – Follow Signs

Pre-registered? Go directly to Department you are entering in.

See 4-H section for 4-H/FFA entry days.

Monday, August 5	Wednesday, August 7	Thursday, August 8
Home Arts Entry & Judging: Noon-8 p.m. Needle Work, Sewing, Handicrafts, Crafts, Food Preservation, Toiletries, Weaving/ Handspun/Basketry Youth Exhibits - Classes A, B, C & D Art & Photography: Noon-8 p.m. Fine Arts, Photography Coloring Contest: Noon-8 p.m. Posters: 5-8 p.m. - Open Class/FFA	Coloring Contest: Noon-8 p.m. Home Arts Entry & Judging: Noon-8 p.m. Baking - Adult & Youth Floral: 3-8 p.m. – Adult & Youth Agriculture: 3-8 p.m. - All Entries Posters: 5-8 p.m. - Open Class Animal/FFA Wool Entry: 5-8 p.m. Open Class/FFA Vet Check: 5-8 p.m. Sheep, Swine, Goats, Beef and Dairy optional. Vet Check: 5-7 p.m. Horse	Ag & Floral entry registration in Horticulture Building Agriculture: 10 a.m.-2 p.m. - All Entries Floral: 10 a.m.-2 p.m.: Limit 20 entries per exhibitor Vet Check: 5-8 p.m. Rabbits, Poultry, and Small Animals Posters: 6-8 p.m. Beef & Dairy Vet Check: 6-8 p.m. Llama & Horses, Beef & Dairy

### Fair Personnel

**County Commissioners:**

Kate Dean, Greg Brotherton, Heidi Eisenhour

**Fairboard Officers:**

Chair: Kate Dean

Vice Chair: Ben Thomas

Secretary: Tobi McEnerney/Emmaline Hopkins

Treasurer: Linda Noble

**Department Superintendents:**

4-H Building: Anji Scalf

4-H/Open Cats: Laurie Hampton

Agriculture :

Arts & Photography: Sam Wall

Beef & Dairy: Justin Clouse

Floral:

Home Arts: Kathi Johnson, Theresa Chedoen

Horse Barn: Emmeline Hopkins

Llamas: Amber Miller

Goats: Taylor Howerton

Sheep: Tyler Nelson

Swine: Denise Huff

Small Animal: River Bell

Yesteryear Museum: Nancy Denison

Booths/Vendors: Malynda and Madisyn Boyd

Emergency Services: East Jefferson Fire-Rescue

Entertainment: Kristi Pimentel

Entries: Kristi Pimentel

Fair Camping:

Fair Scrapbook: Kristi Pimentel

Fair Security:

Flower Baskets: Stephanie Moran

Grounds: Taylor Howerton, Lilly Gulden

Premium Book: Kristi Pimentel & Dept. Superintendents

Season Tickets: Kristi Pimentel

### Aims and Purposes

As a tradition-oriented county fair, our purpose is to provide county residents and guests of all ages the opportunity to gather together for the recognition of those individuals and families willing to share their accomplishments in livestock, agriculture, home and fine arts, crafts and industry, and organizations which provide education, environmental stewardship and public service.

The purpose of the County Fair Association is to provide a safe and inclusive place to host the Jefferson County Fair and events that promote local agriculture and arts, education, youth development and community-building.

The Jefferson County Fair Association strives to provide wholesome entertainment and competition in an atmosphere welcoming to all ages.

## GENERAL RULES & REGULATIONS

1. The Board of Directors of the Fair Association reserves the right to alter, interpret or change these rules and regulations as may become necessary; to determine all matters, questions and differences that may arise in or out of any incident at the Fair.
2. Should there be any disputes or misunderstandings which none of the By-Laws Rules and Regulations govern, be they connected with judging or otherwise, they shall be referred to the JCFA, whose decision will be final.
3. No person shall incur any obligation whatsoever against the JCFA without first obtaining a requisition from the Board.
4. The management reserves the right to close any booth, concession or group of individuals who, in their judgment, are not operating in accordance with clean business principles. Any monies paid shall be forfeited to the Fair Association.
5. The JCFA will not be responsible for lost, stolen or damaged articles or for accidents.
6. The Fair Association will not be held responsible for any article or animal exhibited at the Fair or while it is in route to or from the Fair, nor will it be held responsible for any damage to any exhibit or its owner; however, the JCFA will use reasonable care and caution to prevent loss or damage.
7. The exhibits, concessions and buildings will be open to the general public from 10 a.m. to 8 p.m. Friday and Saturday, and 10 a.m. to 6 p.m. on Sunday. The grounds are closed to the public at 8 p.m. Friday and Saturday.
8. No dogs or companion pets (except service dogs on leash and 4-H Show dogs), bicycles, skateboards, roller blades, illicit drugs or alcoholic beverages are allowed on the Fairgrounds.
9. Service dogs individually trained to work or perform tasks to benefit individual with disability must be cleared for entry at the Fair Office.
10. All press, commercial photographers, etc must report to the Fair Office to obtain a Fair Press Identification Badge so you will be readily identifiable to the Fair Staff.
11. Photographs may be taken during this event, which may or may not include your image. By participating in this event, you consent to being photographed and authorize the Jefferson County Fair Association to use the photographs in print, digital or web based format for its promotional and archival purposes.
12. No solicitations of any kind will be allowed. No persons shall be permitted to distribute advertising materials or promote upon the grounds, except from their place of business or exhibit space. Tacking or posting any advertisements, bills, etc. other than from the space occupied is strictly prohibited. The distribution of handbills and flyers will not be permitted. Anyone violating this rule is liable to expulsion from the grounds without refund. Begging, soliciting, singing, petition signing, picketing or public speaking is absolutely prohibited.
13. No raffles will be held on the Fairgrounds, unless held from a paid commercial booth. All raffle sales must be from the confines of the booths and must conform to the laws of the State, County and City.
14. Jefferson County Fair Association shall not assume any liability for injuries to any person or damages to any property, coming onto the Jefferson County Fairgrounds.
15. No smoking in or near any building or animal displays.
16. For your protection, no food or drink is allowed in animal areas. Be sure to wash hands after leaving these areas.
17. **NO VEHICLES WILL BE ALLOWED ON THE GROUNDS UNTIL after 7 p.m. Sunday night, to allow pedestrian traffic to clear.**

## EXHIBITS & EXHIBITORS

1. All articles exhibited must be exhibited under the name of the person who grew, produced or made the articles.
2. Open to Jefferson, Clallam, Island and Kitsap County residents, including summer residents, are eligible to enter exhibits. In the event more entries are received than space allows for, they will be accepted by Superintendents in the following priority: first entries from Jefferson County will be given preference. If there is still sufficient space, entries will be accepted in the order receive.
3. The JCFA will provide entry clerks to assist exhibitors in making their entries.
4. The JCFA will provide booths, tables, shelving, etc. for displaying exhibits as available.
5. Entry tags and stickers must conform to the exact wording as given in the premium list. The JCFA will provide all entry tags, entry blanks, and stickers necessary.
6. Every article exhibited must give department, class, lot number and exhibitor's number. The exhibitor's name will not appear except in the master register prior to judging.
7. No article shall compete for more than one prize except as may be allowed by individual department rules.
8. No "For Sale" sign is permitted on any exhibit at the Jefferson County Fair. Selling privileges are restricted to contracted commercial concessionaires only.
9. No animal or article deemed unworthy shall be awarded a premium. No premiums shall be withheld merely because there is no competition.
10. Judging will be by the Danish System unless otherwise noted.
11. Entry days: Check each department for specific day and time.
12. All exhibits must remain on exhibit until Sunday at 6 p.m. or forfeit premium money. Check with each department for specific times to pick up your entries. Entries not picked up by two weeks after the Fair will be forfeited.
13. Herdsmanship: The primary purpose of herdsmanship is to present animal exhibits to the public in a neat and attractive manner. Current year Fair theme decorations are encouraged. The exhibit should be made as educational as possible. Herdsmen will be judged on neatness of stalls, cleanliness and care of animals during the entire show. Each herd should have its name clearly displayed with the farm exhibit. Stall cards should be used with each of the individual entries, giving the name of the exhibitor and other pertinent information. Attendants should be with the exhibit to give necessary care to the animals, and to answer questions asked by the public. Small herds will be permitted to interchange attendants.
14. **ANIMAL ACTIVISTS** At all times, be aware of activity such as

out-of-the-ordinary photographing of animals' exhibitors and questioning of a suspicious nature. In the event of potential animal activist activities:

1. Contact the Superintendent or department official. The Superintendent will contact the Fair Office immediately.
  2. Remain calm and conduct business as usual. Remember, their goal is to draw attention and cause a disruption.
  3. If necessary, remove the exhibitor being confronted from the area/situation.
  4. Under no circumstances shall exhibitors attempt to interact with activists
15. Livestock haul out schedules will be posted in each Animal Department or check with Department Superintendent for further information.
  16. Premium money/Points: Each ribbon is worth a certain amount of points and each point is worth a set amount of money. The amount each point is worth is dependent on how much is available in the Premium Fund. This amount may vary from year to year.
  17. Premium (Money) checks will be mailed before September 15. It is the responsibility of the exhibitor to make sure their address is correct and complete. If you would like to donate your premium monies to the Fair please notify the Superintendent or Fair Office. Notify the Fair Office immediately if you have any questions regarding your premiums. Any checks not cashed by December 31 of current year will be considered a donation

by the payee to the JCFA. After December 31 checks will not be issued or re-issued.

18. Exhibitors/vendors may purchase pre-season single day Exhibitor passes at the Fair Office prior to 10 p.m. Thursday of Fair week. Three day pre-season tickets are also available at the Fair Office and locations listed in the Premium Book prior to 10 p.m. Thursday of Fair week .
19. The Premiere Exhibitor Award will be presented to the one person in each department who has entered the most exhibits and/or outstanding entries. This prestigious award will be presented in the following departments: Home Arts, Floral and Agriculture. A rosette will be awarded with no additional premium.
20. Tractor Policy - All private tractors, gators, etc must receive a permit from the Jefferson County Fair Association to be allowed and used on the Fairgrounds during the Fair. Use is only allowed in the Fairgrounds barn areas before the opening of the Fair each day at 9am. After that time the tractors, etc must be parked in the area designated by the JCFA. Tractors may be used in the Horse Arena during Fair hours for grooming and transporting of equipment. Operators must be over 18 years of age. No persons will be allowed to ride on the tractor other than the operator. The only vehicles allowed on the grounds during Fair hours are for Fair Office Staff use only. Any violations and you will be asked to remove the vehicle from the grounds. Please contact the Fair Office to request a permit and sign a hold harmless agreement.

## STANDARDS FOR JUDGING

**DANISH SYSTEM:** Each entry is judged against a standard. Entries are awarded a Blue Ribbon - Excellent; a Red Ribbon – Very Good; a White Ribbon – Good. Every entry receives a ribbon unless it has been disqualified.

**AMERICAN SYSTEM:** This system allows the judge to rank the entries in the order of overall quality. Each entry in a class is compared with the other entries in the same class. Five to six ribbons can be awarded, depending on the class. Only one Blue Ribbon can be awarded in each class

## DUTIES OF SUPERINTENDENTS

1. Department Superintendents, or their assistants, will be present to assist exhibitors in entering each exhibit in the correct Department, Class and Lot Number. (This information will be forwarded to the Fair Office for recording.)
2. Make arrangements for their department's space and location in building prior to Fair time.
3. See that the exhibits are arranged properly and have each lot number in the department grouped together and ready for the judge.
4. Make sure each entry and section is labeled appropriately with label or stall card.
5. Have a complete list of all necessary equipment and supplies for their particular department.
6. Arrange for a judge and secretary to the judge; record winners and place ribbons. (Forward all results to the Fair Office after judging is completed.)
7. Make arrangements for educational displays in the department.
8. Arrange for building hosts for the duration of the Fair. Buildings must have a host present at all times the Fair is open to the public.
9. Turn in written suggestions for changes or improvements for succeeding Fairs.

**QUESTIONS REGARDING THE GOVERNMENT OF THE FAIR SHALL BE  
ADDRESSED TO THE JEFFERSON COUNTY FAIR ASSOCIATION**

## HEALTH REQUIREMENTS GOVERNING ADMISSION OF LIVESTOCK & POULTRY

Health requirements for entry are those set forth by the State Department of Agriculture. In addition, the Jefferson County Fair exercises the right to specify additional requirements in the interest of control of infectious and/or contagious diseases or in the interest of improving the aesthetic quality of each livestock or poultry exhibit.

## RECOMMENDED ANIMAL HEALTH REQUIREMENTS

The National Show Ring Code of Ethics will be strictly enforced by this Fair. Copies of the code will be posted in all animal barns and available from the Fair Office.

- Each fair should have an official Fair Veterinarian on 24 hour call.
- Individual health certificates on Washington animals are not required for entry. The Fair Veterinarian issues a blanket health certificate covering all in-state entries to the Fair.
- No animal from a quarantined area or premise will be permitted to enter the Fair or Show.
- Out-of-state animal entries must comply with State of Washington import regulations. No exceptions, unless exempted by rule.
- Fair Veterinarians inspect all classes of livestock and poultry (including but not limited to cattle, swine, horses, pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese and turkeys, etc.) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.
- Fair Veterinarians should reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be made aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories. If you choose to vaccinate poultry for ILT (Infectious Laryngotracheitis) Tissue Culture origin or recombinant ILT, they should be vaccinated 30days or more before the show. Poultry infected with the field strain of ILT can shed the virus when stressed, resulting in other birds be coming infected.
- The fair veterinarian's professional decision as to the health status of an animal must be final and be upheld by the Fairboard. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Fair Veterinarian and removed from the exhibit area.
- It is strongly recommended, but not required, that cattle be vaccinated in the current show year against the respiratory diseases.
- Fair veterinarian will check out-of-state exhibitors for proper import documents and required testing.
- It is strongly recommended to supply separate barns for separate species including chickens, turkeys, ducks and geese. Wash racks, show rings and loading and unloading equipment should not be shared between cattle and sheep/goat. If this is not possible, cattle should be exhibited first, then exhibit the sheep/goats. Practice good animal health biosecurity which includes cleaning and disinfection.
- Clean cages, food and water containers daily. Disinfect all equipment before entering the fairgrounds. Restrict direct contact between birds during the event and limit bird contact to essential personnel.
- Observe birds daily for signs of avian influenza or other diseases and immediately report signs of illness to the designated exhibition veterinarian, poultry health inspector or appropriate exhibition staff. Immediately remove sick birds from the exhibition area.
- Do not share equipment with other exhibitors. If equipment must be shared, make sure it is cleaned and disinfected between uses.
- Isolate any animals returning home from the fair for 30 days.
- Animals will be brought to the inspection areas and times are listed in each animal department.
- All animal exhibitors shall be responsible for the humane care and showmanship of their animals. Failure to comply may result in dismissal from the Fair and loss of premiums.
- Death of an animal or bird on the fairgrounds is the owner's responsibility.

## CONTESTS

### Vendor Contest

Open to all vendors and concessionaires – for our purposes a vendors is any person, group or organization who rents a booth space during the Fair.

Join the fun and participate in our Best Decorated Booth and Best Interactive Booth Contests.

Having our vendors participate with the theme of the Fair is an extra bonus for all of our fair goers. Our theme this year is "DinoTastic!" We are thinking Dinosaurs. Cute cartoons to realistic, Jurassic Park. Be sure to check out our Dinos everywhere.

Best Decorated Booth Contest is judged on your creativity and how well you incorporate the theme of the Fair with your decorations.

Best Interactive Display: In keeping with the mission statement of our Fair, one of our major goals is to educate the public. There is no better way to offer education, than with hands on learning experience. These

activities don't need to be complicated and may draw people to your booth.

Premiums and ribbons are awarded in each category.

First - \$75, Second - \$50, Third - \$25.

### Department Contests

During the Fair, each department will hold a different guessing contest. For example how many buttons are in the jar? Or maybe how many "road apples" are in the jar? Be sure to visit all of the departments, make your guess and enter the contests. The winner of each contest will win a Gift Certificate (\$10.00 value).

### Fair Facts

Pick up a game piece at the Information Booth and fill in the blanks as you enjoy the Fair. In the process, you will learn some very interesting fun facts. You will find the answers throughout the Fairgrounds. Be sure to visit all of the buildings. Return your game piece to the Info Booth and receive a

prize. The Grand Prize winner will win a Gift Certificate (\$20.00 value).

### Fun Buttons

Join the fun collecting your FUN BUTTONS. Go to the Fair Info Booth to purchase your FUN BUTTON bracelet for \$2.00. Then go to the different departments, find the person with the "Fun Button ASK ME RIBBON" and tell them you are there to collect a FUN BUTTON. They will ask you a question and you have to answer the question correctly. The answer will be somewhere in that department. Look around the department for the answer and then go back and tell them the answer to receive your FUN BUTTON. Complete instructions will be in the Fair Information booth and on the kiosks.

### Coloring Contest

- May use any medium (crayons, markers, colored pencils, etc.).
- Age Categories:



- A. 3 years old & under
  - B. 4-5 years old
  - C. 6-7 years old
  - D. 8-9 years old
  - E. 10-12 years old
  - F. 13 & up
3. Coloring sheet is available in this Premium Book, from the Fair Office or at [www.jeffcofairgrounds.org](http://www.jeffcofairgrounds.org). Coloring sheets may be photocopied.
  4. One entry per person. All work must be done by entrant.
  5. Entries may be mailed to the JC Fair Office PO Box 242 Port Townsend, WA 98368 or delivered to the Fair Office by August 7, 2024.
  6. Put name and address on separate piece of paper and attach to the back of the picture. First name only and age on the front of the picture.
  7. First place rosette and premium (\$3.00) awarded to First Place winner in each division. All participants will receive a participation ribbon.
  8. Pictures will be displayed during the Fair.
  9. Entries and ribbons may be picked up after 6 p.m. on Sunday. Premium checks will be mailed before September 15. It is the responsibility of the exhibitor to make sure their address is correct and complete. If you would like to donate your premium monies to the Fair please notify the Superintendent or Fair Office. Notify the Fair Office immediately if you have any questions regarding your premiums. Any checks not cashed by December 31 of current year will be considered a donation by the payee to the JCFA. After December 31 checks will not be issued or re-issued.

### Special Contests

For more information on these two challenges, please contact Kristi Pimentel at [fair.director@jeffcofairgrounds.org](mailto:fair.director@jeffcofairgrounds.org) or 206-427-8906.

### Daring 15

Individuals wanting to participate in the Daring 15 must be 18 or older and enter in 15 of the areas listed.

The Daring 15 Challenge special contest; exhibitors will receive premium points for the exhibits they enter, but there are no extra points for participating in the Challenge. Participants will receive a special ribbon for entering 15 areas. In addition to a ribbon for completing the challenge the exhibitor who

enters the most will receive a special prize. Exhibits must be designated for the Daring 15 Challenge on the entry days before judging has occurred. Participants are required to tell entry clerk which exhibits they are entering for the Challenge so they can be properly recorded. Please note that there are different entry days for different departments.

Depts:

- 101/102 Knitting/crocheting
- 103 Lace
- 104 Needlework: Embroidery, Lace, other (crewel/needlepoint), rugs, stitchery,
- 105 Quilts
- 106 Sewing
- 107 Crafts
- 108 Jewelry
- 109 Preservation
- 110 Baking
- 112 Spinning
- 113 Felting
- 114 Weaving
- 201 Fine Art
- 202 Photo
- 301 Vegetable
- 301 Fruit
- 301 Herb
- 301 Honey/Egg/ Compost
- 301 Wine/Beer/Beverage
- 401 Floral
- 700 Poster

### Crazy 10

The Crazy 10 is the equivalent for youth. There are less categories for the youth, (13). You must be under 18 to be considered youth. You must enter in 10 of the youth categories.

The Crazy 10 Challenge special contest; exhibitors will receive premium points for the exhibits they enter, but there are no extra points for participating in the Challenge. Participants will receive a special ribbon for entering all 10 of the areas. In addition to a ribbon for completing the challenge the exhibitor who enters the most will receive a special prize.

Exhibits must be designated for the Crazy 10 Challenge on the entry days before judging has occurred. Participants are required to tell entry clerk which exhibits they are entering for the Challenge so they can be properly recorded. Please note that there are different entry days for different departments.

Youth Depts:

- 111 A Needlework
- B Sewing
- C Crafts
- D Preservation
- E Baking

201 Fine Art

202 Photo

302 Fruit

302 Vegetable

302 Herb

302 Honey/Egg/Compost/Scarecrow

402 Floral

700 Poster

### Class D - LEGO Contest

Saturday 3 p.m.

Contestants may pre-register, but not required. Use the Still Life entry form in this book and return to the Fair Office.

LEGO's will be provided.

An 11" x 14" matt will be provided for you to build your creation on.

You will be allowed a maximum of 30 minutes to assemble your LEGO creation.

Work Space will be provided.

Judges will be observing and asking questions as you work.

1st, 2nd and 3rd place ribbons will be awarded in each age category. All participants will receive a participation ribbon.

Category 1st place winners will be on display in the Homes Arts Department for the remainder of the Fair.

Lot:

1.

### Class B - Cupcake Decorating Contest Activity

Sunday 1 p.m.

Contestants may pre-register. Use the Still Life entry form in this book and return to the Fair Office.

Each contestant will be given a cupcake and the icing and decorations to decorate a cupcake.

1. You will be allowed a maximum of 20 minutes to assemble your cupcake creation.

2. Work Space will be provided.

3. The judge will be observing and asking questions as you work.

Lot:

1.



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- B. Classes for all, non-Cloverbud 4-H Members**..... 42

- C. 4-H Club Promotion/Educational Posters** ..... 43

- D. 4-H Activities** ..... 44
- For the following department you must be enrolled in the appropriate Animal Project (Cloverbuds ages 5-7 see Dept. A.)*

- E...4-H Animal Project Equipment and Veterinary Science** ..... 45

*For the following seven departments you must be enrolled in the specific, 4-H project areas (Cloverbuds ages 5-7 see Dept. A.)*

- F. Still-Life Activities** ..... 46
- (archery, photography/video, foods, clothing)

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*must be enrolled in the specific animal projects (Cloverbuds ages 5-7 see Dept. A.)*

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# HOME ARTS – Departments 100-115

Superintendent: Kathi Johnson 360-774-1060  
 Assistant Superintendent: Theresa Chedoen 360-385-1138

Location: Home Arts, Erickson Building

## GENERAL RULES

**Entry Day Suggestions:** Pre-registration is suggested. Fill out the Open Class Still Life pre-registration form in this book and send to the Fair Office by August 1. Please put each department (Sewing on one form - knitting on another, etc) on a separate entry form. On entry day go directly to the Home Arts Department with your entries and your entry tags will be ready. All entries can be entered during entry hours only. See inside front cover for more information on entering your exhibits.

1. The Fair cannot be responsible for the effects which an extra day prior to judging may have on the condition of other early entries.
2. Articles entered in previous Jefferson County Fairs will be disqualified.
3. Articles must be the handwork of the exhibitor; evidence will be required where doubt exists.
4. Each department has the number of exhibits allowed per lot number. Numbers in () means how many are required for that entry.
5. Articles must have been completed within 2 years prior to this Fair except for Baking and Food Preservation entries which must have been prepared by exhibitors since last year's Fair. Baked items could have been frozen, note on recipe if you have frozen these entries.
6. Please check entries carefully; well-worn, badly soiled or stained exhibits will be disqualified. Worn but clean and presentable items are accepted.

7. If an exhibitor is handicapped and wishes the judge to be aware of this, please advise the clerk. The letter 'H' will be added after the exhibitor's number.
8. The Danish system of judging will be used which is competition against standards. The judge's comment sheet will be attached to the back of the entry tag. The comments must remain in place until the Fair closes on Sunday evening.
9. 10. Entries will be reclaimed between 6-7:30 p.m. Sunday evening. Claim stubs must be presented. Unclaimed exhibits will be placed in the Fair Office. If not picked up by two weeks after the Fair they will be forfeited.

**Age Groups:**

YOUTH (17 & under): Enter in Department 109 only

ADULT 18-69 years

GOLDEN AGE 70 + years

**RIBBONS:** B=BLUE, R=RED, W=WHITE

**Premiere Exhibitor Award:** A special rosette will be presented to the adult exhibitor who enters the most exhibits in the Home Arts Building. The exhibitor's total point value will determine the winner if there is a tie.

Special Ribbon for the most fair theme entries. Please mark your entry sheet with your entries that will count toward this ribbon.

## DEPARTMENTS 101 - 104

**Entry Day: Monday, August 5 12-8 p.m.**

Four entries per lot number are allowed, but must be of a different pattern and/or design. To facilitate judging, no entry may be pinned to a board, unless so stated in the premium book or ruled by the Superintendent.

**AWARDS:** To the top three exhibitors earning the most points\* for all entries in Class A-B the Jefferson County Fair will present a

Rosette. \*Points are awarded as follows: Blue 5, Red 3, White 1.

**BEST OF SHOW:** Rosettes will be given in both crocheting and knitting. Best of Shows are awarded only if the judge finds exhibits worthy of this award.

Best of Shows may be given \$3.00 with their premium money or a donated gift.

## CROCHETING - DEPARTMENT 101 • KNITTING - DEPARTMENT 102

Numbers in parenthesis (?) indicates the number of items required for that entry

**Class A**

Lot:	B R W
1. Afghan >45"	40-35-30
2. Baby sweater, set (3)	35-30-25
3. Tablecloth >54"	
4. Lap Robe	30-25-20
5. Baby blanket, crib size	
6. Sweater, pullover	
7. Sweater, cardigan	
8. Tablecloth < 54"	

**Class B**

Lot:	
9. Baby sweater	25-20-15
10. Doll, >10"	

11. Gloves	
12. Socks	
13. Stole, shawl	
14. Sweater, child's	
15. Vest	
<b>Class C</b>	
<b>Lot:</b>	
16. Dish towel (2)	20-15-10
17. Doll, <10"	
18. Doll, Clothes (3)	
19. Mittens – fingerless	
20. Hat	
21. Christmas item > 15"	
22. Christmas Ornament (3)	
23. Halloween item >15"	
24. Other Holiday item >15"	

- 25. Purse
- 26. Slippers
- 27. Tea Cozy
- 28. Shopping Bag
- 29. Toy >10"
- 30. Other item not listed. > 15"
- 31. Baby booties or hat

- 32. Dish Cloths (2)
- 33. Hand towels, decorative (2)
- 34. Christmas item < 15"
- 35. Halloween item <15"
- 36. Other Holiday item <15"
- 37. Neck scarf
- 38. Pot-holder's (2)
- 39. Toy <10"
- 40. Other item not listed < 15"

**Class D**

**Lot:** 15-10-5

**LACE - DEPARTMENT 103**

<b>Class A - Tatting</b>	Tablecloth (not to exceed 225" width and length combined)	Pictures up to 8"	20-15-10
<b>Class B - Crocheting</b>		Doll Clothes	
<b>Class C - Knitting</b>	Baby sweater set (3) 35-30-25	Christmas ornament (3)	
<b>Class D - Other Lace</b>	Luncheon cloth < 54" 30-25-20	Doily 4"-8" (2)	
The lot numbers are the same for above classes. Numbers in parenthesis ( ? ) indicate the number of items required for the entry			
<b>Lot:</b>	<b>B R W</b>	Purse	
Bedspread (not to exceed 225" width and length combined) 40-35-30	Gloves	Shopping bag	15-10-5
	Stole, shawl	Pillowcase edging (2)	
	Place mats (4)	Bookmarks (2)	
		Other item not listed	

**NEEDLEWORK - DEPARTMENT 104**

Numbers in parenthesis (?) indicates the number of items required for that entry

- Class A - Cross-Stitch**
- Class B - Embroidery**
- Class C - Crewel**
- Class D - Needlepoint**
- Class E - Other (Plastic canvas, etc)**

The classes and lot numbers are the same for above departments. Numbers in parenthesis (?) indicates the number of items required for that entry

<b>Lot:</b>	<b>B R W</b>
1. Pictures, * > 12"	40-30-25
2. Pictures, * < 8x12"	30 25-20
3. Tablecloth > 54"	
4. Luncheon cloth, <54"	
<b>Lot:</b>	25-20-15
5. Pictures, * <5x7"	
6. Wall Hanging* > 18x20"	
7. Doily, >12" (1)	
8. Coasters, set of 4,	20-15-10
9. Place mats (4)	
<b>Lot:</b>	
10. Pictures, * (2) < 3"	
11. Tea Towels (2)	

- 12. Wall hanging\* <18x20"
- 13. Holiday item > 18"
- 14. Doily, < 6" (3)
- 15. Doily, 6-12" (2)
- 16. Other item not listed > 18"
- 17. Pillowcase, (2) 15-10-5
- 18. Stitchery on purchased item
- 19. Holiday item <18"
- 20. Shopping Bag
- 21. Other item not listed < 18"
- 22. Contemporary embroidery small <5"x7" 20-15-10
- 23. Contemporary embroidery medium >8"x12" 25-20-15
- 24. Contemporary embroidery large >12" 30-25-20
- 25. ATC (Artist Trading Cards) (2) 2.5"x3.5" 20-15-10

\*All pictures must be framed and ready to hang. The frame and matting is not included in size measurements. Professional framing is permissible

<b>Class F- Rugs</b>	<b>B R W</b>
<b>Lot:</b>	20-15-10
1. Latchhook	
2. Braided	
3. Other technique	

**QUILTS/COMFORTERS - DEPARTMENT 105**

**Entry Day: Monday, August 5, 12-8 p.m.**

**AWARDS:** Awards for the first, second and third overall in Quilting will be determined by the judge, who will choose based on the best body of work. At least three entries must be made by the entrant in the Department to be considered for the prize.

**BEST OF SHOW:** Best of Shows are awarded only if the judge finds exhibits worthy of this award.

Best of Shows may be given \$3.00 with their premium money or a donated gift.

EXHIBITORS MAY ENTER ONE PER LOT NUMBER, WITH A TOTAL OF NO MORE THAN SEVEN ENTRIES IN DEPARTMENT

105.  
Name of quilt required, on 3x5 card. The top piece must be pieced or quilted except for whole cloth quilts. Best of Show: A rosette will be given for the Best Quilt/Comforter.

**Class AA - Quilt Block Contest**

Enter one unfinished 6"-16" quilt block per lot to be judged on quality of piecing, pressing, choice of fabric and stitch technique – may be machine or hand sewn.

The block must be accompanied with a 3"x5" card with the name of quilt block.

Best of Class Ribbon will be awarded to the best Quilt Block.



Lot:	B R W
1. Appliquéd	15-10-5
2. Crazy pieced	
3. Foundation pieced	
4. Paper pieced	
5. Pieced	
6. Yo-Yo	
7. Other	

**Class A - Comforters/Coverlets**

Machine pieced and hand tied.

Lot:	B R W
1. Baby	20-15-10
2. Lap robe	20-15-10
3. Twin /Double	25-20-15
4. Queen/King	30-25-20

**Class B – Quilts**

Sewn and quilted by exhibitor.

Lot:	B R W
1. Home accessory	20-15-10
2. Baby	25-20-15
3. Lap Robe	25-20-15
4. Twin	30-25-20
5. Double	35-30-25
6. Queen	40-35-30
7. King 78"x96"	45-40-35
8. Wall quilt* < 36"	20-15-10
9. Wall quilt* > 36"	25-20-15

\*Must have attached sleeve or tabs for hanging

**Class C – Quilts**

Machine quilted by someone else other than the exhibitor.

Lot:	B R W
1. Home accessory	20-15-10
2. Baby 34" x 43"	25-20-15
3. Lap Robe	25-20-15
4. Twin	30-25-20
5. Double	30-25-20
6. Queen	35-30-25
7. King	40-35-30
8. Wall quilt * < 36"	25-20-15
9. Wall quilt * > 36"	30-25-20

\* Must have attached sleeve or tabs for hanging.

**Class D Lot:**

	B R W
1. Home accessory	25-20-15
2. Baby	30-25-20
3. Lap robe	30-25-20
4. Whole cloth quilt	30-25-20
5. Twin	40-35-30
6. Double	50-40-35
7. Queen	60-50-40
8. King	70-60-50
9. Wall Quilt, * < 36"	25-20-15
10. Wall Quilt, * > 36"	35-30-25

\*Must have attached sleeve or tabs

Machine or hand pieced and hand quilted

**Class E - Miniature Quilts**

Lot:	
1. 12" to 24"	
2. 5" to 12" (2)	
3. 3" to 5" (3)	

Machine or hand pieced and hand quilted.

**SEWING - DEPARTMENT 106**

**Entry Day: Monday, August 5, 12-8 p.m.**

Four entries per lot number allowed, but must be of a different pattern number and style. Clean, pressed and on hangers if possible. Care labels suggested. Soiled exhibits will be disqualified. Clothing sewn for a person with special fitting needs will be given consideration in the judging if a note is attached to the garment explaining the alteration.

**AWARDS:** To the top three exhibitors earning the most points\* for all entries in this department the Jefferson County Fair will present a Rosette. \*Points are awarded as follows: Blue 5, Red 3, White 1

**BEST OF SHOW:** Best of Shows are awarded only if the judge finds exhibits worthy of this award.

Best of Shows may be given \$3.00 with their premium money or a donated gift.

**Class AA - Pillow Contest**

Best of Class ribbon to top exhibit.

Lot:	B R W
1. Pillow Contest	20-15-10

Size 10"x10" up to 18"x18" any style. Embellishments must be firmly attached.

**Class A**

Lot:	B R W
1. Apron	20-15-10
2. Baby clothing	
3. Costume, simple	
4. Hat	
5. Lingerie	
6. Shorts	
7. Sweat pants	
8. Sweatshirt	
9. Vest, unlined	
10. Purse	

- 11. Bibs (2)
- 12. Pillowcase (2)
- 13. Unlisted small article of merit

**Class B**

Lot:	B R W
1. Bathrobe	25-20-15
2. Blouse	
3. Costume, intermediate	
4. Dress, child/toddler	
5. Jumper	
6. Nightgown	
7. Pajamas	
8. Pants	
9. Pinafore	
10. Shirt	
11. Skirt	
12. Vest, lined	
13. Any recycled or made over item in this class.	
14. Wedding Veil	
15. Shopping bag	
16. Unlisted medium article of merit	

**Class C**

Lot:	B R W
1. Coat/jacket, unlined	30-25-20
2. Coat/ jacket, lined	35-30-25
3. Dress	30-25-20
4. Formal dress	35-30-25
5. Recycled/made over item in this class	30-25-20
6. Suit, unlined	30-25-20
7. Suit, lined 2/3 pieces	40-35-30
8. Costume, advanced	30-25-20
9. Wedding dress	50-45-40
10. Unlisted large article of merit	30-25-20

**Class D - Home Accessories**

Lot:	B R W
1. Doll, dressed	25-20-15
2. Doll clothes, 2 pieces	25-20-15
3. Doll bedding, 2 pieces	20-15-10
4. Napkins, set of 4	15-10-5
5. Place mats, (4)	15-10-5
6. Potholders, set of 2	20-15-10
7. Purse/tote bag	20-15-10
8. Stuffed animal, < 10"	20-15-10
9. Stuffed animal, > 10"	25-20-10
10. Tablecloth, pieced	25-20-15
11. Table runner	20-15-10
12. Wall hanging, * < 18"	15-10-5
13. Wall hanging, * > 18"	20-15-10
14. Holiday Item, * < 18"	20-15-10
15. Holiday Item, * > 18"	25-20-15
16. Other article not listed	20-15-10

\*Must have sleeve or tabs for hanging

**Class E - Professional Sewers**

Defined as a person who receives their main income from sewing.

Exhibits in this class are not eligible for Best of Show Award. Three items per lot number.

Lot:	B R W
1. Small item	15-10-5
2. Medium item	20-15-10
3. Large item	25-20-15

**Sewing Machine Arts Contest**

AWARD: Machine Embroiders of Oregon and Washington (MEOW) are offering an award of a certificate and a special ribbon to the exhibitor whose entry is selected by the Department Judge as the Best Entry in the Sewing Machine Arts Category of a machine-embroidered item. May enter up to 4 items per Lot.

B R W

**Class G - Sewing Machine Arts**

Free Motion Amateur	25-20-15
Free Motion Professional	25-20-15
Programmed Stitches Amateur	15-10-5
Professional defined as any person who receives pay for teaching classes for a specific technique or who sells their work.	

**CRAFTS - DEPARTMENT 107**

**Entry day: Monday, August 5, 12-8 p.m.**

Four entries per lot number allowed, but each must be of a different pattern or design. The item may be made from a kit, instructional books or your own design. Items can require the use of a glue gun, wire/string, fabric paint, stuffing material and other items generally used in home crafts.

**AWARDS:** To the three exhibitors earning the most points\* in this department, Jefferson County Fair will present a rosette.

\*Points are awarded as follows: Blue 5, Red 3, White 1.

**BEST OF SHOW:** Best of Shows are awarded only if the judge finds exhibits worthy of this award.

Best of Shows may be given \$3.00 with their premium money or a donated gift.

**Class A - Home Accessories**

Lot:	B R W
1. Basket	15-10-5
2. Ceramics	20-15-10
3. Decoupage	20-15-10
4. Dried Arrangement	20-15-10
5. Fabric art - paint on purchased garment	15-10-5
6. Fabric art - sewn on purchased garment	15-10-5
7. Hat, decorated	15-10-5
8. Metal/Glass: Functional items	20-15-10
9. Textile: Batik, Silk Screen and Misc.	20-15-10
10. Wall hanging	15-10-5
11. Wreath	15-10-5
12. Holiday item <12"	15-10-5
13. Holiday item >12"	20-15-10
14. Diorama (no larger than 24"x24")	20-15-10
15. Shadowbox (Max. size 24"x24")	20-15-10
16. Dollhouse (Max. size 30"x30")	20-15-10
17. Unlisted article of merit < 12"	15-10-5
18. Unlisted article of merit > 12"	20-15-10

**Class B - Paper Arts**

Lot:	B R W
1. Scrapbook memory cover	20-15-10
2. Memory pages - 2 page spread	
3. Handmade book	
4. Cards (3)	
5. Collage > 5"x7"	
6. ATC (Artists Trading Cards)/miniatures < 5"x7" (3)	

- 7. ATC (Artist Trading Cards) (2) 2.5"x3.5"
- 8. Paper Structures
- 9. Origami (multi sheets) Must include difficulty level
- 10. Origami (1 sheet) Must include difficulty level 15-10-5
- 11. Origami (1 sheet 3-d) Must include difficulty level
- 12. Covered Photo Box
- 13. Unlisted article of merit

If you read this and talk to Kathi in the Home Arts Department she will have a small gift for you. You need to tell her how many different types of cookies you can enter.

**Class C - Toiletries**

Lot:	B R W
1. Soap (2) recipe required	
a. Cold process	20-15-10
b. Hot process	
c. Melt and pour	15-10-5
2. Bath salts - recipe required	
3. Sachet	
4. Potpourri	

**Class D - Misc Items**

Lot:	
1. Duck tape item >8"	20-15-10
2. Other article of merit	
3. Duck tape item <7"	15-10-5

**Class E - Clays**

Lot:	
1. Polymer	15-10-5
2. Bread Dough	
3. Other	

**Class F- Recycled Items** Any item repurposed, usable and clean. Must be accompanied by a 3"x5" index card with how it was done and what the use is.

Lot:	
1. Mixed Media	
2. Cloth	
3. Metal	
4. Glass	
5. Paper	
6. Other	

**Class G - Wood Working**

Lot:	B R W
1. Small item	15-10-5
2. Medium item	20-15-10
3. Large Item	25-20-15

**Class H – Leather**

Lot:	B R W
1. Small item	15-10-5
2. Medium item	20-15-10
3. Large Item	25-20-15

**Class I - Professional Crafters**

A professional crafter is defined as a person who sells items at craft fairs and/or bazaars or makes a good share of their income from selling their craft items.

Exhibits in this class are not eligible for Best of Show. Three items per lot number.

Lot:	B R W
1. Small item	15-10-5
2. Medium item	20-15-10
3. Large Item	25-20-15

**JEWELRY & BEAD DEPARTMENT 108**

**Entry day:** Monday August 5 12-8 p.m.

Three entries per lot number allowed, but each must be of a different pattern or design. The item may be made from a kit, instruction book, or your own design.

**AWARDS:** To the three exhibitors earning the most points\* in this department, Jefferson County Fair will present a rosette.

\*Points are awarded as follows: Blue 5, Red 3, White 1.

**BEST OF SHOW:** Best of Shows are awarded only if the judge finds exhibits worthy of this award.

Best of Shows may be given \$3.00 with their premium money or a donated gift.

All Items **MUST** be presented mounted on a covered board (foam core, Styrofoam, heavy cardboard, etc.).

Each piece must be on a separate board except 3-piece sets.

Items will **NOT** be accepted if not mounted.

NO EXCEPTIONS

**Class A - Beadwork**

Lot:	B R W
1. Earrings, pair	20-15-10
2. Necklace	
3. Bracelet	

4. Other jewelry	
5. 3 piece matching set (earrings count as 1 piece)	30-25-20
6. Ornament	20-15-10
7. Beadwork hanging	
a. 2 pieces < 3x5"	
b. One piece 3x5" to 10x12	25-20-15
c. One piece > 10x12	30-25-20
8. Beadwork bag (peyote, loom work, etc.)	
9. Beaded embroidery	25-20-15
a. Picture	
b. Clothing	
c. Jewelry	
d. 3-D object	

**Class B - Jewelry, non-beaded, other**

Lot:	
1. Earrings, pair	25-20-15
2. Necklace	
3. Bracelet	
4. Brooch	
5. Ring	
6. Other	
7. 3-piece matching set (earrings count as 1 piece)	30-25-20

**FOOD PRESERVATION - DEPARTMENT 109**

**Entry day:** Monday, August 5 12-8 p.m.

**Rules:**

- Exhibitors may have unlimited entries per lot, but each must be a different kind of fruit, vegetable, meat and etc.
- Entries must be in clean standard canning jars; half pint, pint or quart, tightly sealed with jar rings removed (except in Class H – Dried Foods). Quilted and sparkle jars are not recommended.
- No paraffin sealing will be accepted.
- All entries must have been prepared by the exhibitor since last year's fair.
- Labeling – all entries must be labeled; entries not properly labeled will be disqualified. Labels must contain the following information:  
 Contents (if multiple, list all)  
 Date of processing  
 Method of processing  
 Length of processing  
 Style of pack (hot or cold)

**Class A - Fruits**

Lot:	B R W
1. Fruit	15-10-5
2. Pie filling, recipe required	
3. Juice/nectar	

**Class B - Vegetables**

Must be pressure processed except for tomatoes as directed.

Lot:	B R W
------	-------

1. Beans	15-10-5
2. Tomatoes, list acidification	
3. Vegetable juice	
4. Other vegetables	

**Class C - Meat and Fish**

Must be pressure processed	
Lot:	B R W
1. Fish	20-15-10
2. Other seafood	

3. Poultry
4. Meat
5. Game meat
6. Other

**Class D – Soups**

Lot:
1. Stock
2 Other

**Class E – Entrees**

Poundage if pressure-canned. List dial or weighted gauge.

Acidification (amount and type) for tomato products

SAMPLE: Peaches, Sept. 2023, Hot water bath, 30 minutes, cold pack

- Must include recipe if not in the Ball Canning books.
- All entries must be processed according to current USDA/WSU recommendations or 2012 Ball Blue Book or newer.

**AWARDS:** To the three exhibitors earning the most points\* in this department, Jefferson County Fair will present a rosette.

\*Points are awarded as follows: Blue 5, Red 3, White 1.

**BEST OF SHOW:** Best of Shows are awarded only if the judge finds exhibits worthy of this award.

Best of Shows may be given \$3.00 with their premium money or a donated gift.

**STANDARDS FOR JUDGING:** Uniform selection of products; condition of products and liquids; arrangement of pack; proportion of food and liquid; fullness of container; condition of container; appropriate container and labeling.



Lot: mold growth and moisture. Color should be appropriate for product, not too dark

1. Stew
2. Chili
3. Other

Lot: B R W  
15-10-5

1. Fruits
2. Herbs
3. Leathers
4. Meat & Fish
5. Powders, i.e. garlic or onion
6. Vegetables
7. Trail Mix (quart jar) must have recipe
8. Other

**Class F - Jams**

Water bath required, see Rule 7

Lot: B R W  
15-10-5

1. Jam

**Class G- Jellies**

Water bath required, see Rule 7

Lot: B R W  
15-10-5

1. Jellies

**Class H - Butters, Conserves, Marmalades, Preserves & Syrups**

Water bath required, see Rule 7

Lot: B R W  
15-10-5

1. Butter
2. Conserves
3. Marmalades
4. Preserves
5. Syrup

**Class I - Pickles & Relishes**

Water bath required

Lot: B R W  
15-10-5

1. Pickles, (Dill, sweet, fruit)
2. Relish, (Dill, sweet, fruit)

3. Other

**Class J - Condiments**

Lot: 15-10-5

1. Sauce
2. Mustards
3. Ketchup
4. Salsa
5. Chutney
6. Other

**Class K- Dried Foods**

Label must include:

- Content
- Date
- Method (air, oven, dehydrator, etc.)
- Time

Uniform size and shape, free from visible

**Class L - Vinegars**

Clear bottle or jar. Attach small label near bottom of jar listing contents, process used and date completed.

Lot: B R W  
15-10-5

1. Flower
2. Fruit
3. Herb
4. Other

**Class M - Beverages**

Lot: B R W  
15-10-5

1. Cordials
2. Liqueurs
3. Extracts
4. Root Beer

**Class N - Jefferson County Fair's Best Jam and Jelly Contest** entries will be taken up until Sunday August 13, 2023, 10 a.m. to noon \* Home Arts Department. The judging will begin at 1p.m.

Contestants are encouraged (but not required) to pre-register. Use the Still Life entry form in this book and returned to the Fair Office. You may bring your entry to the Home Arts Department prior to the contest.

**Create your tastiest jam and/or jelly**  
Jefferson County Fair's General Rules and Home Arts Department Rules will apply.

1. Jam and Jellies must be in a standard ½ pint canning jar. Freezer jam is acceptable.
2. Remember to label your jars.
3. Participants must be at least 16 years old.
4. Bring your recipe, complete directions, including processing time and serving suggestions. All entries other than freezer jam must be processed in a water bath.
5. The inversion method is NOT acceptable.
6. The USDA head space standard is ¼". Ten minute processing is the current USDA standard for all sweetened spreads.
7. Your product will be tasted. If you have a special combination you wish the judges to experience, you may bring a couple slices of your bread or a few crackers sealed in a re-sealable plastic bag. (This is optional.)
8. You may enter one item in each lot, but may win only one 1st place award.
9. Recipes become the property of Jefferson County Fair.

Jars and ribbons must be claimed after 6 p.m. Sunday. Premiums will be mailed before September 15.

Prizes awarded to the first 3 places in each lot: 1st place \$10.00 2nd Place \$7.00 3rd Place \$5.00 all others will receive participation ribbons

Lot:  
Jam Contest  
Jelly Contest  
Savory Jam or Jelly

**BAKING - DEPARTMENT 110**

**Entry Day:** Wednesday, August 7, 12-8 p.m.

**Rules:**

1. Four entries per lot number allowed, but each must be a completely different recipe made from a scratch recipe. Commercial mixes are not allowed. Low calorie or diabetic recipes may be entered.
2. A complete recipe must accompany all entries. Indicate on recipe if exhibit has been frozen. Do not write your name on recipe.
3. No raw eggs, cream cheese, light cream, whipped or sour cream can be used in food entries that are not baked (i.e., frosting, cookies, pies or candy).
4. Non-edible base permitted for a decorated cake. Cake, including display board, limited to 14"x14"x10".
5. Place baked items on disposable plate covered with plastic wrap or enclosed in a zip-lock like bag. Cakes can be placed on firm board for easier transportation. Glass plates or other dishes will not be saved or returned to you.
6. The recipe will not be out with your exhibit nor will it be returned following judging.

7. Due to limited show cabinet space, and because baked goods deteriorate during the Fair, each entry will be reduced to a smaller display after judging. The extra will be in a Bake Sale to benefit JCFA.

At the end of the Fair on Sunday evening all baked exhibits will be discarded and not returned to the exhibitors. This is a health issue after the items have set for 4 days in a showcase.

**STANDARDS FOR JUDGING:** Uniform exterior size and shape; lightness; tenderness; moisture content of interior; color, both interior and exterior; flavor and aroma according to the product.

**AWARDS:** To the three exhibitors earning the most points\* in this department, Jefferson County Fair will present a rosette.

\*Points are awarded as follows: Blue 5, Red 3, White 1

**WASHINGTON ASSOCIATION OF WHEAT GROWERS AWARD:** To the exhibitor earning the most points\* on baked exhibits entered in class A, B, C, D, and F. One 1st place prizes - a cookbook and rosette; one 2nd place prize- a cookbook.

**Sue Ford Memorial Award for Most Unique Baked Item**

Award to be determined by judges. Sue was known for her "interesting" recipes.

**Cookies Sweepstakes**

The exhibitor with the most points in the cookie class, must enter in all lots, will receive a special ribbon award.

**Class AA Bread Tasting Contest**

Entries will be taken Friday, August 11th between 11:00-12:30 in the Home Arts Department. Judging will begin at 1:00pm Contestants must be pre-registered. Use the Still Life entry form in this premium book and return to the Fair Office.

Create your own tastiest Bread Recipe.

1. Jefferson County Fair General Rules and Home Arts Department rules apply.
2. Your bread recipe must contain an ingredient from the onion family plus one herb.
3. There will be two age groups. Participants for youth will be between the ages of 14 to 18 years of age. Adults will be 19 years of age and up.
4. Bring your recipe, complete directions and serving suggestions.
5. Your product will be tasted and judged for flavor and quality.
6. You may enter one item in each lot, but may win only one 1st place award.
7. Recipes become the property of the Jefferson County Fair.
8. Premiums will be mailed by September 15th.
9. Prizes awarded to the first 3 places in each lot.
  - a. 1st place \$10, 2nd place \$7, 3rd place \$5
  - All others will receive participation ribbons.

- Lot.
- Yeast bread
  - Quick Bread
  - Flat Bread

**Class A - Yeast Breads**

All exhibitors entering in this Class will receive a package of Red Star Yeast and a coupon from Lesaffre Yeast Company.

- Lot: B R W
1. Bread, white, half loaf 35-30-25
  2. Bread, wheat, half loaf
  3. Cornmeal , half loaf
  4. Rye, half loaf
  5. Sourdough, half loaf
  6. French, half loaf
  7. Ethnic, half loaf
  8. Doughnuts, raised (3)
  9. Molded Bread
  10. English muffins (3) 30-25-20
  11. Rolls. Dinner (3)
  12. Rolls, Sweet (3)
  13. Bread, other, half loaf
  14. Coffee cake, sweet, half 25-20-15
  15. Coffee cake, savory, half
  16. Machine-made bread, half loaf 20-15-10

**Class B - Quick Breads**

- Lot: B R W
1. Biscuits (3) 20-15-10
  2. Coffee cake, 1/2
  3. Doughnuts, cake (3)
  4. Fruit loaf, half loaf
  5. Muffins, (3)
  6. Cornbread (3)
  7. Vegetable, half loaf

8. Unlisted Bread  
**Class C – Flatbreads**

- Lot: B R W
1. Chiapatis (3) 25-20-15
  2. Lefse (3)
  3. Matzoh (3)
  4. Pita (3)
  5. Tortillas (3)
  6. Other Flatbread (3)
  7. Crackers

**Class D – Cakes**

- Half cakes are accepted.  
Lot: B R W
1. Angel, chiffon or sponge 20-15-10
  2. Cake, iced
  3. Cupcakes, iced (3)
  4. Decorated cake (see rule 4)
  5. Decorated cake, w/fair theme (see rule 4)
  6. Fruit, i.e. applesauce
  7. Jelly roll
  8. Vegetable, i.e. carrot
  9. Unlisted

**Class E – Pies**

Complete recipe is required. No purchased crusts or prepared mixes allowed. Cobblers, cream and/or custard pies will not be accepted for entry. Disposable pie tins, please

- Lot: B R W
1. Apple 25-20-15
  2. Cherry
  3. Berry
  4. Mincemeat
  5. Pecan
  6. Pastries/Tarts (3)
  7. Rhubarb
  8. Unlisted pie
  9. Dazzle Me Pie

**Class F – Candy**

- Four (4) pieces per entry  
Lot: B R W
1. Fudge 20-15-10
  2. Mints
  3. Peanut Brittle
  4. Toffee
  5. Truffles
  6. Berry
  7. Pralines 20-15-10
  8. Non-cooked 15-10-5

**Class G - Cookies**

- Four (4) cookies per entry  
Lot: B R W
1. Bar 15-10-5
  2. Chocolate Chip
  3. Drop
  4. Filled
  5. Molded, shaped
  6. No Bake
  7. Refrigerator
  8. Rolled, cut out
  9. Other type of cookie
  10. Favorite holiday cookie
  11. Decorated
  12. Shortbread
  13. Biscotti

**Class H - Other desserts**

- Lot: B R W
- See rule 3

Can be brought in disposable bowl

1. Cobbler (pie or biscuit dough) 20-15-10
2. Crisp (streusel topping)
3. Steamed pudding
4. Torte
5. Other

**Class I – Gluten Free**

Lot:

- |                           |          |
|---------------------------|----------|
| 1. Yeast breads, handmade | 35-30-25 |
| 2. Quick breads           | 20-15-10 |
| 3. Flat breads            | 25-20-15 |
| 4. Cakes                  | 20-15-10 |
| 5. Pies                   | 25-20-15 |
| 6. Candy                  | 20-15-10 |
| 7. Cookies                | 15-10-5  |

**YOUTH - DEPARTMENT 111**

**Entry Day:** Monday, August 5 12-8 p.m for Class A, B C, D

Wednesday, August 7 12-8 p.m. for Class E.

**Age Groups**

- Children 4-8 years
- Intermediate 9-13 years
- Teen 14-17 years

**Rules:**

This is a category made especially for the youths of Jefferson County. Each exhibitor is allowed to enter five (5) items per lot number; each item must be different in pattern, design, recipe, etc. If you are a 4-H member, duplicate entries between this department and the 4-H will be disqualified.

**AWARDS:** To the three exhibitors earning the most points\* in this department, Jefferson County Fair will present a rosette.

\*Points are awarded as follows: Blue 5, Red 3, White 1

**BEST OF SHOW:** Best of Shows are awarded only if the judge finds exhibits worthy of this award.

Best of Shows may be given \$3.00 with their premium money or a donated gift. **Class A – Needlework**

Lot: B R W  
15-10-8

- Crochet
- Knit
- Stitchery
- Felted
- Spinning
- Weaving
- Holiday item
- Unlisted

**Class B - Sewing**

Lot: B R W  
15-10-8

1. Clothing apparel
2. Home accessory
3. Quilt
4. Stuffed Toy
5. Holiday item
6. Unlisted Item

**Class C – Crafts**

No Lego type items accepted. See Dept 100 Class D for Lego Contest.

Lot: B R W

- |                                      |         |
|--------------------------------------|---------|
| 1. Ceramic/glass                     | 10-8-5  |
| 2. Jewelry                           |         |
| 3. Beadwork                          |         |
| 4. Metal/Wood                        |         |
| 5. Model Cars, trucks, planes & etc. |         |
| 6. Paper                             | 15-10-8 |
| 7. Scrapbook Cover                   |         |
| 8. Scrapbook layout – 2 pages        |         |
| 9. Holiday item                      |         |
| 10. Unlisted Item                    | 15-10-8 |

**Class D - Food Preservation**

Teen & Intermediates only. General rules apply see Dept. 104

Lot: B R W  
15-10-5

1. Dried Foods
2. Fruit
3. Jams/Jelly
4. Meat/Fish
5. Pickles
6. Vegetable
7. Vinegar

**Class E - Baking**

Complete recipe is required. All recipes must be made from scratch, no prepared mixes allowed. Cobblers, custard or cream will not be accepted. Children 4-8 can enter only non-cooked candy, cookies and cupcakes. Yeast bread may be done by intermediate and teens only.

Place on paper plate or firm cardboard covered with plastic wrap or zip-lock bag. Glass plates or pie tins will not be saved or returned to you.

Lot: B R W  
15-10-5

1. Candy (4)
2. Cake, iced, half cake
3. Cookies (4)
4. Cupcakes (3)
5. Muffins (3)
6. Pie, fruit, disposable tin
7. Quick bread, half loaf
8. Yeast bread, half loaf 20-15-10
9. Decorated cupcakes or cakes 20-15-10

**SPINNING - DEPARTMENT 112**

**Entry day:** Monday, August 5 12-8 p.m.

Yarns should be presented in skein form, labeled with fiber content and intended use.

Maximum of three entries per lot.

(Awards and Best of Show info, see Needlework Dept)

Lots 1-5 must be accompanied by a 4"x4" swatch. This can be knitted/crocheted/woven.

ALL entries must be accompanied by a 3"x5" card that specifies intended use, skein weight, yardage and fiber content

**Class A - Wheel**

**Class B - Spindle**

**Class C - Charkha**

Lot: B R W  
20-15-10

1. Singles
2. 2-ply
3. Multiple ply-3 or more
4. Novelty- at least 50% handspun
5. Processed; carded/combed and hand-dyed by spinner 25-20-15
6. Item made with hand-spun yarn (item should be accompanied by yarn sample) 30-25-20
  - a. Knitted
  - b. Crocheted
  - c. Woven



**FELTING - DEPARTMENT 113**

Entry day: Monday, August 5, 12-8 p.m.

Three entries per lot number

(Awards and Best of Show info, see Needlework Dept)

**Class A - Knitted and Felted**

**Class B - Crocheted and Felted**

**Class C - Woven and Felted**

**Class D - Needle Felted**

**Class E - Wet Felted**

**Class F - Nuno Felted**

**Class G - Silk Fusion**

**Class H - Other**

Lot:

- |                            |          |
|----------------------------|----------|
|                            | B R W    |
| 1. Item < 6"               | 20-15-10 |
| 2. Item between 6" and 24" | 25-20-15 |
| 3. Item > 24"              | 30-25-20 |

**WEAVING - DEPARTMENT 114**

**Entry day:** Monday, August 5 12-8 p.m.

**Please note:** In order to simplify and streamline the Fair entry process in this department, exhibitors are strongly encouraged to pre-register their items. Please refer to inside the front cover of this Premium Book for pre-registration information.

**Exhibit Coordinator:** Ann Norton 360-732-4404

Premium Book Contact: Kathleen Hawn 360-390-4865

**Rules:**

Articles entered will be judged on the quality of workmanship and degree of difficulty, innovative and appropriate use of materials and design. All articles should be washed or finished correctly and be ready for display.

Three entries are allowed per lot number.

Points will be awarded as stated in this book.

Each item must have the Fair entry tag and a 3" x 5" card attached.

Information on the card should include the following:

1. The primary use of the item.
2. Materials, weave structure, and finishing process used.
3. Any other information you wish to share with the judge and fair visitors.

Any article requiring construction will be considered done by the weaver. If not, this fact should be clearly noted on the article's exhibit tag, and the accompanying 3" x 5" card.

**SPECIAL AWARDS:**

The Jefferson County Fair will award a Special Ribbon to the three exhibitors earning the most ribbon placement points in this section of the Fair. You must enter three (3) or more entries to be eligible for this award.

**Onda Kilham Award:** Awarded for excellence in Weaving, demonstrating a newly learned technique or application. A written paragraph, sample, and photos are required from the participant describing their learning experience. The Peninsula Weavers Guild will award \$25.

**Peninsula Weavers Guild Award:** \$10 Best of Show.

**Class A - Weaving: Kitchen /Bath**

Lot:

B R W  
20-15-10

1. Hot pads (set of 2)
2. Hand Towels (set of 2)
3. Dish Towels (set of 2)
4. Placemats (set of 2)
5. Napkins (set of 4)
6. Table runner
7. Bath Towel
8. Bath Mat

**Class B - Weaving: Home Furnishings**

Lot:

B R W  
35-30-25

1. Rugs
2. Tablecloth
3. Afghan/Throw
4. Coverlet/Bedsread
5. Blanket
6. Upholstery Fabric (minimum 900 sq. inches, ex. 30" x 30")

7. Drapery/Curtains (minimum 900 sq. inches, ex. 30" x 30")

8. Dividers/Screens

9. Other

**Class C - Weaving: Art/Décor**

Lot:

B R W  
25-20-15

1. Tapestry
2. Wall Hanging/Transparency
3. Bead Weaving
4. Off-loom Weaving
5. Pillow
6. Toys/Miniatures/Ornaments/Games
7. Woven Jewelry: Earrings
8. Woven Jewelry: Necklace
9. Woven Jewelry: Bracelets

**Class D - Weaving: Garments/Accessories**

Lot:

B R W  
20-15-10

1. Neck or Head Scarf
3. Purse/Tote bag
4. Garment-weight fabric (minimum 900 sq. inches, ex. 30"x30")
5. Hat
6. Other

Cut/Fitted garments of handwoven fabric

Lot:

B R W  
30-25-20

7. Jacket/Coat
8. Dress
9. Shirt/Blouse
10. Skirt/Pants
11. Baby Clothing
12. Other

**Class E - Weaving: Braids and Bands**

Lot:

B R W  
20-15-10

1. Inkle Weaving
2. Card Weaving
3. Finger Weaving
4. Other

**Class F - Weaving: Basketry**

Basket or decorative item with commercial or preprocessed material.

Lot:

B R W  
25-20-15

1. Twined
2. Woven
3. Coiled
4. Other

Basket or decorative item with material prepared by weaver.

Lot:

B R W  
25-20-15

1. Twined
2. Woven
3. Coiled
4. Other

**Class G - Nonwoven Fabrics**

Lot:

B R W  
20-15-10

1. Kumihimo Braiding

2. Netting (knotless and knotted)
3. Splicing
4. Sprang

- 4a. Interlinking
- 4b. Interlacing
- 4c. Intertwining

## HOME ARTS EDUCATIONAL POSTERS & DISPLAYS - DEPARTMENT 115

**Entry day:** Monday, August 5, 2023 12-8 p.m.

Wednesday, August 7, 2023 12-8 p.m.

**Judging:** Wednesday pm/Thursday a.m. Entries will be displayed in the appropriate areas during the Fair.

**Premiums:**

Blue	Red	White
Points Allowed: 20	15	10

Poster Requirements:

1. Posters should be at least 11" x 14" up to 22" x 28"
2. Tell in words and/or pictures how to do a project of your choice. Three dimensional items allowed, but must be displayed within the size of the poster. One entry per lot number
3. Entries will be prepared by the individual. Professional help is not allowed.
4. Exhibits will be judged on:
  - a.) Educational value: Make it educational and informative.
  - b.) Effectiveness: Make it appealing
  - c.) Simplicity and clarity: Project only one idea.
  - d.) Originality: Must be your own idea.
5. Posters must be marked with name, age and open class entry number on back.
6. Unmarked posters will not be judged.
7. Posters must remain on display until Sunday at 6 p.m.
8. Posters must be claimed Sunday between 6-8p.m.

**Class A – Adult Educational Poster**

**Class B – Youth Educational Poster**

Lot:

1. Crocheting
2. Knitting
3. Stitchery

4. Quilting
5. Needlework, (lace, embroidery etc))
6. Sewing
7. Craft
8. Baking
9. Food Preservation
10. Weaving
11. Other

### Class C – Low Carbon Footprint Award

You can win an award! Bring us two (2) photographs and a brief description on a 3x5 card and you will win the "Low Carbon Fiber Footprint Award!" This is a ribbon only class. You have the smug pleasure of saying, "you want to talk about doing it from scratch? THIS is doing it from scratch!"

Lot:

1. DID YOU
  - grow the cotton?
  - raise the sheep?

THEN

- spin the fiber?
- knit it up?

DID YOU

- grow the apples?
- plant the beans?

THEN

- bake the pie?
- can the pickles?

## FINE ARTS & PHOTOGRAPHY– Departments 201 & 202

Superintendent: Sam Wall

Location: Art Building

### GENERAL RULES

1. The General Rules and Regulations of the Jefferson County Fair apply.
2. Entry is Open to JEFFERSON COUNTY Residents only.
3. **ENTRY DATE IS MONDAY, AUGUST 5th ONLY, FROM NOON TO 8 P.M.**
4. Entries will be hung on Tuesday, August 6 and judging will take place on Wednesday, August 7, and displays finalized on Thursday, August 8 - No one will be admitted to the building on those days.
5. All exhibits must remain in place until 6 p.m. Sunday, August 11, and should be claimed between 6 - 7 p.m. on Sunday or on Monday, August 12, between 9-11 a.m. Entries not picked up by two weeks after the Fair will be forfeited.
6. **LIABILITY:** every precaution will be taken to prevent loss or damage to entries, but the entrant assumes all responsibility in case of loss, theft, or vandalism. In no case is the management of the Jefferson County Fair or the Department Superintendent responsible for any loss or damage.
7. Work previously shown in the Jefferson County Fair is not eligible. All work must have been completed in the last two years.
8. The Department Superintendent reserves the right to refuse acceptance of any entry of questionable subject matter.
9. Class assignment (descriptions below) is self-determined by the entrant, the Superintendent reserves the right to make final decisions.
10. Each entry will be categorized by age in one of the following Lot categories:
  - Lot 1. Child – up to 12 years of age
  - Lot 2. Teen — 13 to 19 years of age
  - Lot 3. Adult — Ages 20 and above years of age

### ENTRY INFORMATION

**Pre-registration** is encouraged to avoid waiting in line: complete and return the Fine Art/Photography Entry form to the Jefferson County Fair Office by **August 1, then on Monday, August 5th, report directly to the Art Building** with the individual entries.

**or:**

**Register in person** on Monday, August 5th - from 12- 8 p.m. by completing and submitting entry form. Entries and registration information are then taken to the Art Building.

The Fine Arts & Photography Entry forms can be found in this premium book.

## FINE ARTS ENTRY - DEPARTMENT 201

**Entry Limits** — an individual can submit up to Four (4) Fine Arts entries

**Acceptable Sizes** — no two dimensional entry (i.e. paintings/drawings) can exceed 48 inches in its longest measurement (exceptions may be made only if suitable space is available), sculpture/three dimensional entries must be of a reasonable size and weight for appropriate showing (Department Superintendent has the authority to reject items for which there is not sufficient space or adequate location)

**Models, Miniatures & Figurines** (now included in Class C) must be of a Fine Arts quality (Department Superintendent reserves authority to decide.) Models must be assembled and finished by the entrant; Miniatures and Figurines must be finished by the entrant.

**Framing/Hanging/Display** - all entries must be ready for display Framed entries must have metallic screw eyes and braided wire for hanging - entries with string, adhesive tape, saw-tooth or stick-on hangers are not allowed; Matted work must be on rigid mat board or foam core backing

and have peel and stick plastic hang tabs or metal foam-board hangers for hanging;

All freestanding entries, i.e. sculptures, must be able to be displayed to the public in a safe manner;

Child age lot entries are encouraged to meet the above hanging and presentations expectations.

**Judging Entries** Judging art work is a subjective evaluation and only the opinion of the individual doing the judging. Time permitting, judges will give suggestions to improve the art work. In the past, general guidelines included technical quality, originality, and impact on viewer.

**Professional artists are encouraged to participate.**

**Classes:**

**Class A** – Painting

**Class B** – Drawing

**Class C** – Sculpture/Three Dimensional

**Class D** - Other Medium (including Collage, Printmaking, Cartoons, Computer Art and Mixed Media)

## PHOTOGRAPHY - DEPARTMENT 202

**Entry Limits** - an individual can submit up to four(4) Photography entries

**Format** - prints are required, slides or electronic submissions are not accepted

**Framing/Hanging/Display** - all entries must be ready for display, please be aware of the requirements:

- Framed Entries are not allowed,
- Entries with Glass are not allowed,
- Entries must be mounted on rigid mat board, foam core, or mount board material,
- All entries must have peel and stick plastic hang-tabs for hanging on peg-board hooks. Work that will not stay hanging will be put aside and not be judged. For an example see diagram on entry form.

**Acceptable Sizes** - photography entries (overall size – including matting) are encouraged to be not less than 8” x 10” nor larger

than 16” x 20” – larger sizes may be accepted if hanging space is available.

**Judging Entries** – Judging photographs is a subjective evaluation and only the opinion of the individual doing the judging. Time permitting judges will give suggestions to improve the photographs. In the past, general guidelines have included use of subject matter, composition, focus and exposure to enhance the images.

**Professional photographers are encouraged to participate.**

**Classes:**

**Class A** - Color and Black and White Photography

**Class B** - Advanced Photograph – is for adult photographers who have either sold photographs, have had photographs accepted by a Gallery or who were previous “Best in Class” winners at the JeffCo Fair,

Class B represents the photographer not the image. Please do not submit photos in both Class A and Class B. We want Class B to include competition for our county’s top photographers.

## JUDGING & AWARDS FOR THE FINE ARTS & PHOTOGRAPHY DEPARTMENTS

- Entries will not be judged if the entry criteria are not met (including hanging, size or other Department requirements.)
- Three types of judging and awards are made: General Awards, Best in Class and Community Sponsored Awards.
- Judging criteria - -See the general guidelines in the individual departments.

**General Awards** – All entries will be evaluated on their own merit and not against other entries and all entries in the age groups: Child, Teen and adult will receive either a blue, red or white ribbon and a monetary award.

**PREMIUMS:**

Points Allowed:	Blue	Red	White
	20	15	10

**Best in Show** – Entries will be compared with other entries for these awards. Awards will be given to each group in Fine Arts and Photography

Child \$25.00

Teen \$25.00

Adult \$25.00

**Community Sponsored Awards** — These awards are provided by

some of our outstanding businesses in Jefferson County. Entries will be compared with other entries for these awards.

Award categories will be divided between Fine Arts and Photography Departments depending on entries.

**Sponsors from Previous Years include**

Port Townsend Photography Club

Olympic Art and Office Supplies

Port Townsend Art and Frame

Bob Gray, former Art Department Superintendent

Michael McKee, Quimper Arts

Frameworks, Northwest

Port Townsend Arts Guild

Port Townsend School of the Arts

**Sponsor Awards**

Best Use of Color

Best Maritime Entry

Best Journalism

Best Landscape

Best Portrait

Best Child & Teen Drawing

## JEFFERSON COUNTY FAIR PHOTOGRAPHY & FINE ART ENTRY FORM

Pre-registration is encouraged and may be accomplished by filling out this form and mailing it to JCF, P.O. Box 242, Port Townsend, WA 98368, or delivering it to the JCF Office, by August 1, 2024

By signing below, I acknowledge that I have read and agree to abide by the General Rules as described in the Exhibitor's Premium Book. I agree to release the Jefferson County Fair, it's officers, directors, agents, employees and volunteers from loss, damage or injury to myself exhibit, livestock or other property while such person and/or property is on the Jefferson County Fairgrounds.

**Any checks not cashed by December 31 of current year will be considered a donation by the payee to the JCFA. After December 31 checks will not be issued or re-issued**

Exhibitor Name		Date of Birth	
Mailing address city, state, zip code		Phone Number	
E-mail Address		Signature	

Lots: 1. Child – up to 12 years of age    2. Teen – Ages 13-19    3. Adult – Age 20 and above

Class (see below)	Lot	Description/title of entry

### Fine Arts – Department 201

Entry Information (complete in full) – a maximum of 4 entries are allowed in the Department

**Class A** - Painting (i.e. oil, pastel, acrylic, water color)

**Class B** - Drawing (i.e. charcoal, pen & ink...)

**Class C** - Sculpture/Three Dimensional (i.e. glass, wood, stone, fabric, plastic, models, figurines, etc.)

**Class D** - Other Medium (i.e. collage, printmaking, cartoons, computer art, mixed media, etc.)

**Framing/Hanging/Display** — all entries must be ready for display: Framed entries must have metallic screw eyes and braided wire for hanging - entries with string, adhesive tape, saw-tooth or stick-on hangers are not allowed; Matted work must be on rigid mat board or foam core backing and have peel and stick plastic hang tabs or metal foam-board hangers for hanging; All freestanding entries, i.e. sculptures, must be able to be displayed to the public in a safe manner; Child age Lot entries are encouraged to meet the above hanging and presentations expectations.

**Models, Miniatures & Figurines must be of a Fine Arts quality:** Models – must be assembled and finished by the entrant and 1/35 scale or smaller; Miniatures – single or group of miniatures finished by entrant must be 100mm or smaller; Figurines – sculpted or assembled figures finished by an entrant, must be no larger than 12 inches in size; Dioramas cannot be larger than 12 inches by 18 inches and only one such entry per person

### Photography Department 202

Entry Information (complete in full) – a maximum of 4 entries are allowed in the Department

**Class A** – Color Photography

**Class B** – Black and White Photography

**Class C** – Advanced Color and Black and White Photography – is for adult photographers who have either sold photographs, have had photographs accepted by a gallery or who were previous “Best in Class” winners at the Fair.

Class C – represents the photographer not the image. Please do not submit photos in Classes A and B and, also Class C.

Class C should be competition for our top photographers

**Framing/Hanging/Display** - all entries must be ready for display (presentation can affect judging) – please be aware of the requirements:

- Framed Entries are not allowed,
- Entries with Glass are not allowed,
- Entries must be mounted on rigid mat board or foam core,
- All entries must have peel and stick plastic hang-tabs or metal foam-board hangers for hanging on peg-board hooks.

**Acceptable Sizes** - photography entries (overall size – including matting) are encouraged to be not less than 8” x 10” nor larger than 16” x 20” larger sizes may be accepted if hanging space is available.



# AGRICULTURAL – Departments 301 & 302

Superintendent: This Could be YOU!

Location: Horticulture Building

## Department 301 - Adult

## Department 302 - Youth

(Use same Class & Lot numbers)

**Adult Entrants:** 18 and older

**Youth Entrants:** 17 and under

### Entry Days:

Wednesday, Aug. 7 • 3-8 p.m. — All entries Thursday, Aug. 8 • 10 a.m. - 2 p.m. — All entries Registration in Ag (Horticulture) Building on Thursday only

Pre-registration is suggested. Fill out the Open Class Still Life pre-registration form in this book and send to the Fair Office. On entry day go directly to the Ag Building with your entries and your entry tags will be ready. All entries can be entered each day during entry hours only.

The Fair cannot be responsible for the effects which an extra day prior to judging may have on the condition of other early entries.

Premiums: Adult and Youth

	Blue	Red	White
Points Allowed:	15	10	5

## RULES

- General Rules and Regulations of the Jefferson County Fair apply.
- Exhibits will be judged using the Danish System. Each entry will be evaluated against the judge's standards. Exhibitors that would be difficult to improve upon, given the local growing conditions and season, will be awarded blue ribbons. Lesser ribbons will be awarded on the same criteria.
- Ribbons shall not be awarded or withheld due to lack of competition.
- Any display which becomes wilted, mildewed or otherwise unfit for show may be substituted by the owner during the Fair, or removed at the discretion of the Superintendent.
- Exhibitors may enter as many varieties per lot number as they wish, but may not duplicate varieties.
- Apples and other fruit tree fruits: only one entry per variety will be accepted from a household, including Youth entries.
- Youth under 17 may enter all classes as Youth Department entries.
- Youth identification must be on all entry paperwork.
- See Department 700 for Educational Posters.
- All exhibits must remain on exhibit until Sunday, 6 p.m. or forfeit premium money. Pick up Sunday 6pm. All food items left after 7 p.m. will be donated to the Food Bank. Other items if not picked up by two weeks after the Fair they will be forfeited.
- COMMERCIAL ENTRIES are judged separately.

## SPECIAL CONTESTS

### Scarecrow Contest (Scarecrow)

Be imaginative and build a scarecrow for this fun contest! Remember all scarecrows should be in theme, this year is "The FAIR and Beyond." Scarecrows are to be soft sculptured entries. All entries will receive ribbons. A special rosette will be awarded to the first prize winner.

#### Class S - Scarecrow Contest

Lot:

- Adult
- Youth

#### Class SS - Biggest Sunflower Contest

Lot:

- Adult
- Youth

#### Class W - Biggest Zucchini Contest

Lot:

- Adult
- Youth

### Vegetable Carving Contest

I want to see how many parents like Critter Corner? It was created for children, to introduce them to the kitchen at any age, 2 on up. But over the years I have been here doing Critter Corner, I also noticed parents getting into making critters also (which is awesome). I am going to challenge the parents (this is adults only please). Adults you enjoy carving pumpkins during Halloween? How about carving Fruit & Vegetables as a display – Let's see how

creative you can be.

#### Class WW – Fruit & Vegetable Carving Contest

Lot:

- Adult

#### Watermelon Eating Contest

We are looking for 10 adults and 10 youth to participate in a watermelon eating contest. Place name into box for a chance to enter. All participants have to be present when their name is drawn or will forfeit and next participants name will be drawn. Then take a place at our juicy watermelon table for a chance to win. All participants will receive ribbons.

Check the schedule for actual time of contest!

#### Fred Lammers – Outstanding Junior Gardener Award

To be presented by the family of Fred Lammers to an "Outstanding young gardener." A ribbon, certificate, and a \$20 premium will be given. Past year recipients will not be eligible two years in a row.

#### Class LAM

Lot:

- Youth

#### Premiere Exhibitor Award

This award is for "Outstanding exhibitor entries." They will be judged on quality and/or quantity of entries. A special rosette will be awarded. Past year recipients will not be eligible two years in a row.

#### Plant Seeds

Come plant seeds with me. Learn how to grow your own vegetables.

## FRUIT

An entry consists of 3 fruits, unless otherwise noted, of good quality, uniform shape, size and maturity. Growers are encouraged to include the variety name on their entry tag.

For all classes with no lot number listed the lot will be -1

### Class:

**A - Apples (3)**

**B - Crabapples (7)**

**C - Pears (3)**

**D - Peaches (3)**

**E - Apricots (3)**

**F - Plums (3)**

**G - Nectarines (3)**

**H - Grapes (1 large cluster with leaves)**

**I - Cherries (3 clusters with leaves)**

**J - Berries** - All entries shall consist of one pint of ripe berries of uniform size, shape and color. Entries should be in baskets or well ventilated containers

Lot:

- |                  |                               |
|------------------|-------------------------------|
| 1. Blackberries  | 6. Marionberries              |
| 2. Blueberries   | 7. Raspberries, Red           |
| 3. Boysenberries | 8. Raspberries, Black         |
| 4. Gooseberries  | 9. Strawberries               |
| 5. Loganberries  | 10. Wild Blackberries         |
|                  | 11. Other berries not on list |

**K - Nuts** - All entries shall consist of 5 husked and 5 unhusked nuts of uniform size and shape.

Lot:

- |             |              |
|-------------|--------------|
| 1. Almonds  | 4. Chestnuts |
| 2. Filberts | 5. Other     |
| 3. Walnuts  |              |

**L - Other Fruits**

Lot:

- |                           |                             |
|---------------------------|-----------------------------|
| 1. Fig, Brown skinned (3) | 5. Kumquat (10)             |
| 2. Fig, Green skinned (3) | 6. Quince (3)               |
| 3. Guava (3)              | 7. Fruits not listed (1-10) |
| 4. Kiwi (3)               |                             |

## VEGETABLES

Please observe the required number of vegetables per entry. Select those suitable for showing which are uniform in size, color, shape and general condition. Please refer to HINTS at the end of the division.

For all classes with no lot number listed the lot will be -1

**Class AA - Potatoes (3)**

Lot:

1. Red
2. Blue
3. Yellow
4. White
5. Other

### ROOT CROPS

**Classes:**

**BA - Carrots (3)**

**BB - Beets (3)**

**BC - Horseradish**

Lot:

1. 1 Large root
2. 3 Small roots

**BD - Jerusalem Artichoke**

1 pint basket

**BE - Parsnips**

Lot:

1. 3 Large
2. 5 Small

**BF - Radish (5 in a bunch with tops)**

**BG - Rutabaga**

Lot:

1. 1 large
2. 3 Small

**BH - Turnips (3)**

**BI - Other Root Vegetables**

**CA - Garlic (3)**

**CB - Leeks**

Lot:

1. 3 Large
2. 5 Small

**CD - Onions**

Lot:

1. Dry, large
2. Dry, small
3. Fresh

**CG - Shallots (3)**

**CH - Other aromatic Vegetables**

**CI - Cabbage & Cousins (1 head unless noted)**

Lot:

1. Bok Choy
2. Broccoli
3. Broccoflower
4. Brussel Sprouts (6)

**CJ - Cabbage, etc (1 Head)**

Lot:

1. Red
2. Flat or Dutch
3. Round or Ball
4. Chinese or Napa
5. Cauliflower
6. Kale
7. Kohlrabi, red (3)
8. Kohlrabi, green (3)
9. Other

**CK - Other "Crucifers"**

**CL - Leaves and Stalks (A head or "healthy" bunch, as needed for an attractive entry)**

Lot:

1. Asparagus
2. Celery

3. Chard, red rib

4. Chard, green rib

5. Endive

6. Artichoke

7. Rhubarb

**CM - Lettuces**

Lot:

1. Chicory
2. Red Leaf
3. Green Leaf
4. Romaine
5. Radicchio
6. Iceberg
7. Butter
8. Other Lettuce
9. Spinach
10. New Zealand Spinach
11. Water Cress
12. Other Leafy Vegetables

**CN - Peas (3 pods per entry)**

**CO - Beans (3 pods per entry)**

**SQUASH & MELONS**

**CP - Summer Squash (3)**

Lot:

1. Crookneck/Straight Neck
2. Marrow
3. Patty Pan
4. Zucchini
5. Other Tender Squash

**CQ - Winter Squash (1)**

Lot:

1. Acorn
2. Banana
3. Butternut
4. Delicata

- 5. Dumpling
- 6. Hubbard
- 7. Spaghetti
- 8. Other Storage Squash (1)

**CR- Pumpkins (1)**

- Lot:
- 1. Jack-o-Lantern
  - 2. Cooking
  - 3. Miniature

**CS – Melons (1)**

- Lot:
- 1. Honeydew
  - 2. Musk
  - 3. Watermelon
  - 4. Other Melon

**CT – Gourds (entry number appropriate to size)**

**CU – Cucumbers (3 per entry)**

**CV – Tomatoes (3 per entry)**

**CW – Pepper (3 per entry)**

**CX – Corn (3 ears per entry)**

**CY – Eggplant All Varieties (1 per entry)**

**Class EA - Agricultural Anomalies**

Due to space limitations in this class, only one entry per lot may be entered by any exhibitor.

- Lot:
- 1. Largest, any variety
  - 2. Most unusual shape, any variety
  - 3. Any oddity.

**HERBS**

Entries must consist of at least 3 or more. Bunches should be fresh, disease and insect free. Herb stems will be placed in containers of water.

**Classes**

**FA – Basil**

- Lot:
- 1. Common Basil
  - 2. Scented Basil
  - 3. Purple
  - 4. Lemon/Thai
  - 5. Other

**FB – Mints**

- Lot:
- 1. Chocolate Mint
  - 2. Common Mint
  - 3. Fruit Scented Mint
  - 4. Floral Scented Mint
  - 5. Spearmint
  - 6. Other Mints

**FC – Anise**

**FD – Other Herbs**

- Lot:
- 1. Borage
  - 2. Catnip
  - 3. Chamomile

- 4. Chervile
- 5. Chives
- 6. Corlander (Cilantro)
- 7. Comfrey
- 8. Dill Weed
- 9. Dill Seed (in small covered jar)
- 10. Fennel
- 11. Hyssop
- 12. Lavender
- 13. Lemon Balm
- 14. Marjoram
- 16. Other not listed

**FE – Parsley**

- Lot:
- 1. Market
  - 2. Curley
  - 3. Italian

**FF – Rosemary**

**FG – Rue**

**FH – Sage**

**FI – Sorrel, French**

**FJ – Summer, Savory**

**FK – Tarragon, French**

**FL –Tarragon, Russian**

**FM – Thyme**

**FN - Oregano**

**HONEY & EGGS**

**Classes:**

**GA – Honey** (honey must be lean and covered with a clear covering.)

- Lot:
- 1. Extracted, white (1jar)
  - 2. Extracted, dark (1 jar)
  - 3. Comb (frame or section)

**GH – Eggs**

- Lot:
- 1. Chicken, Brown dozen
  - 2. Chicken, White dozen
  - 3. Chicken, Araucana, dozen
  - 4. Goose (6)
  - 5. Other, dozen assorted kinds

**GRASSES, GRAINS & OTHER DISPLAYS**

**HH – Grasses & Grains (one healthy bunch)**

**JJ – Other displays not listed**

- Lot:
- 1. Mushrooms

- 2. Beneficial Insects
- 3. Other

**KK – Container Herb Gardens**

**COMPOST**

**Rules:**

- 1. Name your compost
- 2. Make a list of your ingredients
- 3. Place your composts in a clear glass quart size jar for judging.

\*\*Composts will be judged on smell, texture, uniformity and color.

**Class**

**LL - Homegrown Compost**

- Lot:
- 1

**WHEELBARROW GARDENS**

Garden is to be planted in a wheelbarrow, garden cart or small wagon

Gardens may contain flowers, vegetables, herbs or any combination. All flowers/vegetables must be grown inside of the wheelbarrow prior to delivery at the fairgrounds.

Judging will be based on originality, presentation and creativity. Transportation of the wheelbarrow to the fairgrounds is the

exhibitor's responsibility. Wheelbarrow may be displayed on various areas of the fairgrounds. Displays to be watered by Fair staff.

**Class WH - Wheelbarrow Gardens**

- Lot:
- 1. Adult
  - 2. Youth

## OLD TOY TRUCK GARDEN DISPLAY

1. Garden is to be planted in an "Old Toy Truck" or in a "wooden box" that you can place the "Old Toy Truck" into as a display.
2. Gardens may contain flowers, vegetables, fruit, herbs or any combination. On entry ticket, list what was used (i.e. Rosemary, acorns, apple seeds).
3. All flowers, vegetables, fruit or herbs must be grown inside of "Old Toy Truck" prior to delivery at the Jefferson County Fairgrounds.
4. Judging will be based on originality, presentation, and creativity.
5. Transportation to the Jefferson County Fairgrounds is the

exhibitor's responsibility.

6. "Old Toy Truck" may be displayed on various areas of the fairgrounds.
7. "Old Toy Trucks" displays will be watered by fair staff.

### Class OTT - "Old Toy Truck"

Lot:

1. Adult
2. Youth

## HOMEMADE WINE, BEER & BEVERAGES

### Rules:

1. Please read General Rules & Open Class Entry Rules
2. Each entry consists of 2 bottles – 1 to be tasted and 1 for display
3. Open to adults 21 years of age or older
4. Bottles must be labeled with date of bottling and main ingredient
5. Entry must be bottled within last 2 years
6. Entries may be any size bottle, properly corked or capped

7. Entries must be made by exhibitor

### Classes

#### MM – Homemade Wine & Beer

Lot:

1. Wine
2. Beer

#### NN - Non-Alcoholic

Lot:

- 1.

## CRITTER CORNER

Children come make some Dinotastic animals out of produce. Children will be supervised throughout the day on Friday and Saturday until 3 pm.

## HOME GARDENING EXHIBITION HINTS

1. Please give the correct name of the entered variety.
2. All entries should consist of the correct number of uniform fruits or vegetables or stems.
3. Root vegetables should be washed of all dirt, but not scrubbed. Tops should be in proportion to the vegetable, trimmed uniformly.
4. Corn should have straight, well filled rows to the end of the ear, and not be over ripe.
5. "Green" beans should be young, without strings and be firm but not bulging.
6. Cucumbers and summer squashes should not be over ripe. Flesh should be firm and stems attached.
7. Dry onions should have enough covering husk attached to protect the onion. Stems should be cured and remain attached.
8. In general, all stems should be left on entries, most will remain fresher.
9. Cabbage, lettuce and other complete head entries should be

washed of bugs and trimmed of some outer leaves. Tender greens may have washed roots left intact and be entered submerged in a disposable plastic or glass container of water.

10. Herbs should be cut and conditioned 8-12 hours before the entry time. Immerse cut ends in warm water immediately after cutting and keep cool. Early morning or late afternoon cuttings may hold up best. Herbs may be entered in disposable vases (jars); some are available in the building. We attempt to keep all entries well watered and in fresh condition during the Fair. Potted entries are not accepted.
11. Potatoes should be washed, but not scrubbed. Entries should be of uniform size and shape, and have no mechanical damage or worm marks.

ALL ENTRIES are here to show off the best that you grow. If you have any questions about the requirements or what shows best, ask the Superintendent or entry clerks. The usual criteria is "Do I want this on my plate?" Freshness and eye appeal really count.



# FLOWERS AND PLANTS – Departments 401 & 102

Superintendent: We'd love to have you

Location: Horticulture Building

## Entry Days:

**Wednesday, August 7 3-8 p.m.**

**Thursday, August 8, 10 a.m - 2 p.m. Thursday only – entries limited to 20 exhibits per exhibitor**

## Registration in Horticulture Building on Thursday only

**Entry Day Suggestions:** Pre-registration is suggested. Fill out the Open Class Still Life pre-registration form in this book and send to the Fair Office. On entry day go directly to the Horticulture Building with your entries and your entry tags will be ready.

## RULES

- The General Rules and Regulations of the Jefferson County Fair apply.
- If you have more than 20 entries you must enter on Wednesday. Unlimited entries on Wednesday - 20 or less on Thursday.
- Open to all residents of Jefferson County:  
Adult 18+  
Youth 17 and under
- All exhibits must remain on exhibit until Sunday, 6 p.m. or forfeit premium money. Check with each department for specific times to pick up your entries. If not picked up by two weeks after the Fair they will be forfeited.
- Only one entry allowed for each lot in each class, color, or variety, but you may enter in each color and variety.
- In all horticulture classes, entries must have been grown by the exhibitor.
- Container plants (houseplants, patio plantings, hanging baskets) must have been in the exhibitor's possession for at least 90 days except for combination plantings, which must have been in exhibitor's possession for 45 days.
- No artificial plant material may be used in the show.
- The floral department may remove any entries that become wilted during display. Exhibitor may freshen exhibits with identical material after judging.
- Judging begins promptly at 3 p.m. Thursday; no admittance to floral exhibits during judging. Decision of judges is final.
- Floral management will exercise reasonable care of design containers marked with name of the owner on the bottom, but cannot be responsible for same
- Horticulture containers are provided.
- Wedging will be permitted in the neck of the container to make a specimen stand up straight.
- Accessories may be used in all arrangements.
- No exhibits shall be removed until 6 p.m. Sunday.
- Name horticulture specimens botanically if possible.
- All plant material should be well groomed. Containers of potted plants must be clean with no foil covering.
- An exhibit of three or more blooms should be the same size and color unless otherwise specified, such as mixed colors. Stems must be the same length.
- Specimens must have foliage attached unless otherwise specified.
- Exhibits will not be accepted if not in top condition.
- Entries are evaluated against the judge's standards, only against other entries when of identical named cultivars, and in the design class.
- Fresh Plant material cannot be altered or enhanced with oils, shine products, hairspray, glue, etc.
- Most important in judging designs are the Principles of Design: Balance, Dominance, Contrast, Rhythm, Proportion, Scale

## HINTS FOR WORKING WITH FLOWERS

- Water shrubs and vines well for several days prior to cutting specimens.
  - Pick and condition at exhibit's prime.
  - Pick flowers in early morning or evening, several hours to 1 day before entry
  - Cut stems at an angle, re-cut underwater. Crush or split woody stems
  - Two to three hours in deep water will improve lasting quality
  - If in doubt, call superintendent for information on care before entering.
  - Remove excess foliage below waterline before placing in container.
- Horticulture & Design Terms** (as used in this schedule)
- Bloom** - An individual flower on one stem
- Disbudding** - The removal of lateral buds along the stem of a flower to promote the growth of the terminal bud.
- Grooming** - Cleaning flowers or plants by removing soil, spray residue, insect remains or damage, dead florets, leaves, etc. Soil surface of container-grown plants should be clean. Exhibitor may remove from, but not add to, the exhibit.
- Spike** - Lengthened flower cluster in which flowers are nearly stem less, such as gladiolus, snapdragon
- Spray** - A group of florets on a branched stem, each on its own pedicel
- Stalk** - Stiff stem or axis of a plant especially a non-woody one
- Stem** - Major supporting plant structure, to which buds, leaves and flowers are attached at regular intervals at points called nodes.
- Umbel** - A flower cluster in which the stems are nearly the same length and arise from nearly the same point on the stalk, such as hydrangea and alliums
- Variety and Color Breakdown** - allows as many entries in that lot as there are colors or varieties.
- Designers Choice** - Exhibitor has complete freedom to choose style of design and materials used.

## OPEN FLOWER AND PLANT SHOW — DEPARTMENT 401

### Awards: Classes A thru L

**PREMIUMS:** Adult and Youth

Points Allowed:	Blue	Red	White
	15	10	5

### Awards: Class M Artistic Designs

**PREMIUMS:** Adult and Youth

Points Allowed:	Blue	Red	White
	20	15	10

### Special Awards

\$10.00 Best of Show in Horticulture (Classes A-L) \$10.00 Best of Show in Designs (Class M)

\$15.00 People's Choice, Favorite Arrangement (Class N)

### Honorable Mention Ribbon Award

Honorable Mention Classes A, B, C

Honorable Mention Classes F, G, H, I, J

Honorable Mention Classes K, L

Honorable Mention Class D (Dahlias)

Honorable Mention Class E (Lilies)

Honorable Mention Class M (Artistic Designs)

### Premiere Exhibitor Award

Awarded to the exhibitor with the most Blue Ribbons. A special rosette will be awarded.

### Class A - Annuals

Specimens must have foliage attached unless specified otherwise.  
Lot:

1. Bachelor Buttons (Centaurea), separated as to color / variety three stems
2. Calendulas, three blooms, same size and color, no foliage
3. Cosmos, one spray
4. Larkspur, one spike
5. Marigolds (African, French, etc.), separated as to color, 4" and over one bloom, < 4" 3 blooms separated as to color
6. Nasturtiums, three blooms, no foliage
7. Pansies (violas), separated as to color and variety, no foliage necessary, one color 3 blooms, mix colors 6
8. Petunias, Million Bells, separated as to color/variety, one spray
9. Snapdragons, separated as to color and variety, one spike
10. Straw flowers (Helichrysum) dwarf or tall, 1 color- 3stems, mixed 6 stems
11. Statice, one spray, separated as to color
12. Sunflowers — decorative dwarf or tall (enter large ones grown for seed in agriculture division), one stalk
13. Sweet peas, separated as to color and variety; 1 color 3, mixed 6
14. Verbena, separated as to color/variety, one stalk
15. Any other annual or biennial

### Class B - Perennials

Specimens must have foliage attached

Lot:

1. Anemones, separated as to color and variety, one stalk
2. Carnations, separated as to color and variety: same size and color-three stems, mixed six
3. Chrysanthemums, separated by color/variety: one spray, flower 2" or more one 1 bloom

4. Daisies, (Shasta, Gloriosa, Michaelmas, etc) separated as to color, all blooms same size; 4" and over 1 bloom, 3" and under 3 blooms
5. Fuchsia (not hardy or shrub), one spray
6. Geraniums (pelargoniums), one stem, separated as to color and variety
7. Gypsophilia (baby's breath), one spray
8. Lavender, separated as to variety, three stalks
9. Salvias, separate as to color/variety, 3 stems
10. Yarrow, separated as to color/variety, one stalk
11. Any other perennial, separated as to color and variety; 2"+ one bloom, <2" 3 blooms, or one spray

### Class C - Roses

Separated as to color; 1/2 to 3/4 open, foliage attached, named if possible

Lot:

1. Hybrid Tea: one stem
2. Climbing: one spray
3. Any other Rose: one bloom/spray

**Class D – Dahlias** Separated as to color/variety, 2 leaves attached to stem, 3"+ one stem, <3" 3 stems, named if possible  
Lot:

1. Ball, pompon (minis)
2. Formal & Informal Decorative
3. Cactus
4. Misc. Collarlette, Anemone, Seedlings, Water Lily, etc

### Class E — Lilies

Separate as to color, one stem with foliage, named if possible

Lot:

1. One stem with foliage

### Class F - Bulbs, Corms, Tubers not otherwise listed

One stalk or stem

Lot:

- |                      |                          |
|----------------------|--------------------------|
| 1. Allium            | 5. Liatris               |
| 2. Begonia, tuberous | 6. Montbretia/Crocoshmia |
| 3. Calla             | 7. Any other             |
| 4. Canna             |                          |

### Class G - Gladiolus

Separated as to color/variety, one spike Length of stem should be in proportion to bloom,

Lot:

1. One spike

### Class H - Flowering Shrubs or Trees: branches not over 36"

Lot:

1. Fuchsia (hardy), one spray
2. Heather, one spray
3. Hydrangea, one umbel
4. Any other flowering shrub or tree, one stem or spray

**Class I - Flowering Vine** — one spray or one bloom Name if possible

Lot:

1. Clematis
2. Honeysuckle
3. Any other flowering vine

**Class J - Berried Branch**

Lot:

1. Berried Branch- from vine, shrub, or tree; one variety

**Class K - Patio and House Plants**

Containers not to exceed 16 inches in diameter.

Lot:

1. Tomato, other vegetable, any fruit
2. Any other single variety planting or House plant
3. Combination plantings

**Class L - Hanging Baskets (outdoor)**

Lot:

1. Single variety planting, any suitable plant.
2. Combination planting

**Class M - Artistic Designs**

Theme: "DinoTastic"

All Jefferson County residents are urged to enter designs. Flowers used do not have to be grown by exhibitor, but designs must be

made by exhibitor. Accessories may be used in all lots. Maximum of 18" width in lots 1-6. Some fresh plant material must be used in all lots. No artificial plant material.

Lot:

"Fossilized" – Use decorative wood (driftwood) and rocks.

Designer's choice of style and plant material

"Jurassic World" – Emphasize green plant material and container. Designer's choice of style.

"Triceratops Melody" – Creative design of choice. Use three types of materials some dried and some fresh plant and a 3rd of choice..

"Roar of the Wild" – Designer's choice of style & plant material. Be Wild and big.

"Velociraptor" – Petite design 6" -12" in all dimensions. Designer's choice

**Class N. Floral Arrangement** – Arrangement not judged. Peoples Choice

Lot. 1 "DinoTastic!" Any style

**YOUTH FLOWER SHOW – DEPARTMENT 402 (17 & UNDER)****Entry Days:****Wednesday, August 9 3-8 p.m.****Thursday, August 10 10 a.m. – 2 p.m. (entries limited to 20 exhibits per exhibitor)****Registration in Horticulture Building on Thursday only****Rules:**

1. All horticulture exhibits must have been grown by the junior exhibitor.
2. Any youth 17 years of age and under residing in Jefferson County may enter.
3. Age of youth exhibitor will be placed on entry card.
4. In artistic arrangements, flowers and other plant material do not have to be grown by the exhibitor but the design must be made by the youth exhibitor
5. All other rules of entry apply.

**PREMIUMS:**

Points Allowed:	Blue	Red	White
	15	10	5

**Special Awards:**

\$10.00 Best of Show in Horticulture

\$10.00 Best of Show in Design

**Honorable Mention Ribbon Award**

Honorable Mention, Horticulture

Honorable Mention, Design

**Special Youth Only Awards:**

Florence Lammers Outstanding Junior Flower Gardener Awards are presented by the family of Florence Lammers to outstanding young flower gardeners. A ribbon, certificate and \$20.00 premium will be given to one worthy recipient each year.

**Class A - Annuals**

Separated as to color and variety

Lot:

1. Large flower 3" or more, one bloom
2. Small flower less than 3", three blooms

**Class B - Perennials, Bulbs, Roses, Dahlias**

Separated as to color and variety

Lot:

1. Large flower 3" or more, one bloom
2. Small bloom less than 3", three blooms
3. One spray, multi-flowers on one stem

**Class C- House Plant**

Pot may not be over 8" in diameter

Lot:

1. Ferns
2. Cactus and succulents
3. Any other variety

**Class D - Outdoor Container Plants**

Container 14" or less in diameter

Lot:

1. Any variety single planting
2. Combination plantings

**Class E - Artistic Designs (Arrangements)**

Theme: "DinoTastic"

Designs are limited to 12" in width. Flowers used do not have to be grown by youth exhibitor but the design must be made by youth exhibitor. No artificial (plastic/silk/etc) plant material. Accessories may be used in all designs. Use your imagination to interpret the title of each lot.

Lot:

"The Jurassics" – Featuring big and bold shapes, size.

"Dinos Alive" – Featuring bright colors

"Microraptors" – Small design no more than 8 inches in width and depth

# SMALL LIVESTOCK – Departments 501–505 & 510–511

Superintendents: Taylor Howerton 360-207-9140 (Goat)  
 Tyler Nelson 360-316 9039 (Sheep)  
 Amber Miller 336-407-4379 (Llama,Wool)  
 Denice Huff 360-477-6213 (Swine)

Location: Small Livestock Barns

## GENERAL RULES

- All other Jefferson County Fair Rules and Regulations apply.
- All entries in this department must be pre-registered. Use the form included in this book. Make separate sheets for each type of animal. Entries are due to the Fair Office by July 25.
- Entry Day: Wednesday, August 7– 5-8 p.m. All entries must be checked in by 8 p.m.
- All must be inspected by the Fair Veterinarian before entering the barn. Vet checks will be held in the following locations: Swine - side of the Swine Barn. Sheep and goats - back of the Sheep Barn.
- Feed and hay will not be provided except for poultry and rabbits. Hay will be available for sale during the Fair. Bedding will be provided. Entries must supply their own water and grain buckets.
- No horned dairy or pygmy goats. all other breeds are acceptable as long as they are capped.
- No animals will be allowed to leave the grounds before 6 p.m. Sunday. Anyone removing animals early will forfeit all premiums and awards.
- All animals should be pre-registered by July 25 to ensure space availability.
- If barn space is filled, county residents and invited guests can then bring goats on the day of show. **Day-of-show goats need to be pre-registered.** Goats will stand vet check at check-in prior to Saturday morning show 8:30-9:30 a.m.
- Owners must feed their own animals unless special arrangements are made with the Superintendent beforehand. Any unauthorized person caught feeding any animal, other than their own, will forfeit all premiums.
- All livestock entries are required to pay an entry fee. Fees are as follows: Sheep, swine, goats - \$2.00 per animal, Llama \$5.00 per animal. One entry fee per animal if entered in 4-H or FFA and Open Class.
- Where there is no competition, or where there are fewer entries in a class than premiums offered, the judge may, at his/her discretion, award premiums as the entry warrants. The decision of the judge will be final.
- 4-H/FFA animals can be entered in the Open Shows.
- See Department 700 for Educational Poster entry information.

### Tractor Policy

All private tractors, gators, etc must receive a permit from the Jefferson County Fair Association to be allowed and used on the Fairgrounds during the Fair.

Use is only allowed in the Fairgrounds barn areas before the opening of the Fair each day at 9am. After that time the tractors, etc must be parked in the area designated by the JCFA.

Tractors may be used in the Horse Arena during Fair hours for grooming and transporting of equipment.

Operators must be over 18 years of age.

No persons will be allowed to ride on the tractor other than the operator.

The only vehicles allowed on the grounds during Fair hours are for Fair Office Staff use only

Any violations and you will be asked to remove the vehicle from the grounds.

Please contact the Fair Office to request a permit and sign a hold harmless agreement.

## SHEEP — DEPARTMENT 501

**Judging:** Open class judging: Friday, in Show Arena. Time and schedule will be posted in Sheep Barn.

**Premiums:** Blue Red White  
 Points Allowed: 70 50 30

**Rules:** Two entries per lot per exhibitor. Horns are allowed on fleece goats. Entries due to Fair Office by July 25, and accepted as space permits. Use the animal entry form included in this book. Feed and hay will not be provided except for poultry and rabbits. Hay will be available to purchase during the Fair.

**Class A - Angora Goat**

**Class C - Columbian**

**Class D - Dorset**

**Class E - Cashmere**

**Class F - Suffolk**

**Class G - N.c.w.g. A**

**Class H - Hampshire**

**Class I - Icelandic**

**Class J - Jacob**

**Class K - Cotswold Shetland**

**Class L - Lincoln**

**Class M - Montadale**

**Class N - N.c. Romney**

**Class O - Pygora**

**Class P - Romney**

**Class Q - Southdown**

**Class R - All Other Breeds - Meat**

**Class S - All Other Breeds - Wool**

**Class T - All other breeds - Meat**

**Class W - All other breeds - Wool**

**Class X - Crossbreed**

Lot:

- Ram, yearling
- Pair of yearling rams
- Ram, lamb
- Ram, Aged

5. Pair of ram lambs

6. Pair of wethers

7. Ewe, lamb

8. Ewe, yearling

9. Ewe,aged

10. Pair of yearling ewes

11. Pair of ewe lambs

12. Breeders young flock (1 ram, lamb,

2 ewe lambs)

13. Get of Sire (4 animals, all sired by

same ram, both sexes)

14. Best pair (all breeds, best 2 sheep,

owned and bred by exhibitor)

15. Flock (1 ram, 2 yearling ewes, 2 ewe

lambs)

### Class Z - Market Lamb

Lot:

- Market Lamb 60 to 90 lbs.
- Market Lamb 90 to 115 lbs.
- Market Lamb 116 to 140 lbs



## WOOL – DEPARTMENT 502

**Entry Day: Wednesday, August 5 • 5-8 p.m.**

**Pre-registration is suggested.** Use the animal entry form in this book. Please pick up Exhibitor tags from the Entry Area – Oscar Erickson Dining Room. Entries are then taken to the Small Animal Barn.

**Judging:** Open Class judging: Friday in Goat Tent.

<b>Premiums:</b>	Blue	Red	White
Points Allowed:	50	40	30

**Rules:**

1. Fleece must be from the animal owned by the exhibitor. All entries must be from current year's growth and not represent more than 12 months' growth. Entries must not be processed or washed after shearing and have no crème rinse or other chemicals applied either prior to or after shearing. Two entries per class only.
2. Fleeces may be tied or not tied as desired. Fleece must be submitted in a clear plastic bag before entering. Rabbit wool may be displayed in a suitable sized zip lock bag.
3. Commercial classes will be judged according to commercial

value/yard in the commercial market. White crossbreed fleeces may be entered in the commercial classes only and are not eligible for breed type.

4. Breed classes will be judged according to their respective breed standards. All natural colored fleece and all Angora rabbit entries will be judged as hand spinning wool.

**Class A - Commercial Sheep**

**Class B - By Breed – Purebred**

**Class C – By Breed – Crossbreed Sheep**

**Class D - Natural Color Sheep**

**Class E - Angora Rabbit**

**Class F - Cashmere**

**Class G - Mohair**

**Class H - Llama (i) suri (ii) normal fiber**

**Class I - Alpaca (i) suri (ii) huacaya**

**Class J - Other - Specify**

Lot:

- |           |           |
|-----------|-----------|
| 1. Fine   | 3. Coarse |
| 2. Medium | 4. Braid  |

## LAD & LADIES LEAD - DEPARTMENT 503

**Entry:** Entry should be sent in on animal entry form, due by July 25 to the Fair Office. Entry descriptions, including address and age (except adult), must be turned in at the Small Livestock Barn Office the day prior to the contest.

**Judging:** Will be held Sunday afternoon. Time will be posted in the Sheep Barn.

<b>Premiums:</b>	Blue	Red	White	Participation
Points Allowed:	70	50	30	20

**Special Award:** For the best hand woven, knitted, crocheted or hand felted garment (for knitted or crocheted hand spun yarn)

**Rules:**

1. The object of this class is to give spectators an opportunity to see beautifully fitted sheep displayed along with garments of wool attractively worn by individuals, improve the sheep image and promote wool.
2. Sheep must ewes and must be conditioned, fitted and trained to show on a halter. The sheep must be shown in her appropriate class in the Open Sheep Show and may be shown only once in the Lad and Ladies Lead Classes. Only the entrant

will handle the sheep.

3. Entrants must wear a casual or formal garment, (not a costume), made of not less than 70% wool. Entries shall include a description of the garment to be worn, the background of the contestant and breed of sheep. (Maximum of 150 words please.)
4. The description will be read aloud as written as the contestant and his/her animal promenade the ring.

The entrant will be judged as follows:

- One third on the garment.
- One third on the handling and appearance of the animal.
- One third on the overall image.

In case of a tie, creativity and originality will be given emphasis.

**Class A - Lad & Ladies Lead**

Lot:

1. Ages 4-8 years
2. Ages 9-19 years
3. Ages 20 and over

## SWINE — DEPARTMENT 504

**Judging:** Thursday in the Show Arena. Time will be posted in Swine Barn.

<b>Premiums:</b>	Blue	Red	White
Points Allowed:	70	50	30

**Rules:** Entries due to Fair Office by July 25, and accepted as space permits. Use the animal entry form included in this book. Feed and hay will not be provided except for poultry, rabbit & cavies. Hay will be available to purchase during the Fair.

**Class D - Duroc**

**Class H - Hampshire**

**Class O - Other Purebreds**

**Class P - Poland, China**

**Class S - Spot**

**Class Y - Yorkshire**

**Class X - Crossbreed (females only)**

Lot:

1. Boar - under 1 year
2. Junior Spring Gilt - farrowed after March 1 of current year.
3. Senior Spring Gilt - farrowed between Jan. 1 and March of current year.
4. Senior Gilt - farrowed after August 1 of previous year.
5. Sow - farrowed before August 1 of previous year.
6. Sow and Litter

**Class M - Market Swine**

Lot:

1. Feeder Swine - under 200 lbs.
2. Market Swine - 200 lbs to 275 lbs.

**GOATS – DEPARTMENT 505**

**Vet check:** Goats being stalled for the Fair have vet check Wednesday, 5-8 p.m., in back of the Sheep Barn. Goats coming in for the day-of-show only have vet check Saturday between 8:30- 9:30 a.m., next to the Goat Show Arena.

**Judging:** Saturday in Goat Tent Arena, starting at 10 a.m.

**Premiums:**

	Blue	Red	White
Points Allowed:	70	50	30

**Rules:**

Entries due to Fair Office by July 25. Use the animal entry form included in this book. **Must be pre-registered.**

- Open to Jefferson, Clallam, Island and Kitsap County residents, including summer residents, are eligible to enter exhibits. In the event more entries are received than space allows for, they will be accepted by Superintendents in the following priority: first entries from Jefferson County will be given preference. If there is still sufficient space, entries will be accepted in the order received.
- Two entries per lot per exhibitor unless noted. No bucks will be shown.
- No horned dairy or pygmy goats, all other breeds are accepted as long as they are capped. All does in milk must be milked completely after 6 p.m. of the night before being exhibited for type.
- The Superintendent or Coordinator of the goat show is authorized to certify that each animal has been milked. All fleece goats will be shown under the sheep department.

**Feed and hay will not be provided except for poultry and rabbits.**

Open youth showmanship. Open to youth 3-8 years old not enrolled in 4-H.

**Class AA – Showmanship**

Lot:

- Youth 3-8 years of age

**DAIRY GOAT****Class A - Alpine****Class L - LaMancha****Class N - Nubian****Class S - Saanen****Class X - Crossbreed****Class W - All Other Breeds**

Lot:

- Doelings < 3 months
- Doelings 3 to 6 months
- Doelings 6 to 12 months
- Yearling , never fresh

- Junior get of sire- 3 does, not in milk, same sire.
- 1 to 2 years, in milk
- 2 to 3 years, in milk
- 3 to 4 years, in milk
- 4 to 5 years, in milk
- 5 years and over, in milk
- Produce of Dam — two does any age, same dam, different sires.
- Senior Get of Sire — 3 does, same sire.
- Dam and Daughter in milk
- Breeder's Trio — 3 does owned and bred by the exhibitor.
- Dairy Herd — 4 milkers, owned by the exhibitor.
- Best of Breed

Best Junior Doe in show and Best Senior Doe in show — Rosettes only

**MEAT GOAT****Class M - Meat**

Lot:

- 0 to 3 months
- 3 to 6 months
- 6 to 9 months
- 9 to 12 months
- 12 to 16 months
- 16 to 20 months
- 20 to 24 months
- 2 to 3 years
- 3 years and over

**NOVELTY GOAT****Class PG - Pygmy****Class O - Other**

Lot:

- 0-3 months
- 3-6 months
- 6-12 months
- 1-2 years. never freshened
- 1-2 years, freshened
- 2-3 years, freshened
- 4 years and older
- Dam and daughter

**Class T: Pack Goat Trails**

Lot:

- Adult
- Youth

**LLAMAS - DEPARTMENT 510**

**Entry Day: Wednesday or Thursday, August 7-8, 6-8p.m.**

**Vet Check:** Wednesday and Thursday, 6-8p.m.

**Judging:** Open class judging: Showmanship on Friday, obstacles on Sunday in Show Arena. Time and schedule will be posted in Barn.

**Premiums:**

	Blue	Red	White
Points Allowed:	70	50	30

**Rules:** Entries due to Fair Office by July 25, and accepted as space permits, 4-H has stall priority. Use the animal entry form included in this book.

**Feed and hay will not be provided except for poultry and**

**rabbits.**

**Class A – Showmanship**

Lot:

- Youth 12 and under
- Teen 13-17
- Adult 18+

**Class B – Obstacles Trail**

Lot:

- Youth 12 and under
- Teen 13-17

3. Adult 18+

**Class C – Obstacles – Pack**

Lot:

1. Youth 12 and under
2. Teen 13-17
3. Adult 18+

**Class D - Costume**

Lot:

1. Youth 17 and under

3. Adult 18+

**Class E - Various Games**

Lot:

1. Youth 12 and under
2. Teen 13-17
3. Adult 18+

**SMALL LIVESTOCK HERDSMANSHIP – DEPARTMENT 511**

**Entry:** All Open Class Exhibitors with animals in the Small Livestock Barns are automatically eligible.

**Judging:** Over all three days of the Fair.

**Premiums:** First Place \$25

**Rules:** Decision will be based on various aspects of herdsmanship, with scoring as follows:

1. General exhibit area appearance and group identification 30 points
2. Animal appearance (fed, groomed, secured) 30 points.

3. Educational/Display 25 points.

4. Clean, adequate bedding, tack safely stored. 20 points.

5. Exhibitor neat & courteous 20 points

Walk-by judging will be done daily between 10 a.m. - 8 p.m.

Scores will be averaged at the end of the Fair.

Awards will be presented on Sunday.

**Class A - Small Livestock Herdsmanship**

Lot:

1. All ages

**SMALL ANIMALS – Departments 506 - 509****GENERAL RULES**

Superintendent: River Bell

1. All other Jefferson County Fair Rules and Regulations apply.
2. **All entries in this department must be pre-registered. Use the form included in this book. Make separate sheets for each type of animal. Entries are due to the Fair Office by July 25**
3. **Entry Day: Thursday, August 8 • 5-8 p.m. All entries must be checked in by 8 p.m., Thursday, August 8.**
4. **Vet Check:** Inside arena beside the Small Animal Barn **All animals must be inspected by the Fair Veterinarian before entering the barn.**
5. 5. Feed will be provided for rabbits and poultry only. No animals will be allowed to leave the grounds before 6 p.m. Sunday. Anyone removing animals early will forfeit all premiums and awards. **No vehicles are allowed on the grounds until after 7 p.m. Sunday evening.**
6. All animals must be pre-registered by July 25 to ensure space availability.
7. Owners must feed their own animals unless special arrangements are made with the Superintendent beforehand. Any unauthorized person caught feeding any animal, other than their own, will forfeit all premiums.
8. All livestock entries are required to pay an entry fee. Fees are as follows: \$2.00 per animal.
9. Where there is no competition, or where there are fewer entries in a class than premiums offered, the judge may, at his/her discretion, award premiums as the entry warrants. The decision of the judge will be final.
10. See Department 700 for Educational Poster entry information.
11. 4-H/FFA animals **cannot** be entered in the Open Shows.

**RABBITS — DEPARTMENT 506**

**Judging:** Time will be posted in Small Animal Barn.

**Premiums:** Blue Red White

Points Allowed: 30 25 20

**Rules:** Entries due to Fair Office by July 25, and accepted as space permits.

Use the animal entry form included in this book. Please include breed,

Variety, class, age, and sex. Rabbits must be presented to the judging table by owner unless prior arrangements have been made with the Superintendent.

All rabbits must have a permanent ear tattoo number for identification purposes. This service can be provided at check in.

**Class D - Dutch**

**Class FG - Flemish Giant**

**Class FW - Florida White**

**Class HL - Holland Lop**

**Class HV - Havana**

**Class JW - Jersey Wooly**

**Class L - Lionhead**

**Class M - Mini-Lop**

**Class MR - Mini-Rex**

**Class ND - Netherland Dwarf**

**Class O - Other (please specify breed)**

**Class P - Polish**

**Class R - Rex**

**Class S - Satin**

**Class SM - Silver Marten**

**Class X - Crossbreed**

**Class XF - Fur Breed**

Lot:

1. Junior Doe - under 6 months

2. Intermediate Doe – 6-8 months on six class breeds only
3. Senior Doe – over 6 months
4. Junior Buck - under 6 months
5. Intermediate Buck – 6-8 months on six class breeds only

6. Senior Buck – over 6 months
7. Doe with litter
8. Pen of 3 fryers,

## CAVIES (GUINEA PIGS) – DEPARTMENT 507

**Judging:** Time will be posted in Small Animal Barn.

**Premiums:**                   Blue     Red     White

Points Allowed:           30     25     20

**Rules:** Entries due to Fair Office by July 25, and accepted as space permits.

Use the animal entry form included in this book. Please include breed, variety, class, age, and sex. Cavies must be presented to the judging table by owner unless prior arrangements have been made with the Superintendent.

All cavies must have a permanent metal ear tag for identification purposes. This service can be provided at check in.

Cavies will not be judged in the cage.

**Class AM – American**

**Class AS - American Satin**

**Class AB - Abyssinian**

**Class SK – Silkie**

**Class TD – Teddy**

**Class TX – Texel**

**Class PR – Peruvian**

**Class WC - White Crested**

**Class X – Crossbreed**

**Class O - Other (please specify breed)**

Lot:

1. Junior Boar - up to 4 months (12-24 oz)
2. Intermediate Boar - 4 to 6 months (22 to 32 oz)
3. Senior Boar - 6 months and over (over 32 oz)
4. Junior Sow
5. Intermediate Sow
6. Senior Sow
7. Sow and Litter

Show classes are the same for sows and boars

## POULTRY – DEPARTMENT 508

**Judging:** Time will be posted in Small Animal Barn.

**Premiums:**                   Blue     Red     White

Points Allowed:           30     25     20

**Rules:** Entries due to Fair Office by July 25, and accepted as space permits. Use the animal entry form included in this book. Please include breed, sex, age, and variety.

**\*Poultry entries other than Chickens. Please contact the barn superintendent to see if space allows for additional poultry entries: including ducks, waterfowl, turkeys and game birds.**

Exhibition poultry shall originate in the United States from *Pullorum-Thyphoid* clean or equivalent flocks or have had a negative *Pullorum-Thyphoid* test within 30 days of movement to the public exhibition. Required form attesting to this shall be signed by exhibitors prior to entry to the Small Animal Barn on Thursday, August 8.

### **Large Chickens**

#### **American**

**Class AA - Plymouth Rock**

**Class AB - Wyandotte**

**Class AC - Rhode Island Reds**

**Class AE - Ameraucanas**

**Class AD - Other American**

#### **English**

**Class BA - Cornish**

**Class BB - Orpingtons**

**Class BC - Australorps**

**Class BE - Other English**

#### **Continental**

**Class EA - Hamburg**

**Class EB - Polish**

**Class EC - Other Continental**

#### **Asiatic**

**Class KA - Brahmas**

**Class KB - Cochins**

**Class KC - Langshams**

**Class KD - Other Asiatic**

#### **Mediterranean**

**Class HA - Leghorns**

**Class HB - Andalusian**

**Class HC - Other Mediterranean**

#### **All other Standard Breeds**

**Class IA - Modern Games**

**Class IB - Old English**

**Class IC - Sumatras**

**Class ID - Phoenix**

**Class IE - Frizzles**

**Class IF - Naked Necks**

**Class IG - Araucana**

**Class IH - Crossbreed**

#### **Bantam Chickens**

**Class JA - Games**

**Class JB - Single Comb Clean Legged**

**Class JC- Dutch**

**Class JD - Japanese**

**Class JE - Leghorns**

**Class JF- Rose Comb Clean Legged**

**Class JG - Antwerp Belgian**

**Class JH - Sebright**

**Class JI - Wyandotte**

**Class JK - All Other Combs Clean Legged**

**Class J L- Ameraucana**

**Class JM - Polish**

**Class JN - Cornish**

**Class JO - Feather Legged**

**Class JP - Cochin**

**Class JQ -D'Uccle**

**Class JR - Frizzle Cochin**

**Class JS - Silkie**

Lot:



1. Cock (over 1 year)
2. Cockerel (6-12 months)
3. Hen (over 1 year)
4. Pullet (6-12 months)
5. Young Trio (1 cockerel and 2 pullets, 6-12 months)
6. Old Trio (1 cock and 2 hens over 1 year)
7. Hen with Chicks

**Other Birds See \* above**

**Class D - Duck**

**Class F - Pheasant**

**Class I - Guinea Hen**

**Class O - Other**

**Class P - Pigeon**

**Class Q - Quail**

**Class T - Turkey**

Lot:

1. Male
2. Female
3. Mated Pair
4. Trio (1 male, 2 females)
5. Adult

## OTHER SMALL ANIMALS — DEPARTMENT 509

**Judging:** Friday in cages

**Premiums:**                      **Blue**      **Red**      **White**

Points Allowed:                      30      25      20

**Rules:** Entries due to the Fair Office by July 25 and will be accepted as space permits. Use the animal entry form included in this book. Please include breed, sex and variety if known.

**Class G -                      Gerbils**

**Class H -                      Hamster**

**Class HG -                      Hedgehog**

**Class M -                      Mice**

**Class O -                      Other**

**Class R -                      Rat**

**Class X -                      Small Exotic Pet**

**Class S -                      Snake**

**Class E -                      Reptile**

Lot:

1. Male
2. Female
3. Adult with young
4. Group

## OPEN CATS – Department 550

Superintendent: Laurie Hampton 360-437-2388

Location: 4-H Cat Building

### GENERAL RULES

1. All Jefferson County Fair Rules and Regulations apply. It is the exhibitor's responsibility to read and comply with them as well as these Cat Department Rules.
2. Open to all household and purebred cats.
3. All entries in this department must be pre-entered. Use the form included at the back of this book. Pre-entry forms are due in the Fair Office by July 25. This class is open to both youth and adult exhibitors. Each exhibitor must pre-enter on a separate form.
4. **Show day: Sunday, August 11**  
Doors to the 4-H Cat Bldg. will open to exhibitors at 8 a.m. on Sunday for cage set up and decorating.
5. **Vet Check: 8:30-9:30 a.m.** All entries must be checked by the Fair Veterinarian between 8:30-9:30 a.m. Sunday, and be ready for public viewing by 10 a.m. Cats may not be placed in benching cages until Vet check is complete. There will be a mandatory exhibitor meeting at 10 a.m. **Show will begin at 10:30 a.m.**
6. A maximum of 25 cats allowed in this show and will be taken on a first come basis.
7. No pregnant or nursing cats allowed.
8. One (1) Cat Costume per exhibitor.
9. The greatest possible care will be given to all exhibits. Management assumes no responsibility for any accident, mistake, loss or damage that occurs. Animal is entered at the sole risk of the owner.
10. Exhibitors may park in front of the 4-H Cat Bldg. long enough only to unload. All vehicles must be parked back out in the parking lot per parking attendants instructions no later than 9 a.m. Sunday.
11. All cats must have been vaccinated against rabies with an approved vaccine within 12 months to 3 years as per label directions. Record proof must be shown at time of Vet Check and must contain (1) date of most recent vaccination (2) cat's name and age (3) brand or type of vaccine (4) veterinarian's signature and license number.
12. Cats should be vaccinated against feline panleukopenia, feline rhinotracheitis, calicivirus and Leukemia viruses and chlamydia at local veterinarian's recommendation. This is for the protection of the animal, given the stress of changing environmental conditions that the cat may experience at the Fair.
13. Cats without proof of current rabies vaccination or with parasites (fleas, ticks, lice or ear mites) will not be allowed to exhibit and will be asked to leave the fairgrounds. All cats must be in good health with clear eyes and clear noses, and must have no upper respiratory issues.
14. No show animals will be allowed to leave the fairgrounds before 6 p.m. Sunday. Anyone removing animals early will forfeit all premiums and awards.
15. Where there is no competition, or where there are fewer entries in a class than premiums offered, the judge may, at his/her discretion, award premiums as class warrants. The decision of the judge will be final.
16. 4-H cats may be entered in this Open Class Cat Show.
17. Exhibitors will be responsible all day Sunday for all grooming and handling of their cats as well as the condition of their benching cages.
18. Cats may be shown in one Type class only.
19. The Danish System will be used for judging.
20. Benching cages will be provided. Dimensions are 21" high, 21" deep and 45" long. These cages must be covered (sides, top and back), but cat must be visible at all times for public

- viewing.
21. Exhibitor must provide their own litter, litter box, cat food and water from home for the cat, as well as dishes to put them in. Litter box, food and water bowls must be appropriate in both size and construction.
  22. The theme for the cage decorating contest is "DinoTastic" Show us your creative dinosaurs
  23. Herdsmanship includes greeting the public as well as cat care. Complete herdsmanship guidelines will be made available at the mandatory 10 a.m. exhibitor meeting or by contacting the Superintendent.

24. Stall cards will be provided to describe all exhibits and must remain on display with the animal. Stall cards will be available upon passing vet check.
25. All cats must be transported in carriers and must be kept in their carriers until they have passed vet check.
26. Cats are required to wear an "H" harness and leash at all times. No figure 8 harnesses allowed.
27. Any exhibitor displaying unacceptable conduct (i.e. profane language, abusive treatment) may, at the discretion of the superintendent and fair management, be dismissed, forfeiting premiums and awards.

## OPEN CAT – DEPARTMENT 550

**Judging:** Sunday in the 4-H Cat Building. Show starts at 10:30 a.m.

**Premiums:**

	Blue	Red	White
Points Allowed	30	25	20

**Rules:** Entry forms are due to the Fair Office by July 25. A maximum of 25 cats allowed in this show and cages will be filled on a first come basis. Use Open Animal Entry Form in the back of this book.

### Class A – Type

Lot:

1. Household Pet Shorthair
2. Household Pet Longhair
3. Kitten (4 – 8 months old) Must be at least 4 months old but not yet have reached the 1st day of their 8th month.
4. Senior Cat (10 years or older)
5. Purebred

### Class B – Cage Decoration Class

Lot:

1. Adult
2. Youth

### Class C – Cat Costume Class

Lot:

1. Adult
2. Youth

### Awards

Best of Show in Type class will be awarded and one for over all participation in both the Adult Lot and the Youth Lot may be awarded.

People's Choice will be awarded for Favorite Poster.

### Educational Posters

See Department 700 for Rules and Regulations

# BEEF & DAIRY – Department 601 & 602

Superintendent: Justin Clouse 360-385-3015

Location: Cattle Barn

## GENERAL RULES

1. The General Rules and Regulations of the County Fair apply.
  2. All animals will be visually checked by the Fair Veterinarian prior to entry between 5-8 p.m. Wednesday, August 9, or 6-8 p.m. Thursday, August 10, near the cattle wash rack. No animal will be allowed in the barn until after vet inspection.
  3. Livestock entry sheets and entry fees must be turned in to the Fair Office by July 25. Entries can be mailed to the Jefferson County Fair, PO Box 242, Port Townsend, WA 98368 or dropped off at the Fair Office.
  4. Open class animals entered in breed classes, must be registered in breed association. (Does not apply to steers and cross- breeds) Photostats of registration must accompany entry sheets or animals will not be admitted to barn. Photostats will be returned to owners at Fair time.
  5. Open class stall cards are required for each animal and will be provided by the JCF. Please include breed, age, sex and owner of animal on card.
  6. In group classes all animals must be shown in individual class to be eligible.
  7. In group classes all animals kept on the same farm and owned by different members of the same family will be considered as one exhibit and the family unit as one exhibitor.
  8. Classes subject to change; changes will be posted at Cattle Barn Office.
  9. All Open Class entries must include \$5.00 per head entry fee.
- Fees must accompany entry sheets. One entry fee per animal if entered in 4-H or FFA and Open Class.
10. 4-H/FFA animals may be entered in the Open Show.
  11. See Department 700 for Educational Poster entry information.
  12. Feed and hay will not be provided except for poultry and rabbits. Hay will be available to purchase during the Fair. Bedding will be provided.
- Tractor Policy:**
- All private tractors, gators, etc must receive a permit from the Jefferson County Fair Association to be allowed and used on the Fairgrounds during the Fair.
- Use is only allowed in the Fairgrounds barn areas before the opening of the Fair each day at 9am. After that time the tractors, etc must be parked in the area designated by the JCFA.
- Tractors may be used in the Horse Arena during Fair hours for grooming and transporting of equipment.
- Operators must be over 18 years of age.
- No persons will be allowed to ride on the tractor other than the operator.
- The only vehicles allowed on the grounds during Fair hours are for Fair Office Staff use only
- Any violations and you will be asked to remove the vehicle from the grounds.
- Please contact the Fair Office to request a permit and sign a hold harmless agreement.

**DAIRY — DEPARTMENT 601**

**Entry Day: Wednesday 5-8 p.m. or Thursday 6-8 p.m.**

**Vet Check:** Cattle wash rack area on west side of Cattle Barn.

**Judging:** Open Class Dairy Show will follow the 4-H Dairy Show which begins as 9 a.m. Friday in the Covered Arena. Schedule will be posted in the Cattle Barn.

**Premiums:**

	Blue	Red	White
Points Allowed:	200	160	120

**Rules: Entries due to Fair Office by July 25.** Use the animal entry form included in this book.

**Class A – Holstein**

**Class B - Jersey**

**Class C - Guernsey**

**Class D - Other Breeds**

**Class E - Crossbreed**

Lot:

1. Bull Calf- born after Aug. 31, previous year and over 4months.
2. Yearling Bull- born between Aug. 31, and Sept. 1, previous year.

Champion Bull Class - Rosette awarded

3. Jr. Heifer- born after March 1, current year (4 months old)
4. Intermediate Heifer- Dec. 1, previous year to Feb. 28, current year.
5. Sr. Heifer- Sept. 1 to Nov. 30, previous year.
6. Summer Jr. Yearling Heifer- March 1 to Aug. 31, previous year.

7. Jr. Yearling Heifer- March 1 to May 31, previous year.
  8. Winter Sr. Yearling Heifer- Dec. 1, two years previous to Feb. 28, previous year.
  9. Sr. Yearling Heifer- Sept. 1 to Nov. 31, two years previous.
- Junior Champion Class- Rosette awarded.
10. Jr. 2 year old- March 1, to Aug. 31, two years previous.
  11. Sr. 2 year old- Sept. 1, three years previous to Feb. 28, two years previous.
  12. Three year old
  13. Four year old
  14. Five year old
  15. Mature Cow- 6 years and over.
  16. Three & four year old dry cow
  17. Five year old dry cow

Senior Champion Class – Rosette awarded

18. Produce of Dam- consists of two animals, either sex; the produce of one cow, dam must be named.
19. Dam and daughter
20. Best three females, any age, all bred and owned by exhibitor
21. Get of sire, four, any age, sire must be named.
22. Exhibitor's herd- five females, all owned by exhibitor; two females over two years, two females under two years (never freshened) and one female any age; all one breed.

\*\*All animals exhibited in group classes (lots 18 through 22) must have been exhibited in individual classes.

**BEEF — DEPARTMENT 602**

**Entry Wednesday, 5-8 p. m. Thursday 6-8 p.m.**

**Vet Check:** Cattle wash rack area on west side of Cattle Barn.

**Judging:** Open Class Beef Show will begin as 9 a.m. Saturday in the Covered Arena. Schedule will be posted in Cattle Barn.

**Premiums:**

	Blue	Red	White
Points Allowed:	200	160	120

**Rules: Entries due to Fair Office by July 25.** Use the animal entry form included in this book.

**Class A - Angus**

**Class B - Polled Hereford**

**Class C - Simmental**

**Class D - Limousin**

**Class E - Pinzgauer**

**Class F - Other Breeds**

**Class G - Crossbreeds**

**Class H - Mini Polled Herefords**

**Class I – Red Angus**

**Class J - Longhorn**

Lot:

1. Jr. Heifer calves - calved after Jan. 1, current year.
2. Late Sr. Heifer calves - calved between Nov. 1 and Dec. 31, previous year.
3. Early Sr. Heifer calves - calved between Sept. 1 and Oct. 31, previous year.

Champion Heifer Calf Class - Rosettes to Champion & Reserve

4. Late Summer Yearling Heifers - calved between July 1 and Aug. 31 of previous year.
5. Early Summer Yearling Heifers - calved between May 1

and June 30 of previous year.

Intermediate Heifer Champion Class - Rosettes to Champion & Reserve

6. Late Jr. Yearling Heifer - calved between March 1 and April 30 of previous year.
7. Early Jr. Yearling Heifer - calved between Jan. 1 and Feb. 28 of previous year.

Junior Champion Class - Rosettes to Champion & Reserve

8. Sr. Yearling Heifer- calved between Sept. 1 and Dec. 31, two years previous.

Senior Champion Class - Rosettes to Champion & Reserve

9. Aged Cows - calved before Sept. 1, two years previous.

Champion Aged Cow - Rosettes to Champion & Reserve  
Grand Champion Female - Rosettes to Champion & Reserve

10. Jr. Bull calves - calved after Jan. 1, current year.
11. Late Sr. Bull calves - calved between Nov. 1 and Dec. of previous year.
12. Early Sr. Bull calves - calved between Sept. 1 and Oct. of previous years.

Champion Bull Calf - Rosettes to Champion & Reserve.

13. Summer Yearling Bulls - calved between May 1 and Aug. 31 of previous year.

Intermediate Champion Bull - Rosettes to Champion & Reserve.

14. Jr. Yearling Bulls - calved between Jan. 1 and April 30 of previous year.

Junior Champion Bull - Rosettes to Champion & Reserve

15. Sr. Yearling Bulls - calved between Sept. 1 and Dec. 31, two years previous.

Senior Champion Bull - Rosettes to Champion & Reserve

16. Aged Bulls - calved before Sept. 2, three years previous.  
Champion Aged Bull - Rosettes to Champion & Reserve Grand  
Champion Bull - Reserve Champion Bull; Rosettes
17. Get of Sire - four animals by one sire, with both sexes  
represented.
18. Jr. Get of Sire - three animals by one sire, calved after  
May 1, previous year.
19. Two Bulls bred and owned by exhibitor.
20. Pair of Heifers owned by exhibitor
21. Best five head owned by exhibitor

22. Produce of Dam - two animals from the same cow
23. Cow/Calf
24. Pair of Calves- both sexes represented

**Class I - Steers**

Lot:

25. Light Feeder, under 550 lbs.
  26. Medium Feeder, 551 to 900 lbs.
  27. Heavy Feeder steers, 901 lbs. and over
  28. Market Steer, Finished for Slaughter
- Champion Steer Class - Champion & Reserve Rosettes

**BEEF & DAIRY HERDSMANSHIP — DEPARTMENT 603****Entry:** All Open Class Exhibitors are automatically eligible.**Rules:** Exhibit must have a minimum of two animals to qualify. Separate Herdsmanship awards will be given for the dairy and beef departments.**Winners** will receive premiums and a rosette ribbon.**Premiums:**

Beef Department Champion        \$25  
 Dairy Department Champion \$25

**Judging:** Over all three days of the Fair.

Decision will be based on various aspects of herdsmanship, with scoring as follows:

1. General exhibit area appearance 30 points.
2. Animal appearance (fed, groomed, secured) 30 points.
3. Educational/Display 25 points.
4. Clean, adequate bedding, tack safely stored. 20 points.
5. Exhibitor neat & courteous 20 points

Walk-by judging will be done daily between 10 a. m. - 8 p.m. Scores will be averaged at the end of the Fair. Awards will be presented on Sunday.

**Class HB - Herdsmanship Beef****Class HD - Herdsmanship Dairy**

Lot 1

**EDUCATIONAL POSTERS — DEPARTMENT 700**

Superintendent: Kristi Pimentel 206-427-8906

**Entry Day:****All Posters Monday, August 5, 5-8 p.m.****Animal Posters Wednesday, August 7 5-8 p.m.****Beef & Dairy Posters also accepted Thursday, August 8, 6-8 p.m.**

Posters must be entered at the Fair Exhibitor Registration Table.

**Judging:** Wednesday p.m./Thursday a.m. Entries will be displayed in the appropriate areas during the Fair.**Premiums:**

	Blue	Red	White
Points Allowed:	20	15	10

**Rules:** Exhibitor limited to six entries per class. Open to all departments except Home Arts (see Department 109 for Home Arts Posters).

- **Animal Department Posters** - Exhibitors entering animals in the Fair are strongly encouraged to enter posters. Exhibitors may include this entry on Animal Entry Form. Please include Poster title and age (youth exhibitors) if registering posters in advance on your animal entry forms.
- **Still Life Posters** - Pre-registration is suggested. Fill out the Open Class Still Life pre-registration form in this book and send to the Fair Office. On entry day go directly to the Oscar Erickson Dining Room with your entries and your entry tags will be ready.

**Poster Requirements:**

1. Posters must be at least 14" x 22"
2. Entries must be prepared by the individual. Professional help is not allowed.
3. Any entry previously shown at the Jefferson County Fair will not be judged but will be "For Display Only".
4. Animal poster subject matter will be farm-type animals or by-products such as milk, eggs, pork, raising, training, marketing, producing, etc. Floral & Agriculture educational information appropriate for department.

5. Exhibits will be judged on:
  - a.) Educational value: Make it educational and informative.
  - b.) Effectiveness: Make it appealing
  - c.) Simplicity and clarity: Project only one idea
  - d.) Originality: Must be your own idea.
  - e.) No extraneous glitter (illustration needs to be part of message – not just an eye catcher).
  - f.) Poster must have title.
6. Posters must be marked with name, age and open class entry number on back.
7. Unmarked posters will not be judged.
8. Posters will be displayed in appropriate Departments during the Fair.
9. Posters must remain on display until Sunday at 6 p.m.
10. Posters must be claimed Sunday between 6-8 p.m. Entries not picked up by two weeks after the Fair will be forfeited.

Lot numbers for the following classes

Lot :

1. Adult Poster
2. Junior Poster
3. Adult Display
4. Junior Display

**Class A - Agriculture****Class B - Beef****Class C - Cats****Class D - Dairy****Class E - Floral****Class F - Small Animal – Rabbit, Poultry, Cavy****Class G - Small Livestock – Goat, Sheep, Swine, Llama, Fleece****Class H – Mini Horse/Donkey/Horse**



# FFA/PONY CLUB HORSE - Department 625

Superintendent Emmeline Hopkins 360-674-8135

1. All other Jefferson County Fair Rules and Regulations apply. 4-H Equine Program Rulebook rules apply.
2. **All entries in this department must be pre-registered.** Use the form included in this book. Entries are due to the Fair Office by July 25. Horse exhibitors are required to pay a stall fee of five dollars (\$5.00) per animal exhibited. Fees must be included with the entry form. Checks can be made out to the Jefferson County Fair
3. **Entry Day: Wednesday, August 7, 2024, 5:00 PM-7:00 PM**
4. All horses must be inspected by the Fair Veterinarian before leaving the parking lot and entering the barns or show grounds. Proof of vaccinations required (Flu/Rhino at minimum)
5. **All exhibitors must be actively enrolled in 4-H, FFA or Pony Club and be 8-18 years old as of Oct. 1, 2023 to enter a horse in the Jefferson County Fair. Junior: ages 8-10 · Intermediate: ages 11-13 · Senior: ages 14 to 18**
6. Participants with animals on exhibit must do herdsmanship and have an adult on duty during Fair hours. Herdsmen must be appropriately dressed for showing and wearing boots. See Exhibits & Exhibitors #13 for Herdsmanship guidelines.
7. All exhibitors must wear approved safety helmets when mounted.
8. Feed and hay will not be provided. Bedding will be provided.
9. Stalls can be set up prior to moving horses in, Superintendent will assign stabling.
10. Stalls must be cleaned and checked by the Superintendent before leaving after 6 p.m. Sunday or premiums will be forfeited.
11. No animals will be allowed to leave the grounds before 6 p.m. Sunday unless excused by the Superintendent or Vet. Anyone removing animals early will forfeit all premiums and awards.
12. See Department 700 for Educational Poster entry information, required for all fair entries.
13. Classes may be changed depending on entries. Day sheets will be posted.
14. No cross entry between W/T/C and W/T or W/J/L and W/J classes
15. **Any entries in W/T or W/J are not permitted to enter any of the gaming classes except Lot 19: Gymkhana**
16. Only one trail class entry permitted
17. All entries are required to enter Lot 2: Showmanship, Trail or Riding Pattern, and a minimum of two equitation or gaming classes (or combo of the two) Additional Classes may be entered.
18. Costume Class script due to Show Office by Saturday morning. Costume can be individual or group entries
19. Grooming of the project animal and herdsmanship at the fair must only be performed by the exhibitor or other club member.

Violations of this rule creates loss of learning experience to the exhibitor and unfair competition to other members. Parental supervision is strongly encouraged. However, in the event of an emergency which is endangering an exhibitor or someone from the public's safety, adult help is acceptable.

## Tractor Policy

All private tractors, gators, etc must receive a permit from the Jefferson County Fair Association to be allowed and used on the Fairgrounds during the Fair. Please contact the Fair Office to request a permit and sign a hold harmless agreement.

**Vet Check:** Wednesday, August 7, 2024, 5:00 PM-7:00 PM

**Orientation:** Mandatory Exhibitor Orientation Meeting arranged prior to Fair through 4-H, FFA or Pony Club Leaders

**Judging:** Check schedule for times.

**Class - a. Senior b. Intermediate c. Junior**

Lot:	B	R	W
1. Herdsmanship /Decorations (current Fair theme)			25 20 15
2. Showmanship			55 40 25
3. Halter – All Registered Breeds			20 15 10
4. Halter – Grade Horse			
5. Halter - Pony			
6. Stock Seat Equitation W/J/L			
7. Stock Seat Equitation W/J			
8. Western Pleasure W/J/L			
9. Western Pleasure W/J			
10. English Equitation W/T/C			
11. English Equitation W/T			
12. English Pleasure W/T/C			
13. English Pleasure W/T			
14. Riding Pattern (English or Western) W/T/C			
15. Riding Pattern (English or Western) W/T			
16. Trail (English or Western) W/T/C			
17. Trail (English or Western) W/T			
18. Trail (English or Western) In Hand			
19. Discipline Rail (English or Western)			
20. Gymkhana			
21. Western Games: Texas Barrels			
22. Western Games: Pole Bending			
23. Western Games: Flag Barrels			
24. Western Games: Idaho Figure 8 Stake Race			
25. Western Games: Pole Key Race			
26. Western Games: International Flags			
27. USEF Dressage (T.O.C)			
28. Jumping: Trot Poles			
29. Jumping: Cross rails 18"			
30. Jumping: Eq. Over Fences 2'			
31. Jumping: Eq Over Fences 2'3"-2'6"			
32. Costume Class (no points, award only)			



## 4-H GENERAL RULES

1. **Who Can Participate:**
    - a. Youth, ages 5-19, enrolled in 4-H by June 1.
    - b. Out-of-County exhibitors may enter with approval of the Jefferson County Coordinator as space is available
  2. **Age-level groups:**
    - Cloverbuds: 5 to 7 years of age
    - Juniors: 8 to 10 years of age
    - Intermediates: 11 to 13 years of age
    - Seniors: 14 to less-than 19 years of age

"4-H Age" is determined by youth's age on October 1, 2023.
  3. **General Entry Procedures:**
    - a. a. 4-H Entry Forms are located at the back of the Premium Book and online at [www.jeffcofairgrounds.org](http://www.jeffcofairgrounds.org). **All required forms need to be completed and returned by JULY 15th TO THE JEFFERSON COUNTY FAIR OFFICE.** Required forms include:
      1. 1. 4-H Still Life (4-H Form A) and/or Animal Entry Forms (4-H Form B)
      2. 2. 4-H/FFA Emergency, Releases, Conduct/Ethics Codes, and Chaperone Policy (4-H Form C)

Mail/street address: Jefferson County Fair, PO Box 242, Port Townsend, WA 98368 e-mail: [fair.entries@jeffcofairgrounds.org](mailto:fair.entries@jeffcofairgrounds.org)
    - b. All youth must enroll in 4-H by **June 1, 2024** through [www.wa.4hOnline.com](http://www.wa.4hOnline.com) and be approved by the 4-H County Coordinator. Invited, out-of-town 4-H members are to complete the forms available at the end of the Premium Book on the Fair website. Enrollment requires completing various medical, waiver, code-of-conduct, and forms. A copy of completed forms will be accessible in the 4-H Building Office during the Fair.
    - c. All 4-H members are required to work at least 8 hours in preparing the fairgrounds before and/or cleanup of during and/or after Fair. Members receive premium points for doing so; see Department D, Class 24 for details.
  4. **Still-Life Exhibit Entries** (other than live, Animal-Project Entries)
    - a. Current Entries: The item entered must be canned, grown, or made by a 4-H youth during the current 4-H year. 4-H members may exhibit only in the projects in which they are enrolled, except for Departments A-D.
    - b. Exhibit Forms: Fill out Still Life Entry Form (4-H Form A), available in the back of the Premium Book and at [www.jeffcofairgrounds.com](http://www.jeffcofairgrounds.com); return form by July 15th to the Jefferson County Fair Office.
    - c. Exhibit Entry: Bring entries to 4-H Building at days/times indicated on the "4-H Building Pre-Fair Schedule" on the following page. Late exhibit entries will be accepted for display only, with the approval of the 4-H Building Superintendent.
  - d. Posters and Displays: May be on any topic in an enrolled project area of an educational nature. Refer to Department C, Class 10.
  - e. Exhibit Condition: Exhibits must be properly cleaned, fitted, or groomed and placed at the Fairgrounds by the proper entry deadlines indicated on the "4-H Building Pre-Fair Schedule."
  - f. Exhibit Display Timeline: Exhibits must remain on display Friday, Saturday, and until 6 p.m. on Sunday of the Fair. Exhibits will not be released before 6 p.m. on Sunday. If an Exhibitor removes his/her entry before 6 p.m. on Sunday without written permission from the Department Superintendent, the premium points for the Exhibitor will be forfeited. Contact the Superintendent for directions about exhibits going to the State 4-H Fair. All exhibitors must notify building/barn Superintendents if they wish to remove any portion of an exhibit (e.g., posters, still-life) to use with a public presentation, 4-H in Action, or other fair contest or activity.
  - g. Number of Exhibits: One entry per lot except in lots as listed, or with Superintendent's permission.
  - h. Exhibit Cards: Some exhibits require a 3" x 5" card of information. If the card is missing, the exhibit score may be lowered by the Judge.
  - i. Special ribbons may be given at the discretion of the Judge for outstanding exhibits in still-life departments.
  - j. PLEASE pick up exhibits between 6-8 p.m. Sunday evening. Any exhibits left in the 4-H Building will be taken to the Oscar Erickson Building for pick up during the week after the Fair. Call the Fair Office for more information. Entries not picked up by two weeks after the Fair will be forfeited. Please help take down displays and decorations at 6 p.m. on Sunday.
5. **Record Books:** 4-H members' Record Books should be up-to-date. Use WSU Publications #s CO932, CO934, CO935, and add sheets according to 4-H Age Level and 4-H project(s). Horse members need to check additional rules by contacting the Jefferson County 4-H Horse Committee.
6. **Animal Project Entries:**
  - a. Deadlines: Any large animal entered must be the 4-H member's own project selected by June 1 of the current year. A completed Horse Certificate (WSU Publication #C0233) must be on file in the WSU Extension Jefferson County 4-H Office by June 1 of the current year. Exceptions are by 4-H Council approval only.
  - b. Animal Forms: Animal Entry Form (4-H Form B) is available online at [www.jeffcofairgrounds.org](http://www.jeffcofairgrounds.org) and at the end of the Premium Book.
  - c. Entry Fees: Any required animal entry fees are payable to the Jefferson County Fair. Incomplete entries or those missing fees will not be accepted and might be returned.

- Questions? Please call the Jefferson County Fair Office 360-385-1013.
- d. **Number of Animal Entries:** An Exhibitor may participate and enter an animal(s) in up to 3 different animal project areas only and as long as they are able to fulfill the herdsmanship requirements for each department. (Must participate in herdsmanship at least once a day in each animal area).
  - e. **Animal Participation Orientation:** Members exhibiting or participating in animal areas must attend an orientation meeting prior to receiving wristband and exhibiting at the Fair.
7. **Three-day Admission Fee:** \$1.00 fee for each member will be taken out of their Fair premium check. Members exhibiting at, but not attending Fair, will still have the \$1.00 fee taken out of their check. 4-H members need to wear their ID wristbands for entrance into the Fair or staying on the fairgrounds.
  8. **Conflict Resolution:** In the event of errors in printing or lack of information, all misunderstandings will be settled by the 4-H Council Representative and a Jefferson County Coordinator.
  9. **State Fair Participation:** To be eligible to participate in the State 4-H Fair, non-Cloverbud members must have been selected in designated county events (designated events to be determined by the county). If eligible, 4-H member with a parent/guardian must come to the 4-H Building between 3-4 p.m. on Sunday to fill out required forms. Jefferson County may have classes not held at the State 4-H Fair, so it must be recognized that not every item receiving a blue ribbon at county may be eligible to be shown at the State 4-H Fair. Only items for which there are classes and lots in the State 4-H Fair Premium Book may be exhibited.
  10. **Premiums:** Premiums are monies awarded for all exhibits/activities that have earned a ribbon at the Fair. Premium points are assigned for each ribbon earned. The amount of points varies depending on the article, activity, or department in which the exhibit or exhibitor is entered. In the Premium Book each number indicates the points you will receive for a Blue (B), Red (R) or White (W) ribbon in that particular department. Each point is worth a small amount of money that may vary from year to year. The value of the points will be determined after the Fair, based on total points awarded and monies allocated for premiums. Exhibits are judged by the "Danish System." Under the Danish System, judges evaluate each exhibit judged on its own merits (not by comparison with others) and may give more than one Blue, Red, and White ribbon in each lot. Participation ribbons may be awarded with designated premium points.
  11. **Premium Points Window:** In activities that are held more than two (2) weeks before or two (2) weeks after the Jefferson County Fair dates, the participants will receive ribbon awards only.
  12. **General Fair Rules and 4-H Policies:** 4-H members will be required to follow all General Rules of the Jefferson County Fair (see Open Class Premium Book). 4-H members and families also are required to follow all policies outlined in the WSU Extension 4-H Policy and Procedure Handbook (found on WSU Jefferson County 4-H website).
  13. **4-H Premium Book Changes:** If there are any changes or updates for the Premium Book after the book is published, the changes will be sent out in an email to 4-H members and leaders and be changed on the Jefferson County Fair website.
  14. **Premium Checks:** **Premium checks will be issued only to 4-H exhibitors who earn at least \$2.00 in premiums. Be sure to enter enough items or participate in activities during the Fair so you earn enough points to receive a check!** Premium checks will be delivered to in county 4-H's main 4-H club leader after September 15. All out-of-county 4-H checks will be mailed. It is the responsibility of the exhibitor to make sure their address is correct and complete. If you would like to donate your premium monies to the Fair please notify the Superintendent or Fair Office. Notify the Fair Office immediately if you have any questions regarding your premiums. **Any checks not cashed by December 31 of current year will be considered a donation by the payee to the JCFA. After December 31 checks will not be issued or re-issued.**
  15. **Behavior:** 4-H Exhibitors found in violation of rules of Jefferson County 4-H or the Jefferson County Fair, or practices with the 4-H program or unethical or destructive behavior shall be penalized by forfeiture of all premiums, prizes, ribbons and awards/or privileges as deemed appropriate to the circumstances. The situation will be acted upon by a committee within 24 hours or before Monday after the Fair. Committee consists of a mediation panel from the 4-H Council, 4-H Extension Representative, Fair Board Representative, and the Authorities if necessary. The parents will be notified. Use or possession of tobacco, alcohol, or other illegal drugs or any type of weapon by 4-H Members on the Fairgrounds is prohibited.

## 4-H GENERAL ACTIVITIES AND STILL LIFE EXHIBIT RULES

1. All items to be exhibited in the 4-H Building will be entered on the designated day and time listed on the "4-H Building Pre-Fair Schedule." If an exhibitor is unable to bring exhibits in on the scheduled day, contact the Superintendent before the Monday Entry Day. Late entries (after Entry Day) will be accepted for display only.
2. 4-H members may enter only in the projects in which they are enrolled. Exception: Departments B, C and D are open to all Non-Cloverbud 4-H members; Cloverbuds may enter in Department A.
3. Entries limited to one exhibit per lot unless designated otherwise, or with permission of building/barn Superintendent.
4. 4-H Cloverbud members (ages 5-7) refer to Department A for

the listing of the Cloverbud projects and activities.

5. A Still-Life Entry Tag (found online at [www.jeffcofairgrounds.org](http://www.jeffcofairgrounds.org)) must be firmly attached to each entry. In addition: all exhibits containing any type of textile or fabric must have a care label or 3"x5" care card attached; all food Exhibits must have the 3"x 5" recipe card attached.
6. Club displays not exhibited in the 4-H Building may be judged in the exhibit area by pre-arrangement with the 4-H Building Superintendent.
7. Pre-register all exhibits on the Still-Life Entry Form (4-H Form A), due July 15, 2024 to the Jefferson County Fair Office.

## 4-H BUILDING PROJECTS

### 4-H Building Pre-Fair Schedule

4-H BUILDING SUPERINTENDENT  
**Anji Scalf 360-379-5610 x208**

Two Saturdays Before Fair	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
<ul style="list-style-type: none"> <li>3-7 p.m. - Entry Day for Exhibits: Clothing, Arts &amp; Crafts, Knitting &amp; Crocheting, Needle Arts, Photography, Fabric Arts, Educational Displays (including posters), Environmental Stewardship, Mechanical Science Projects, Cloverbud Exhibits, Other Non-perishable exhibits, and Current Record Books and Officer Books</li> <li>7pm - 4-H Orientations</li> <li>8pm - Building closed for judging</li> </ul>	<ul style="list-style-type: none"> <li>3-7 p.m. - Entry Day for Exhibits: Clothing, Arts &amp; Crafts, Knitting &amp; Crocheting, Needle Arts, Photography, Fabric Arts, Educational Displays (including posters), Environmental Stewardship, Mechanical Science Projects, Cloverbud Exhibits, Other Non-perishable exhibits, and Current Record Books and Officer Books</li> <li>7pm - 4-H Orientations</li> <li>8pm - Building closed for judging</li> </ul>	<ul style="list-style-type: none"> <li>Morning - Building closed for judging and arranging of displays</li> <li>1-4 p.m. - Fashion Revue, Creative Consumers of Fashion, and Clothing Judging Contest</li> <li>4 p.m. - Building closed for judging</li> </ul>	<ul style="list-style-type: none"> <li>Morning- Building closed for judging</li> <li>3-7 p.m. - Entry Day for Exhibits: Food &amp; Nutrition, Garden, Flowers, Other Perishable Exhibits, Cloverbud Food, and Garden Exhibits; Food Judging Contest</li> <li>7 p.m. - Building closed for judging</li> </ul>	<p>Building closed for judging and arranging of displays.</p> <p>Animal-Project Educational Posters and Displays will be displayed in the 4-H Building if not picked up by noon on Thursday for display in other areas</p>

### DEPARTMENT A – CLOVERBUD MEMBERS

1. This is the ONLY department in which Cloverbud 4-H members may enter.
2. Cloverbud members are 5-7 years of age ("4-H Age" is determined by youth's age on October 1, 2023).
3. Pre-register on the 4-H Still Life Entry Form (4-H Form A), due July 15, 2024 to the Jefferson County Fair Office.
4. Cloverbud exhibits are not eligible for 4-H State Fair.
5. No large animal project may be shown by a 4-H Cloverbud member.
6. All 4-H Entry Forms (found at the back of this Premium Book or online [www.jeffcofairgrounds.org](http://www.jeffcofairgrounds.org)) are due on or before July 15th to the Jefferson County Fair Office.
7. Refer to the 4-H Schedule of Events in this 4-H Fair Premium Book for dates, place, and times to enter exhibits and animals.
8. Cloverbud members receive participation points and participation ribbons and/or rosettes in each area entered as listed.

**Class A - 4-H Club Promotion**

1. All Cloverbuds may enter exhibits in this class.
2. One entry per lot, unless Superintendent approves more.
3. Refer to Department C for further

information about these exhibits.

Lots 1-4            5 points each

1. Project Poster
2. Poster in Different Project
3. Project Safety or Promote 4-H Poster
4. Current 4-H Record Book (WSU Publication #C0932)

**Class B – Still-Life Exhibits**

1. All Cloverbuds may enter exhibits in this class.
2. Five entries per lot unless Superintendent approves more.
3. Refer to Departments G through L for more information.

Lots 1-13            5 points each

1. Clothing & Textiles
2. Needle Arts
3. Food & Nutrition
4. Fair-themed edible creation
5. Drawing or Painting
6. General Art, Craft, or Hobby Item (see Department B, Class 4 for ideas)
7. Garden/Nature Art
8. B/W or Color Photo
9. Plant Science
10. Weeds/Entomology
11. Environmental Science
12. Mechanical Science (including Lego Constructions)

13. Fair Theme-Related Exhibit

**Class C- Cloverbud General Activities**

1. All Cloverbuds may participate in Lots 1-5. Refer to Department D for more information.
2. Must be enrolled in Family Living projects to enter Lots 6 & 7.
3. Refer to Departments D & F for more information.

Lot:	Points allowed:
1. 4-H in Action	20
(May be repeated for maximum 60 points)	
2. Host/Hostess in 4-H Building	10 points each one-hour
(May be repeated for maximum 30 points)	
3. Fair Grounds Clean Up	10 points for day
(Four-hour day; may be repeated for maximum 30 points)	
4. Fair Theme as a 4-H in Action	15
5. Fair Theme Performing Art Activity	15
6. Fashion on Parade	25
7. Kitchen Activity	25
8. Judging Activity	15
9. Public Presentation	20
10. \$10 Challenge	15
11. General Performing Arts Activity	20

**Cloverbud Animal Projects**

**Class D – Cavies**



**Class E** – Cats**Class F** – Dogs**Class G** – Hedgehogs**Class H** – Pets**Class I** – Poultry**Class J** – Pygmy Goats**Class K** – Rabbits**Class L** – Reptile, Amphibian, or Arachnid

Lot:

Points Allowed:

1. Showmanship	25
2. Herdsmanship	15
3. Equipment	5
4. Judging	15
5. Other	5
6. Other	5
7. Other	5
8. Other	5
9. Other	5

## DEPARTMENT B – CLASSES FOR ALL 4-H MEMBERS

The following classes are open to all NON-CLOVERBUD 4-H members. Exhibitors need not be enrolled in related project areas to enter this department. Entries limited to three entries per lot, except with permission of building Superintendent. Pre-register on Still Life Entry Form (4-H Form A), due July 15th to the Jefferson County Fair Office.

### Class 1 – Sewing for Pleasure

Include 3"x5" card with exhibit information. Refer to Department G for criteria.

Points allowed: B R W

Lot:

- |              |       |
|--------------|-------|
| 1. Simple    | 6-4-2 |
| 2. Difficult | 8-6-4 |

### Class 2 – Needle Arts for Pleasure

Exhibits may include quilts, knitting, crocheting, needle fleting, and embroidery. Include a 3"x5" card with exhibit information. Refer to Department G for some judging criteria.

Points allowed: B R W

Lot:

- |              |        |
|--------------|--------|
| 1. Simple    | 8-6-4  |
| 2. Difficult | 12-8-6 |

### Class 3 – Food & Nutrition

- Exhibits must include a 3"x5" card with the recipe of the baked food. Put your name on the back of each card. Refer to Department G from some judging criteria.
- Include ¼ of a cake, loaf of bread, or pie per entry. Include four (4) cookies, rolls, muffins, or buns per entry. If item has been frozen or cooked in a microwave, mark on the recipe card.
- No foods should require refrigeration. No Raw Eggs.
- May not enter same recipe in Open Class Fair.
- Enter items in plastic wrap or baggie.
- Food exhibit entries due on Wednesday before Fair, between 3-7 p.m.
- All canned and dried exhibits must follow rules listed in Open Class 107, Food Preservation.

Points allowed: B R W

Lot:

- |  |        |
|--|--------|
| 1. Quick Bread   | 8-6-4  |
| 2. Dessert- cookies, cakes, pies                                       | 8-6-4  |
| 3. Yeast Bread made with a bread machine                               | 8-6-4  |
| 4. Preserved food- dried foods   | 8-6-4  |
| 5. Preserved food- water-bath canning (Intermediates and Seniors only) | 8-6-4  |
| 6. Candies   | 8-6-4  |
| 7. Fair-themed edible creation   | 8-6-4  |
| 8. Yeast Bread   | 10-8-6 |

### Class 4 – Arts, Crafts, & Hobbies

Refer to Departments H for information on preparing some

exhibits. Include a 3"x5" card explaining: what it is, what inspired you to make it, and what technique(s) you used to make it.

Points allowed: B R W

Lot:

- |  |       |
|--|-------|
| 1. Beadwork (not jewelry)  | 8-6-4 |
| 2. Bookmaking  |       |
| 3. Calligraphy   |       |
| 4. Candle  |       |
| 5. Craft, by Kit   |       |
| 6. Collage   |       |
| 7. Drawing   |       |
| 8. Fabric Craft (not sewn)   |       |
| 9. Garden/Nature Art   |       |
| 10. General Media Craft (clay, glass, metal, wood, leather, fiber, etc.) |       |
| 11. Herbal Product/Cosmetic  |       |
| 12. Jewelry  |       |
| 13. Lego Construction, by Kit  |       |
| 14. Lego Construction, No Kit  |       |
| 15. Mosaic   |       |
| 16. Painting   |       |
| 17. Performing Arts Items (dioramas, displays, etc.)                     |       |
| 18. Poetry (limited to one 8.5"x11" page)                                |       |
| 19. Pottery and Ceramics   |       |
| 20. Sculpture  |       |
| 21. Short Story (less than 1,500 words)                                  |       |
| 22. Soap   |       |
| 23. "Up-cycled"/Repurposed Art, Craft, or Hobby Item                     |       |
| 24. Wearable Art   |       |
| 25. Other Art, Craft, or Hobby Item                                      |       |

### Class 5- Fun with Photography

Refer to 4-H Department I for information on preparing exhibits. Photo may be any size. May be mounted on poster board. All photos must be taken by 4-H member. Each photo must include a completed WSU Publication #C0890 Photography Exhibit Card and a 3"x5" card explaining: the subject and what inspired you to take the photo.

Points allowed: B R W

Lot:

- |  |        |
|--|--------|
| 1. Analog Photo- 1 black & white print   | 8-6-4  |
| 2. Analog Photo- 1 color print, any size | 8-6-4  |
| 3. Analog Photo digitally imaged         | 8-6-4  |
| 4. Digital Capture                       | 8-6-4  |
| 5. Photo Story of Your 4-H Project       | 13-8-3 |
| 6. Video                                 | 13-8-3 |

### Class 6 - Plant Science

Refer to Department J for criteria. Must be grown by 4-H member. Enter exhibits Wednesday before Fair, 3-7 p.m.

- Points allowed: B R W  
 Lot: 8-6-4
1. Vegetable
  2. Herbs, Fruit, Nuts, or Berries
  3. Container Garden -  
(Must be grown by 4-H member for at least 45 days)
  4. Flower Garden - Cut
  5. Other Cut Flower
  6. Arrangements (Flowers need not be grown by 4-H member)

**Class 7 - Environmental Stewardship**

Each exhibit must be properly labeled, mounted, identified and classified where appropriate.

- Points allowed: B R W  
 Lot: 8-6-4
1. Forestry
  2. Marine life
  3. Geology
  4. Entomology

**Class 8 - Mechanical Science**

Refer to Department L for information on preparing exhibits.

- Points allowed: B R W  
 Lot: 8-6-4
1. Bicycles
  2. Computers
  3. Geospacial

4. Robotics
5. Rockets
6. Small Engines/Electricity
7. Woodworking

**Class 9 - Fair Theme Still-Life Exhibits**

1. Enter lot that is applicable to this year's Fair Theme.
2. Table or larger displays and Club displays in the 4-H Building need to request space by contacting the 4-H Building Superintendent at least two weeks before Fair.
3. Pre-register using the Still-Life Entry Form (4-H Form A) due July 15th to the Jefferson County Fair Office.
4. Club Leader, only, enters Club displays.

- Points allowed: B R W  
 Lot:
- |   |          |
|---|----------|
| 1. Decorative item- art, craft, or needlework | 8-6-4    |
| 2. Baked Food                                 | 8-6-4    |
| 3. Clothing                                   | 8-6-4    |
| 4. Floral Arrangement or Garden Product       | 8-6-4    |
| 5. Photographs, album, etc.                   | 8-6-4    |
| 6. Mechanical Science                         | 15-10-5  |
| 7. Table Display 30"x30"                      | 15-10-5  |
| 8. Tri-fold Display                           | 15-10-5  |
| 8. 3 or more posters in a display             | 15-10-5  |
| 9. Large Display, approximately 3'x6' - 4'x8' | 25-20-15 |
| 10. Club display larger than a large display  | 35-30-25 |

**DEPARTMENT C - 4-H CLUB PROMOTION**

1. The following classes are open to all Non-Cloverbud, Jefferson County 4-H members and invited out-of-county 4-H members.
2. Posters, charts, graphs, mobiles, dioramas, etc. will be entered on the Monday Entry Day before the Fair opens.
3. Pre-register on the 4-H Still Life Entry Form (4-H Form A), due July 15th to the Jefferson County Fair Office.
4. Those with table-or-larger displays in the 4-H Building need to request space by contacting the 4-H Building Superintendent at least one week before Fair.
5. WSU Publication #C0679 "Educational Display Scorecard" will be used in judging displays (including posters).
6. The exhibitor should add his/her name and county on the back of each poster.
7. A Still-Life Entry Tag must be firmly attached to each entry.
8. Exhibitor may enter a poster in three (3) different project areas. Exhibitors may also enter a project safety poster and 4-H promotion poster.
9. Minimum poster size is 14" x 22". Charts and graphs same size as posters.
10. Misspelled words, poor grammar, and/or sloppiness on a poster will lower the premium points on the poster.
11. Computer-generated posters must be prepared only by the 4-H exhibitor.
12. No copyrighted illustrations or cartoons may be used in educational displays or posters.
13. Posters must be readable from a distance of 10 feet.
14. Posters with rigid frames or glass/plexi glass will not be accepted.
15. Posters for use as part of a Club display will not be judged as an individual exhibit.
16. Posters destined for buildings other than the 4-H Building will be available for pick-up 10 a.m. Thursday, or earlier.

17. The Club leader, only, enters the Club's display.
  18. No glitter, please.
- Class 10 - Educational Displays**
- Points allowed: B R W  
 Lot: 10-8-6
1. Project Poster
  2. Project Poster (different project than Lot 1)
  3. Project Poster (different project than Lots 1, 2)
  4. Safety Poster
  5. 4-H Promotion Poster
  6. Charts & Graphs
  7. Mobile
  8. Small Display (Smaller than 30"x30")
  9. Table Display to fit 30"x30" space (tri-fold display board) 20-15-10
  10. Large Display approximately 3'x 6' - 4'x 8' 30-22-15
  11. Three (3) or more posters in one display 25-15-10
  12. Club Display- club leader, only, enters display in club name. Must be larger than a large display 40-30-20
  13. Any of the lotsthat are turned in prior to Monday, Aug 5, to receive early entry points 5 points perlots 1-12

**Class 11 - Current Year Record Book**

- Non-Cloverbud 4-H members use WSU Publication #CO934 (Level 2) and project add sheets; Seniors use Level 2, project add-sheets, and WSU Publication #CO935 (Level 2 Permanent). Judged for Participation only 10 points per lot
- Lot:
1. 4-H Record Book
  2. Club Officer Book

## DEPARTMENT D – 4-H ACTIVITIES

1. Pre-register on Still Life Entry Form (4-H Form A), due July 15th to the Jefferson County Fair Office.
2. **The following classes are open to all Non-Cloverbud Jefferson County 4-H members.**
3. Classes 20, 21, 22, and 27 may be eligible for Washington State 4-H Fair (see details in respective Classes).

### **Class 20 - Public Presentation/Demonstration**

1. All 4-H members are encouraged to participate in the Public Presentation/Demonstration event at the Jefferson County Fair.
2. Schedule time & place for presentation/demonstration in the 4-H Building during Entry Days (see "4-H Building Pre-Fair Schedule").
3. Public Presentation Evaluation (WSU Publication #C0430) will be used to score all presentations/demonstrations.
4. Only blue-ribbon judged presentations/demonstrations will be eligible for Washington State 4-H Fair. Contact 4-H Building Superintendent by Sunday 5 p.m. of Fair if you plan to demonstrate at State 4-H Fair.
5. If a Presentation was given at the spring activity, indicate this on the contest evaluation sheet to be given to judge.
6. Presentations/demonstrations to be presented in the 4-H Building.
7. No presentations/demonstrations allowed using a live animal.
8. Designate on entry form if presentation is a: A. Demonstration, B. Illustrated Talk or C. Public speech.
9. PowerPoint presentations may be used by Junior, Intermediate, and Senior 4-H presenters. Please read the Guide to Evaluation Power Point Presentations (see <http://jefferson.wsu.edu/youth/presentations>). Please notify the 4-H Building Superintendent if you will be presenting using a PowerPoint.
10. Team presentations (2 or more members) are encouraged. One team score will be earned and a ribbon and premium points given to each member.

Points allowed:

B R W

Lot:

- |   |           |
|---|-----------|
| 1. Demonstration at County Fair- Participation only - non-judged                                    | 20 points |
| 2. Demonstration at County Fair- different project area than lot 1- Participation only - non-judged | 15 points |
| 3. Demonstration at County Fair - judged  | 40-32-25  |
| 4. Demonstration at County Fair & Spring Presentation Event - judged                                | 50-42-35  |

### **Class 21- 4-H In Action**

1. Open to all 4-H members. This activity is "Showing & Telling" of some aspect of a 4-H project. Individuals, teams, and groups are encouraged to share an activity with the public. Activities may be performed in the 4-H Building and/or in another 4-H-related building/barn/arena.
2. Schedule time for activity in appropriate department on Fair Entry Days (i.e., 4-H Building and/or 4-H Animal Projects).
3. Department Superintendent will document participation and return results on a clerking form to Fair Office by Sunday afternoon.
4. Each 4-H member doing a "4-H In Action" will be expected

to spend 60 minutes in the activity.

5. Check in for the activity 15 minutes before your scheduled time.
6. The activity may be repeated, contact the Superintendent in order to do so.
7. Only Superintendent-approved 4-H In Action activities will be eligible for Washington State 4-H Fair. Contact the 4-H Building Superintendent by Sunday 5 p.m. of Fair if you plan to demonstrate at State 4-H Fair.

Lot: Each lot is worth 20 points

1. Demonstration of work from 4-H member's project area.
2. Demonstration of a 4-H experience (e.g., service project).
3. Art/Craft Project demonstration with group participation.
4. Performing-Art Project with group participation.
5. Sharing information in a theatrical or musical presentation as a Performing Arts Activity.
6. Drill Team Participation.
7. Demonstration of start-to-finish, mechanical science project (e.g. build a robot & to work through programming it to complete a challenge).

### **Class 22 - \$10.00 Challenge**

1. This is a clothing-purchasing and -modeling activity open to all 4-H members where youth are challenged to put together an outfit for \$10.00 or less.
2. The member personally has chosen and purchased an outfit which includes top (shirt) and bottom (shorts/pants, skirt). May include a jacket, but a top must also be included.
3. Undergarments and footwear do not count in the purchase price.
4. All items are to be purchased at thrift stores, consignment shops, garage sales, etc.
5. Embellishments and/or reworking the items are allowed. The cost is to be included in \$10.00 limit.
6. Receipts listing seller, purchase price and date of purchase must be included for all items. Handwritten receipts for garage sale items are acceptable.
7. Along with the receipts is a required worksheet listing the breakdown of the costs for the outfit and a commentary about buying the outfit.
8. Youth turn in paperwork the Monday of fair between 3-7 pm in the 4-H Building and discuss the challenge with the 4-H Building Superintendent or representative. Youth also will model the outfit during the Fashion Review.

Points allowed: Non-judged activity, participation points only

Lot:

- |  |           |
|--|-----------|
| 1. Paperwork included, garment modeled | 15 points |
|--|-----------|

### **Class 23 - Host in the 4-H Building**

All Still-Life Project members exhibiting in the 4-H Building are encouraged to sign up for at least two (2), one-hour shifts during the Fair days.

1. Shift hours are Fri./Sat., 10 a.m.-8 p.m.; Sun., 10 a.m.-6 p.m.. Sign up for hosting on the Monday of fair the 4-H Building between 3-7 p.m..
2. At the beginning of a shift, the host will check in with the 4-H Building Superintendent. After doing so, the host will

welcome the public and be prepared to answer questions and/or give tours of the building. The host will help to keep the building tidy during his/her shift(s).

- 4-H members exhibiting in animal projects are encouraged to host in the 4-H Building.

Lot:

- Hosting 10 points for each one-hour session

**Class 24 - Fairgrounds Cleanup**

- All 4-H members participating in Fair are required to work at least 8 hours in preparing the fairgrounds before and/or cleaning up after Fair. 4-H members' family/friends may contribute work towards members' hours. (4-H members striving to earn their 4-H year-end pins are also required to perform at least one Fairground-Service-In-Kind project throughout the 4-H year. The Fairgrounds Preparation and Cleanup hours do not count towards the Fairground-Service-In-Kind requirement.)
- The scheduled work events for the 4-H Building are the two Saturdays before fair. Cleanup takes place immediately after Fair closes on Sunday. Workdays in all other 4-H fair departments will be scheduled by the department Superintendent, who will also determine and track that department's required amount of work.
- Department Superintendent and/or leader document participation and returns results to the 4-H Building by Monday after Fair.

Lot:

- Fairgrounds Preparation/Cleanup 10 points for each 4-hour session

**Class 25 - Clerking**

- Open to Intermediate and Senior 4-H members only.
- Schedule time with department Superintendent.
- Department Superintendent documents participation and returns results to the 4-H Building by Sunday afternoon.

Lot:

- Clerking 10 points for each two-hour session

**Class 26 - Fair Theme General Activities**

- Enter lot that represents/highlights this year's Fair Theme.

Participation only

Each lot 15 points

Lot:

- Oral presentation on topic as part of Public Presentation or Public Speaking activity.
- Preparing single dishes or meals in the 4-H building kitchen.
- Sharing information in a "4-H In Action" presentation.
- Sharing information in a theatrical or musical presentation as a Performing Arts Activity in the 4-H Building.

**Class 27 - Performing Arts**

Performances may consist of activities such as singing, drama, puppetry, dancing, playing a musical instrument, poetry or spoken-word performance, etc.

- This is a non-judged activity.
- Activities may last from 2-5 minutes. Schedule activities in 4-H Building during entry days on Monday and Wednesday.
- Participants must furnish own equipment (except CD/cassette-tape player and p.a. system).
- Only 4-H Building Superintendent-approved Performing Arts activities will be eligible for Washington State 4-H Fair. Contact the 4-H Building Superintendent by Sunday 5 p.m. of Fair if you plan to perform at State 4-H Fair.
- Participants may perform on multiple occasions throughout Fair, however, they will receive premium points only one time for this class.
- Check in for the activity 15 minutes before your scheduled time.

Participation only

Lot:

- Individual Performing Arts activity 20 points
- Group Performing Arts activity 20 points

**DEPARTMENT E – 4-H ANIMAL PROJECT EQUIPMENT AND VETERINARY SCIENCE**

- Member must be enrolled in an animal project to enter this class.
- Exhibitor must include a 5"x8" display card explaining what the item is, what it is used for, and how it was made, if applicable.
- Item must be made or put together by 4-H member, not a commercial product only.
- Any item made of fabric or fiber needs a care label or attached 3"x5" care card.
- May enter up to 2 items in each lot.
- Enter items on Monday, entry day in the 4-H Building from 3-7 p.m.
- All items must remain on display in the 4-H Building throughout the Fair.
- Pre-register on the 4-H Still Life Entry Form (4-H Form A), due July 15th to the Jefferson County Fair Office.

**Class 30 - Project Equipment**

Points allowed:

B R W

Lot: Simple Items

8-6-4

- Lead Rope, Tie Rope, Rope Halter
- Hay Net, Shipping Boots, Other

Lot: Moderate Item

10-8-6

- First Aid Kit, Grooming Kit, Health Record
- Small Animal Feeder, Nesting Box
- Chaps, Other
- Reins, Headstall, Halter, etc.
- Tack Box, Carrying Cage
- Medicine Cupboard, Saddle Stand
- Hutches, Grooming or Milking Stand
- Other Difficult Equipment Item
- A Display or Poster of any nature in connection with project showing initiative, originality & accomplishment.
- Stable Blanket, Saddle Blanket
- Riding Garments (two pieces), Outfits for Showing (two pieces)
- Other

Lot: Difficult Items

15-10-6

**Class 31 - Veterinary Science**

Open to members enrolled in the Veterinary Science Project.

Points allowed:

B R W

Lot:

- First Aid Kit 10-8-6
- Health Record
- Scrap Book



## DEPARTMENT F – STILL LIFE ACTIVITIES

### **Class 40 - Photography/Video Activity**

1. Open to all members enrolled in the Photography/Video project.
2. The purpose of this activity is to give 4-H members experience in a photography or video activity without being judged, and to give the public an opportunity to see 4-H Photography/Video in action.
3. The activity is for one (1) hour. Pre-register on the Still Life Entry Form (4-H Form A), due July 15th to Jefferson County Fair Office.
4. Schedule activity on Monday entry day in the 4-H Building, 3-7p.m.
5. Will receive 20 participation points for each session. May repeat the activity for maximum 60 points.
6. Check in with 4-H Building Superintendent for credit.

Lot:	Points allowed:
1. One session	20
2. Two sessions	40
3. Three sessions	60

### **Class 42 - Fashion Revue**

1. This is the Fitting & Showing Activity for the Clothing Project.
2. Open to 4-H members enrolled in Clothing, Adventures in Family Living, Knitting & Crochet, and Self-Determined Expressive Arts projects.
3. The interview judging and evaluation will be scheduled during Fair week. Evaluation will include appearance, fit, cost and suitability for the occasion it was purchased for, care and how it fits into existing wardrobe. Participants will wear the garment with accessories for both the judging activity and Sunday's revue for the public.
4. The outfit entered in the Fashion Revue must include a garment constructed by the participant. The outfit worn may include purchased items or items made in another 4-H project, such as a blouse, shirt, sweater, accessories or item to complete the outfit.
5. Participants will prepare a Fashion Review Personal Data Sheet (WSU Publication #EM0682) and submit with Still-Life Entry Form (4-H Form A). The commentary portion of the Personal Data Sheet should be typed.

Photos rather than sketches must be securely fastened to the sheet.

6. Each separate piece must have a permanently attached care label or 3"x 5" card with care instructions, and all sleeping wear for children through 14 years of age must be made of nonflammable fabrics.
7. Fashion Revue Scorecard (WSU Publication #C0153E) will be used for evaluation.
8. All clothing must remain on exhibit until 6 p.m. on Sunday.

Points allowed:	B R W
Lot:	55-40-25
1. Junior	
2. Intermediate	
3. Senior	
4. Wearable Art	

### **Special Award Fashion Revue**

*A high individual in the Junior, Intermediate and Senior divisions may be selected in the final judging of the Fashion Review.*

### **Class 43 - Creative Consumer of Fashion**

Purpose: Construction is only one of the important aspects of clothing. For 4-H'ers to become careful clothing consumers, they also need to learn about making wise purchases, caring for clothes and how clothing affects self and others. This activity gives young women and men a chance to show their skill in selecting and purchasing an outfit for themselves. See WSU Publication # C1077E for more information.

1. Open to 4-H members enrolled in Clothing and Needlework Projects.
2. Evaluation will be scheduled with the Fashion Review. Evaluation will include appearance, fit, cost and suitability for the occasion it was purchased for, care and how it fits into existing wardrobe.
3. Each separate piece must have a permanently attached care label or 3"x5" card with care instructions.
4. Garments modeled may be purchased new, secondhand or home sewn.
5. Garments must have been personally purchased new or secondhand by exhibitor or home sewn by exhibitor.
6. Participants will prepare a Fashion Review Personal Data Sheet (WSU Publication #EM0682) and submit with Still-Life Entry Form (4-H Form A). The commentary portion of the Personal Data Sheet should be typed.

Photos rather than sketches must be securely fastened to the sheet.

7. The Creative Consumer of Fashion Activity Score Card (WSU Publication #C1080) will be used for evaluation.
8. All garments must remain on exhibit until 6 p.m. on Sunday.

Points allowed:	B R W
Lot:	
1. Juniors	20-15-10
2. Intermediates	25-20-15
3. Seniors	30-25-20

### **Special Award Creative Consumer of Fashion**

*A high individual in the Junior, Intermediate and Senior divisions may be selected in the final judging of the Creative Consumer of Fashion Review.*

### **Class 44 - Clothing Judging**

1. Open to members enrolled in Adventures in Family Living and Clothing & Textiles, Knitting and Crocheting projects.
  2. This activity will be scheduled during the Clothing entry day.
- |                     |          |
|---------------------|----------|
| Points allowed:     | B R W    |
| Lot:                |          |
| 1. Clothing Judging | 25-20-15 |

### **Class 45 - Food Judging**

1. Open to members enrolled in Foods & Nutrition and Adventures in Family Living projects.
  2. Activity to be scheduled during the food entry day.
- |                     |          |
|---------------------|----------|
| Points allowed:     | B R W    |
| Lot:                |          |
| 1. Clothing Judging | 25-20-15 |

### **Classes 46 – 53**

1. Open to members enrolled in Foods & Nutrition and Adventures in Family Living projects.
2. Complete 4-H Food Activity Worksheet (WSU Publication # C1099E) and bring with you to your scheduled activity along with 2 copies of any recipe(s) you will be using.
3. Pre-register on the Still-Life Entry Form (4-H Form A), due

July 15th to Jefferson County Fair Office. Schedule time in the 4-H Building on Food entry day.

4. 4-H Food Activity Scoresheet (WSU Publication # C1098E) will be used for evaluation, along with product scorecards if needed.
5. Refer to Sanitizing Dishes (WSU Publication # EM4808) for acceptable dishwashing procedure.
6. Refer to 4-H Food Activity Guidelines (WSU Publication #EM4733E) for contest rules and suggestions, including time allowed.
7. Refer to Dinner is Served (WSU Publication #EM3443), for table setting and serving suggestions and guidelines.
8. In all activities the judge is scoring: Food Preparation Skills, Table Service, Time Management, Organization & Personal Skills, Quality of Food Prepared, and Knowledge of Nutrition and Subject.

#### **Class 46 - Food for All Occasions**

1. This activity is the Fitting & Showing for the Food & Nutrition projects.
2. In this activity, members are encouraged to use information from the "Food for All Occasions" section of 4-H Food Activity Guidelines (WSU Publication #EM4733E).

Points allowed: B R W

Lot:

1. Food for All Occasions Activity 55-40-25

#### **Class 47 - Bread Activity**

1. Participants will prepare a yeast or quick bread product. The judge and the participant will taste the finished product.
2. No bread baking machines to be used in the activity.

Points allowed: B R W

Lot:

1. Yeast Bread Activity 40-35-30
2. Quick Bread Activity 35-30-25

#### **Class 48 - Foods of the Pacific Northwest**

1. In this activity, members are encouraged to use information from the "Foods of the Pacific Northwest" and "Food for All Occasions" sections of 4-H Food Activity Guidelines (WSU Publication #EM4733E).
2. Prepare a dish which features an agricultural product produced in the Pacific Northwest. The judge and participant will taste the dish.
3. Be prepared to discuss with the judge the preparation and quality of the food product, the nutritional, historical and cultural aspects of the agricultural product used in this activity.
4. Suggestions: Apples, Eggs (must be primary ingredient in the recipe), Wheat (must be made with wheat or wheat flour), Potatoes (may be made with processed potatoes such as Tater Tots, French fries, granules, etc. or fresh potatoes), Dairy (main ingredient should be milk, cheese, yogurt, sour cream, etc.) or other products produced in the Pacific Northwest.

Points allowed: B R W

Lot:

1. Foods of the PNW Activity 35-30-25

#### **Class 49 - Food Preservation**

1. Participants may freeze or can fruits, vegetables, meats (fish & poultry), pickles, preserves, jams, jellies or dry fruits or vegetables. Since there will not be enough time for the drying process to be completed, the food should be dried completely at home and packaged, then brought in for discussion with the judge.
2. Participants will freeze, dry or can one food (prepare two containers except for jam or jelly where one recipe may be made.)
3. Processing methods must follow current WSU and USDA recommendations. See WSU Publications #s PNW650, PNW651, PNW652, & PNW653.

Points allowed: B R W

Lot:

25-20-15

1. Canning- maximum 3 hours (Intermediates and Seniors only)
2. Freezing-maximum 1 ½ hours
3. Drying- maximum 1 hour

#### **Class 50 - Favorite Foods/4-H Exploring Foods Around the World**

1. Up to 3 hours will be allowed for intermediates and seniors to complete this contest, whether participating as an individual or team. Juniors (individuals only) will be allowed up to 1½ hours.
2. Participants should have knowledge of My Food Plate ([www.choosemyplate.gov](http://www.choosemyplate.gov)) and nutritive value of food being served.

Points allowed:

B R W

Lot:

35-30-25

1. Junior - Individual only
2. Intermediate/Senior - Individual
3. Intermediate/Senior - Team

#### **Class 51 - Quick to Fix Meals**

1. This contest does not permit team participation.
2. Participants will make a simple meal that will demonstrate food and kitchen safety, appropriate preparation skills and knowledge.
3. Up to 2 hours will be allowed for the completion of this activity. This includes setting up, meal preparation, judge's interview and cleanup.

Points allowed:

B R W

Lot:

1. Quick to Fix Meals Activity 30-25-20

#### **Class 52 - Lunch on the Go**

1. This contest does not permit team competition.
2. Participants will make lunch from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparation skills and knowledge.
3. Up to 1½ hours will be allowed for the completion of this activity. This includes setting up, the activity, judge's interview and cleanup.
4. Please refer to contest rules in "4-H Lunch on the Go Activity" in 4-H Food Activity Guidelines (WSU Publication #EM4733E).

Points allowed:

B R W

Lot:

1. Lunch on the Go Activity 25-22-18

## DEPARTMENT G – FAMILY LIVING SCIENCE

Projects: Adventures in Family Living, The Sitter, Clothing and Textiles, Knitting & Crochet, all Foods & Nutrition projects, Family & Consumer Science, and self-determined Family Living Projects.

### SPECIAL AWARD

*Washington Association of Wheat Growers Award - To promote the use of wheat products, the Washington State Association of Wheat Growers offers the following awards to the best overall exhibits in the Yeast Baking category: 1st Place - Cookbook & Rosette Ribbon*

*2nd Place - Cookbook*

### Class 60 - Adventures in Family Living

1. Pre-register on Still Life Entry Form (4-H Form A), due July 15th to Jefferson County Fair Office.
2. Open to members in the Adventure in Family Living project.
3. Refer to project book for items.
4. Wall hangings and such must be ready for hanging. Care labels or a 3"x5" care card required on all textile items.
5. May enter up to three different items in each lot

Points allowed: B R W

Lot: 10-8-6

1. Clothing
2. Foods
3. Child Care
4. Interior Design

### CLOTHING PROGRAMS & CONSTRUCTION SERIES

1. Cloverbud members enrolled in Clothing & Textiles Project refer to Department A.
2. Exhibits will be judged on methods and techniques suggested in the project and supplementary materials. Refer to Measuring UP, Quality Standards in Sewn Items (WSU Publication # PNW197) and 4-H Clothing Exhibits Scorecard (WSU Publication # C0065).
3. All children's sleepwear for infants through age 14 should be constructed of nonflammable fabrics.
4. If a garment has been washed several times and/or was made for a specific person or purpose, attach a 3"x5" card to the garment with the information.
5. All exhibits should be clean and pressed.
6. All garments will have an attached care label or information card securely attached (pinned) to the garment.
7. Refer to Class 10, Educational Displays for displays and posters.
8. Open to members enrolled in Clothing Projects.
9. May enter up to four different items in each lot.

### Class 70 - Clothing & Personal Accessories

Points allowed: B R W

Lot:

1. Simple 10-8-6
2. Complicated 15-12-10

### Class 71 - Household, Home or Room Décor-sewn

Points allowed: B R W

Lot:

1. Simple 10-8-6
2. Complicated 15-12-10

### Class 72 - Non-sewn Articles

(Embellished garments, i.e.: painted, dyed or trimmed garments)

Points allowed: B R W

Lot:

1. Made with a kit 8-6-4
2. Media 10-8-6
3. Trimmed

### Class 73 - Sewn Garment

Members will include one or more of the following construction skills in each exhibit: darts, facings, zippers, kimono or raglan sleeves, machine buttonholes, hand hemming. Suggestions: shirt or top, unlined vest, skirt, jumper, one-piece dress, tunic or swimsuit cover-up. Refer to Sewing Skill Checklist C0677.

Points allowed: B R W

Lot:

1. Sewing Skills 1 15-12-10

Members will include one or more of the following construction skills in each exhibit: set-in sleeves, collars, gathers, ruffles, waistband, yoke, pockets, pants, knit fabrics, belts, top stitching, zippers, trims, special fabrics or special trims. Refer to C0677 Sewing Skills Checklist.

Points allowed: B R W

Lot:

2. Sewing Skills 2 20-15-12

Points allowed: B R W

Lot:

3. Coordinated separates (2 or more pieces) 25-20-15
4. Evening Wear 20-15-10
5. Coats or suits 30-25-20
6. Simple 10-8-6
7. Complicated 15-12-10

### Class 74 - Sewn Doll Clothes and Accessories

Members will include one or more of the construction skills listed in Class 73. This class will be judged according to a modified 4-H Clothing Exhibits Scorecard.

Lot:

1. Simple 10-8-6
2. Complicated 15-12-10

### Class 75 - Group Entry

1. Participation ribbon and points only
2. Clothing & textile project or display completed by 2 or more members.
3. A ribbon will be awarded to each participant.

Points allowed: 10 participation

Lot:

1. Group Entry

### NEEDLE ARTS - KNITTING & CROCHETING

1. Open to members enrolled in Knitting & Crocheting, Self-Determined Expressive Arts, and other needle arts or clothing projects.
2. Each exhibit will have a 3"x5" card attached to the exhibit with information on the exhibit and care label or card with the information on the care of the item.
3. Quilts need a completed quilt questionnaire attached.
4. May enter up to four different items in each lot.
5. Scoresheets for these classes may include Needlework Exhibit Card Knitting & Crocheting (WSU Publication

#C0075E), 4-H Quilt Scorecard (C1063E), Self-Determined Projects (WSU Publication #C1046E), and others.

**Class 80 - Knitting**

Points allowed:	B R W
Lot:	
1. Knitted accessories	10-8-6
2. Knitted Clothing - small item	12-10-8
3. Knitted clothing - large	18-15-12
4. Knitted Afghan	25-20-15

**Class 81 - Crocheting**

Points allowed:	B R W
Lot:	
1. Crocheted accessories	10-8-6
2. Crocheted Clothing- small item	12-10-8
3. Crocheted Clothing – large item	18-15-12
4. Crocheted Afghan	25-20-15

**Class 82 - Needle Arts**

Points allowed:	B R W
Lot:	
1. Embroidered item	10-8-6
2. Cross-stitched item	10-8-6
3. Quilts- Small	15-10-8
4. Quilts- Large	25-20-15
5. Doll clothes – hand sewn	10-8-6
6. Needle felted item	10-8-6
7. Other	8-6-4

**FOODS & NUTRITION**

- Open to members enrolled in Foods and Nutrition projects.
- Exhibits must include a 3”X 5” card with the recipe of the baked food. Put your name and county on the back of each card.
- Include one-fourth (1/4) of a cake or loaf of bread or pie per entry. Include four cookies, rolls or buns per entry. If item has been frozen or cooked in a microwave, mark on the recipe card. Enter items in plastic wrap or baggie.
- Posters are entered under Class 10 Educational Displays.
- The exhibits are on display for several days, thus food exhibits are limited to products which do not require refrigeration. Most foods which contain flour as a basic ingredient fit into this category. NO RAW EGGS IN AN EXHIBIT. No custard or cream pies or fillings.
- No two entries may be the same product. May not enter same recipe in Open Class.
- May enter up to two different items in each lot.
- Food exhibit entries are due on Wednesday before Fair, between 3- 7 p.m.

**Class 90 - Food Product**

Points allowed	B R W
Lot:	
1. Yeast Bread	12-10-8
2. Quick Bread	10-8-6
3. Bread made with bread machine	
4. Dessert	

**Class 91 - Preserved Food Product**

- Exhibitor must include a 3”x 5” card. If the preserved food is a jellied or pickled product, include the recipe. Put your name and county on the back of each card.
- Use the most recent WSU Cooperative Extension publications for food preservation and processing times and

methods. See WSU Publications #s PNW650, PNW651, PNW652, & PNW653. Jams, Jellies and Pickles need not be Extension recipes, but processing recommendations must be followed.

- All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with screw bands removed.
- All canned and dried exhibits must be labeled. Use WSU Publication #C0803 for canned foods and #C0804 for dried foods (labels also available from the WSU Extension 4-H Office). The label should be placed as close to the bottom front of jar as possible. Indicate on label for tomatoes if citric acid or lemon juice has been added. Dried products must be exhibited with ½ cup of the product in a standard ½ pint canning jar.
- Products canned at high altitudes will need additional processing as described in food preservation publications. Fair judges will accept slightly higher processing time if the words “adjusted for high altitude” appear in parentheses after the time processed.
- Juniors may enter only dried foods.
- May enter up to four different items in each lot.

Points allowed:	B R W
Lot:	
1. Dried Food	10-8-6
2. Canned Fruit	
3. Pickles, Relish	
4. Jam, Jelly, Conserve, Marmalade	
5. Canned Vegetable	
6. Canned Meat, Fish & Poultry	

**Class 92 - Table Setting**

- Open to 4-H members enrolled in Foods and Nutrition and Adventures in Family Living Projects.
- Plan an economical table setting and menu around a selected theme. The objective is to coordinate a table setting and menu to carry through an inexpensive and attractive table setting. Plan a nutritious meal with good variety in color, texture, flavors, temperatures, sizes and shapes.
- The exhibit will consist of:
  - A card table
  - A covering for the table and a centerpiece
  - One complete place setting
  - An 8 ½”x11” standing still card with the menu listed, written in the proper format, and explanation of what part of the day’s nutritive requirements your meal provides and the cost of your meal.
  - A copy of a recipe card of one of the dishes served.
- The table setting will be judged on:
  - Creativity of Theme
  - Use of appropriate accessories
  - Eye-catching appeal
  - Accuracy of table setting
  - Nutritious value presented

Points allowed:	B R W
Lot:	
1. Table Setting	20-18-15

**Class 93 - Special Diets**

- Open to 4-H members enrolled in Foods and Nutrition projects.
- Using a piece of tag board (14”x22”) draw or find pictures from magazines of a place setting, a beverage container and a dessert plate with food to be eaten by an individual on a



special diet.

- On an 8 ½ "x11" self-standing card list the menu for the whole day this meal will be eaten. Foods should be chosen so as to meet the nutritional needs of the person.
- On another 8 ½ "x11" self-standing card indicate as your title the special health need. List the food items and give reasons why you chose them.

Points allowed:

B R W

Lot:

20-18-15

- Menu planning for low calories
- Menu planning for reduced sodium
- Menu planning for allergy
- Menu planning for diabetic
- Menu planning for low cholesterol
- Other Special Diet

## DEPARTMENT H – 4-H ART

- Pre-register on Still Life Entry Form (4-H Form A), due July 15th to the Jefferson County Fair Office.
- Open to all Non-Cloverbud 4-H members enrolled in Arts projects.
- Each exhibit must have a 3"x5" card to explain: what it is, where it is to be used, and why it was made. Include the technique used in making the item. If the required card is missing, the exhibit score may be lowered by the judge.
- Articles will be judged on workmanship with the age of exhibitor as a major consideration. Similar items may be entered as a group. Sets or groups of items will be judged on workmanship along with suitability as a group.
- All items entered must be clean, finished, and properly displayed/mounted/framed (as appropriate to art form).
- Each fine arts item in Class 100, or any other exhibit intended to be displayed by hanging, must have a hanging device securely attached. If a hanging device is missing or inadequate, the exhibit may be dropped one ribbon placing, and might not be displayed.
- May enter up to two items in each lot.

### Class 100 - Fine Arts

Points allowed

B R W

Lot:

- Drawing - charcoal, pen & ink, pencil, etc. 10-8-6
- Painting - watercolor, tempera, acrylic, other.
- Other

### Class 101 - Applied Arts

- Scoresheets for this class may include Needlework Exhibit Card Knitting & Crocheting (WSU Publication #C0075E) and others.
- Poetry must be original work completed within past year; limited to one 8/5"x11" page; printing must be 12 point or larger or hand printed; illustrations permitted, but must be contained within the one page; entries may be metered, free verse, haiku, or any other style of poetry; poetry with "Autumn" theme eligible for State 4-H Fair; judged on:
  - original thought and perspective
  - word choices that effectively convey imagery/subject
  - rhythm, pattern, rhyme, metaphor, or analogy (if relevant to poetry style)

(d) overall arrangement (including spelling, grammar, appearance, etc.)

- Short stories must be original work completed within past year; limited to 1,500 words; printing must be 12 point or larger with 1" margins; illustrations permitted; fiction or non-fiction; enter 2 copies: one for display and one for judging; not eligible for State 4-H Fair; judged on:
  - original thought and perspective
  - word choices that effectively convey imagery/subject
  - overall arrangement (including organization, spelling, grammar, punctuation, etc.) and quality of display copy

Points allowed:

B R W

Lot :

- Craft by Kit- parts of kit cut & ready to assemble. 6-4-2
- Craft by Kit- Pattern & supplies included in kit. 8-5-3
- Printmaking- relief, lithograph, screen, calligraphy 10-8-6
- General Media Craft- clay, glass, metal, wood, leather, fiber, other
- Jewelry regardless of craft method
- Needle Arts
- Paper Crafts - scrapbooking, cards, stamping, etc.
- Decorated food art
- Poetry
- Short Story
- Performing Arts Items- dioramas, displays, etc.

### Class 102 - Creative Arts

Scoresheets for this class may include 4-H Embellishment and Wearable Art Scorecard (WSU Publication #C1083E), Creative Arts Scorecard (WSU Publication #C0220E), and others.

Points allowed

B R W

Lot:

2. Candles 10-8-6
4. Holiday Item
6. Garden/Nature Art
- Wearable Art
- Kinetic Sculpture or parts
- Herbal Products/Cosmetics
- Soap
- Other

## DEPARTMENT I – PHOTOGRAPHY/VIDEO

- Pre-register on Still Life Entry Form (4-H Form A), due July 15th to the Jefferson County Fair Office.
- Open to members enrolled in Photography/Video and applicable self-determined projects.
- All entries must be photos/videos taken by the exhibitor during the current 4-H year.
- Entries must be firmly mounted on matte board, not poster board. Minimum matte margin is 1" on all sides and maximum matte margin is 2 ½" on all sides. Use dry mount

tissue, photo glue, photo stickers, or other suitable substitute to attach. Poster board covering must cover the back of the photo.

- Framed entries and non-mounted entries will not be accepted. Small, flat hangers that are properly and securely attached to extend above edge of exhibit, are acceptable.
- All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc. will not be accepted.
- Color enhancements and changes may not be made to the

original photo unless it is entered in the digitally enhanced class.

8. Attach a completed WSU label (WSU Publication #C0890) to bottom of photo matte as instructed on the label. Incomplete or missing label will result in loss of no more than one ribbon placing, at judge's option. Please also place a 3"x5" card on the back of your photo explaining: the subject and what inspired you to take the photo.
9. Refer to Class 10 for Educational Displays.

**Class 110 - Photography**

Units 1-3

- a. A maximum of six (6) entries allowed in this class, in any lot or lots.
- b. Entries in Lots 1-8 must be enlargements of black & white or color negatives or digital captures that have not been manipulated in any way: 5"x7", 8"x10", 8"x12", or 5"x14". Entries in Lot 9 must be enlargements, but no size limit is specified. Scanned, laser or manipulated digital copies will not be accepted in this class, however unmanipulated digital photos may be cropped and sharpened before printing
- c. Entries will be judged on the following criteria (see WSU Publication #C0064):
 

*Correct Category	15%
*Quality	25%
*Composition/Creativity	50%
*Presentation	10%

Points allowed: B R W

Lot: 10-8-6

1. Scenes
2. People
3. Animals
4. Flowers/Nature
5. Buildings/Architecture
6. Any subject/Miscellaneous
7. Action 12-9-7
8. Close Up
9. Composition

The following lots should show one of the following: depth of field, back lighting, lines & shapes. Note which on WSU label #C0890.

10. Special Effects
11. Darkroom Skills
12. Any subject

**Class 111 - Photo Board**

Each photo same size, 3 1/2"x5" or larger, mounted on one board. Title required, captions optional.

Points allowed B R W

Lot:

1. Photo Story- Up to 6 photos that tell a story 16-12-9
2. Theme Board- 3-6 photos depicting a specific theme

**Class 112 - Photo Album**

Enlargements not required. If you are adding to an old album, be sure to mark the current year. Be sure to add a second photo label if two or more cameras are used.

Points allowed: B R W

Lot: 20-15-11

1. 1st year album- 25 prints
2. 2nd year album- 30 new prints

3. 3rd year album- 35 new prints
4. 4th year album- 40 new prints
5. 5th year album- 50 new prints

**Class 113 - Photojournalism**

- a. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when and why in each caption. Matted on white matte board or white poster board. Caption must be mounted below the photo on the matte board/poster board.
- b. All photos may be black/white or color.
- c. Entries will be judged on the following criteria (see WSU Publication #1042):

*Journalistic value	55%
*Quality	35%
*Captioned correctly	10%

Points allowed: B R W

Lot:

1. Photo- 1 enlargement mounted as per item # 2 listed above 12-10-8
2. Story Board- 2-4 enlargements, not to exceed 11"x14" white matte or poster board depicting a single story. 16-12-9
3. Album- minimum of 10 photos. Must be published & unpublished work of the exhibitor, with suggested cut lines; if published, include a copy of the publication.

**Class 114 - Digital Imaging**

- a. A maximum three (3) entries allowed in this class, in any lot or lots.
- b. All finished pictures must be no smaller than 5"x7", no larger than 8"x10".
- c. Black/white must be done with the gray scale. Color must be done with RGB or CMYK scale.
- d. All exhibits must be printed on photographic paper, no copy paper exhibits will be accepted.
- e. It is recommended that digital captures be taken on "high" resolution.
- g. All images can be sandwiches/cut & paste, retouched/ cloned, filtered or any other special effects may be used.
- h. Minimum printer output of 300 DPI or PPI should be used.
- i. Original image must be ready for display with the exhibit for comparison.
- j. A typed 3"x5" card must be taped securely to the front of the exhibit mat, explaining what was done to arrive at the final image. WSU label (WSU Publication #C0890) must be attached as instructed on the label and filled out correctly. The original image, finished picture and index card should be mounted on a display board no larger than 14"x22". Do not use dry mount, it will destroy your print. Use spray adhesive or adhesive mount only
- k. Exhibits will be judged on the criteria in WSU Publication #C1041E.

*Quality	20%
*Composition	20%
*Color correction	20%
*Retouching	10%
*Cropping-done correctly, if necessary	10%
*Mounting	10%
*Correct Category & Information Card Completed	10%

Points allowed: B R W

Lot: 20-15-10

1. Regular film and camera, Black/White or color. (Digitally imaged by scanning, then enhanced or manipulated and printed

by exhibitor.)

2. Digital Capture, black/white or color. (Photo taken with a digital camera, then printed, or enhanced, or manipulated, and printed by exhibitor.)

### Class 115 - Individuals Within Team Video Productions

- Definition of "Team Video Production": A video produced by multiple people, with footage from a 4-H member, or even adult, with 4-H members or adults on camera, etc.
- Submitting as an individual within a Team Video Production, enter the lot number for each video you submit, based on your role in that team project.
- A maximum of three (3) entries allowed in this class, in any lot or lots.
- All videos must be entered with a Video Information Form (see your video project leader).
- Entries are due to 4-H Building Superintendent by **Saturday noon in the 4-H Building before the week of the Fair.**
- Entries will be judged on the following criteria for each lot number:

Points allowed: B R W  
Lot: 25-20-15

#### 1. REPORTER

Video Information Form (30%), Poise (20%), Speech (20%), Expression/Body Language (10%), Attire (10%)  
Introduction and Conclusion (10%)

#### 2. CAMERA OPERATOR

Video Information Form (20%), Camera control (40%),  
Varied shots (20%) B-Roll (20%)

#### 3. EDITOR

Video Information Form(60%), Visual cuts (30%),  
Audio cuts(10%)

#### 4. ACTOR

Video Information Form (30%), Poise (15%)  
Speech (15%), In character (15%), Expressiveness (15%),  
Attire (10%)

#### 5. ANIMATOR

Video Information Form (60%), Visual cuts (30%), Audio  
cuts (10%)

### Class 116 – One Person Video Production

- A maximum of three (3) entries allowed in this class, in any lot or lots
- Same Video Information Form as required in Class 115.
- Entries will be judged on the same criteria as for Class 115 - lot numbers 1-5, based on two of the multiple roles you played within the One-Person Video Production (you choose the two areas for judging).

Points allowed:

B R W

Lot:

1-5

30-25-20

## DEPARTMENT J – 4-H PLANT SCIENCE

- Pre-register on Still Life Entry Form (4-H Form A), due July 15th to the Jefferson County Fair Office.
- Open to 4-H members currently enrolled in Plant Science projects.
- All Plant Science exhibits should be free of insects, diseases or blemishes. Refer to EB1103 Selecting, Preparing & Judging Quality Vegetables (<http://whatcom.wsu.edu/ag/EB1103.htm>) for rules on how to exhibit vegetables, fruit and flowers.
- Exhibitor must have grown their own entries in all classes except Cut or Dried Flower Arrangements.
- Garden exhibit entries are due on Wednesday before Fair between 3-7 p.m.

### Class 120 - Vegetable Garden

Members may exhibit up to 10 different types of vegetables. Each type of vegetable constitutes one exhibit and will be judged for quality. See 4-H Fresh Fruit and Vegetable Exhibit Scorecard (WSU Publication #C1122E). The number of vegetables required for each exhibit are as follows:

Points allowed: B R W  
Lot: 1-10 10-8-6

Asparagus – 1 bunch, 3" diameter  
Beans (dry) – 1 pint  
Beets – 3  
Broccoli – 1 head  
Brussel Sprouts – 5  
Cabbage – 1 head  
Carrots – 3 roots  
Cauliflower – 1 head  
Celery – 1 stalk  
Chard – 1 plant  
Cucumbers – 3  
Garlic – 3 bulbs  
Kale – 1 plant

Kohlrabi – 3 stems  
Lettuce – 1 plant or head  
Onions (dry) – 3 bulbs  
Onions (green) – 3 plants  
Parsnips – 3 roots  
Peas – 3 pods  
Pepper (bell) – 3  
Pepper (hot) – 3  
Potatoes – 3 tubers  
Pumpkin – 1  
Radish (summer) – 3 roots  
Radish (winter) – 3 roots  
Rhubarb – 3 petioles  
Rutabagas – 3 roots  
Spinach – 1 plant  
Squash (summer) – 3  
Squash (winter) – 1  
Tomatoes (cherry) – 3  
Tomatoes (slicing) – 1  
Turnips – 3 roots  
Zucchini – 3  
Other – 1-10

### Class 121 - Herb Garden

Entries must consist of at least 5 stems. Bunches should be fresh and robust in appearance. Herb stems must be placed in containers of water. Members may exhibit up to 5 different herbs. See 4-H Fresh-cut Herb Exhibit Scorecard (WSU Publication #C1126E).

Points allowed:

B R W

Lot:

1. Herb Garden

10-8-6

### Class 122 - Fruits, Nuts, or Berries Garden

- A fruit entry shall consist of 3 fruits, unless grapes (1 large cluster with leaves) or cherries (3 clusters with leaves).

- b. A berry entry shall consist of one cup of ripe berries of uniform size, shape and color. Entries should be in baskets or well ventilated containers.
- c. A nut entry shall consist of 5 husked and 5 unhusked nuts of uniform size and shape.
- d. May exhibit up to 6 different items in this class.

Points allowed: B R W  
 Lot: 10-8-6

**Class 123 - Container Garden**

Open to all Plant Science project members. In this class a 3"x 5" card is required stating how the plant(s) was/were grown (seed, cutting, small plant, etc.), how long grown by the 4-H'er or any special requirements for the plant or plants in the exhibit. Plants must have been grown by member for at least 45 days. Two entries maximum per lot. See 4-H Container Garden, Houseplant, and Dish Garden Exhibit Scorecard (WSU Publication #C1123E).

Points allowed: B R W  
 Lot: 10-8-6

- 1. Indoor Plants
- 2. Vegetable
- 3. Flower
- 4. Herbs
- 5. Outdoor Container
- 6. Other

**Class 124 - Annuals**

Separate as to color and variety. Two entries maximum per lot.

Points allowed: B R W  
 Lot: 10-8-6

- 1. Large bloom, one stem or stalk
- 2. Other large bloom, one stem or stalk
- 3. Small bloom, three blooms
- 4. Other small bloom, three blooms

**Class 125 - Perennials/Bulbs/Roses/Dahlias**

Separate to color and variety. Two entries maximum per lot.

Points allowed: B R W  
 Lot: 10-8-6

- 1. Large bloom, one stem or stalk
- 2. Small bloom, three blooms
- 3. One spray, multi-flowers on one stem

**Class 126 - Cut or Dried Flower Arrangements**

(Do not need to be grown by exhibitor) Open to members enrolled in Plant Science, Family Living and 4-H Art Projects. Two entries maximum per lot. See 4-H Flower Arrangement Exhibit Scorecard (WSU Publication #C1124E).

Points allowed: B R W  
 Lot: 8-6-4

- 1. Fair-themed Arrangement
- 2. Arrangement using dried or silk flowers
- 3. Special purpose arrangement
- 4. Other

**Class 127 - Other Plant Sciences or Special Display**

Open to all Plant Science project members. Other Garden Produce of unusual items. May enter up to two different items in each lot.

Points allowed: B R W  
 Lot: 10-8-6

- 1. Individual Plant
- 2. Unusual Plant
- 3. Other
- 4. Other

**Class 128 - Weeds & Entomology**

Open to members enrolled in Plant Science and Entomology projects. Also open to members enrolled in Environmental Science & Livestock projects. See 4-H Entomology Exhibit Scorecard (WSU Publication #C0060E).

May enter up to four (4) different items in each lot. Points allowed: B R W

Lot: 10-8-6

- 1. Weeds
- 2. Entomology

**DEPARTMENT K – ENVIRONMENTAL SCIENCE**

- 1. Pre-register on Still Life Entry Form (4-H Form A), due July 15th to the Jefferson County Fair Office.
- 2. Open to all members enrolled in any phase of the Environmental Stewardship/Interdisciplinary and applicable self-determined projects.
- 3. Each exhibit must be properly labeled, mounted, identified and classified where appropriate.
- 4. May enter up to five different items in each lot.

**Class 140 - Environmental Stewardship**

Points allowed: B R W  
 Lot:

- 1. Any item or display from Environmental Stewardship projects 10-8-6

**Class 141 - Challenge**

Points allowed: B R W  
 Lot :

- 1. Any item or display from the Challenge Project 10-8-6

**Class 142 - Shooting Sports**

Points allowed: B R W  
 Lot:

- 1. Any item or display from a Shooting Sports Project 10-8-6

**DEPARTMENT L – MECHANICAL SCIENCE**

- 1. Pre-register on Still Life Entry Form (4-H Form A), due July 15th to the Jefferson County Fair Office.
- 2. Open to all members enrolled in Mechanical Science Projects.
- 3. Member may exhibit five (5) different items in each class in which enrolled, unless stated otherwise. Refer to project materials for suggested exhibits.
- 4. Include a 3"x5" card with information explaining the exhibit. This will help in judging of the exhibit. If the required card is missing, the exhibit score may be lowered by the judge.
- 5. For space requirements, please contact the Superintendent if

you plan to exhibit in one of these classes.

**AEROSPACE**

- 1. In class 150, four (4) entries allowed per exhibitor in any lot or lots.
- 2. Superintendent or judge will determine degree of challenge for lots 1 through 6 if not stated on entry form.
- 3. Degree of challenge is identified in project materials. If you know the skill level of a model rocket that has been built from a kit, add that information to the margin of the entry form.



- If you made the rocket from your own plan or design, include a copy of the plan sheet or design sheet with the exhibit.
- Rockets will not be displayed with live engines.
- All exhibits in Class 150 must have been successfully flown prior to exhibiting. A completed Certificate of Flight must accompany each entry.
- Model rocketry will be judged on workmanship and stability according to degree of challenge as determined in model rocketry catalogs.
- Refer to Class 10 for educational displays.

**Class 150 - Rockets**

Lots are listed by degree of challenge.

Points allowed:

B R W

Lot:

- |   |          |
|---|----------|
| 1. Model rocket from kit – simple                           | 10-8-6   |
| 2. Model rocket from kit- difficult                         | 12-9-7   |
| 3. Model rocket from plan other than kit - simple           | 12-9-7   |
| 4. Model rocket from plan other than kit - difficult        | 14-11-9  |
| 5. Model rocket designed and built by exhibitor - simple    | 14-11-9  |
| 6. Model rocket designed and built by exhibitor - difficult | 16-13-11 |

**Class 151 - Robotics**

Exhibitor may need to be present when exhibit is judged. Check with building Superintendent for judging time. Robots must be able to perform.

Points allowed:

B R W

Lot:

- |                      |          |
|----------------------|----------|
| 1. Simple robot      | 10-8-6   |
| 2. Complicated robot | 12-9-7   |
| 3. Armature          | 15-12-10 |

**BICYCLES/ENGINES/ELECTRICITY/COMPUTERS**

- All items entered must include a 3"x5" card telling what the item is, its use, what you did, and what was learned.
- See Self-determined Class 154 for entry of rebuilt or restored internal combustion engine exhibits.

- May enter up to five (5) entries per lot or lots.
- Refer to Class 10 for educational displays.

**Class 152 - Small Engines/Bicycles/Electricity/Computers**

Points allowed:

B R W

Lot:

- |                  |        |
|------------------|--------|
| 1. Small Engines | 10-8-6 |
| 2. Bicycles      |        |
| 3. Electricity   |        |
| 4. Computers     |        |

**WOODWORKING**

- All items entered must include a 3"x5" card telling about the exhibit: what the item is, its use, what you did and what was learned.
- May enter up to five (5) entries per lot.
- Refer to Class 10 for educational displays.

**Class 153 - Woodworking**

Points allowed:

B R W

Lot:

- |   |          |
|---|----------|
| 1. Simple woodworking                         | 10-8-6   |
| 2. Difficult woodworking                      | 14-11-9  |
| 3. Wooden, musical instrument                 | 14-11-9  |
| 4. Large, intricate, or difficult woodworking | 25-20-15 |
| 5. Other                                      | 10-8-6   |

**SELF-DETERMINED MECHANICAL SCIENCE****Class 154 - Self-Determined Mechanical Science Project**

- May enter up to four (4) entries per lot.
- With Club Project lot, 4-H Leader enters club exhibit in club's name only.
- Refer to Class 10 for educational displays.

Points allowed:

B R W

Lot:

- |  |          |
|--|----------|
| 1. Simple  | 10-8-6   |
| 2. Difficult   | 12-9-7   |
| 3. Club Project (e.g., kinetic sculpture, boat, robot) | 25-20-15 |

# ANIMAL PROJECTS

## 4-H ANIMAL RULES

- Jefferson County Fair General Livestock rules apply (see Open Class).
- No animals will be allowed to leave the grounds before 6 p.m. Sunday.**
- Livestock Haul Out route and schedules will be posted in each department, or check with Department Superintendent. Anyone removing animals prior to 6 p.m. or not following the Haul Out route will forfeit all premiums and awards.
- It is the responsibility of each exhibitor to clean their area before leaving the Fairgrounds; **including removing all staples and shavings or premiums will be forfeited.**
- No vehicles are allowed on the grounds, except in approved Haul Out Route until after 7 p.m.** to allow pedestrian traffic to clear. **This applies to all animals entered in 4-H contests.**
- ALL ANIMALS AND EXHIBITORS MUST BE PRE-ENTERED BY JULY 15th THROUGH THE JEFFERSON**

**COUNTY FAIR OFFICE.** In order to receive a wristband (fair entrance), each exhibitor shall complete:

- 4-H Still Life (4-H Form A) and/or Animal Entry Forms (4-H Form B)
  - 4-H/FFA Emergency, Releases, Conduct/Ethics Codes, and Chaperone Policy (4-H Form C)
- Mail/street address: Jefferson County Fair, PO Box 242, Port Townsend, WA 98368 e-mail: fair.entries@jeffcofairgrounds.org
- Veterinary Health Inspection:** Required prior to animal being housed on the Fairgrounds - check with the Animal Department for time and location. The Fair will have Official Veterinarians in attendance to conduct the health inspections. Animal entries must stand health inspection upon entry. The Official Veterinarian's decisions as to health status shall govern all animal entries to the Fair.
  - Veterinary Rules:** Refer to the veterinary requirements in the Veterinary Rules section of the Open Class section of this

book.

4. **Bedding and Feed:** The Fair Association will furnish straw and shavings, to be used for bedding. Hay & feed will not be provided, but hay will be for sale. (Exception: feed provided for cavies, poultry, and rabbits.)
5. **Participation Requirements:** All animal exhibitors will participate in the Showmanship Class and Herdsmanship for their animal section. The exhibitor will forfeit his/her premium money in that section if he/she does not participate in both Showmanship and Herdsmanship.
6. **Orientation Meetings:** Will be held for all animal exhibitors: the Superintendent of each area will schedule time and place for the orientation meetings. All animal exhibitors will be required to attend with a parent or chaperone. Rules and regulations will be explained. Call fair department Superintendent for date and time of orientation meeting; his/her phone number is in the 4-H departments that follow in this book.
7. **Herdsmanship:** This is to encourage better care and display of animals in the barns. Judges will examine the display at least once a day. 4-H exhibitors are expected to perform all duties of herdsman in each of your animal areas each day:
  - Animals - arrangement, typing, cleanliness and grooming, bedding, and regularity of feed and water.
  - Stalls, cages, pens and grooming areas, arrangement of equipment and supplies, and orderliness and cleanliness.
  - Education and display effects.
  - Exhibitors - appearance, attitude, courtesy, skill and identified as 4-H'ers. Herdsman properly attired: boots or sturdy shoes where necessary.
  - Safety - beef and dairy double tied. All equipment stored and used in a safe manner.
8. **Barn Guidelines:** will be posted in the individual barn areas. During the hours of 10 a.m.-8 .p.m. on Friday and Saturday and on Sunday from 10am-6pm the Fairgrounds and buildings are open to the public. There will be someone on duty during these times in all animal areas. Check with your Superintendent about adult/member scheduling.
9. **Out-of-County Exhibits:** By invitation only and as space is available. Exhibitors will observe all 4-H and Open Class Rules and Policies. Open Class Premium Book locations are listed online at [www.jeffcofairgrounds.org](http://www.jeffcofairgrounds.org) or contact the Jefferson County Fair Office for more information. Phone: 360-385-1013. Download forms at this website, complete, and return by July 15th to the Jefferson County Fair Office.
10. **Beautiful Animal Fun Activity:** The animal areas will schedule this activity as time permits. This activity is for ribbon only.
11. **Master Showmanship Contest:** The Master Showmanship Contest is a contest between the Champion and Reserve Champion. There will be two categories: Large Animals (beef, dairy, horse, sheep, and swine) and Small Animals (dog, cat, rabbit, poultry, and cavies). These contestants will have been chosen from their respective overall showmanship contests. The winner from last year will not be able to participate in this final event. Should he/she be the showmanship winner in his/her animal area again, the next highest award winner will be the representative from that area. Each contestant may be required to show each of the five types of animals for three (3) minutes, then move on to the next animal grouping until all animals have been shown. The contestants with the highest number of points will be the winner.

Ribbons will be given to the first five (5) places. This is a Show of Champions in which all 4-H "showmen" strive to express of their cumulative knowledge and skills from the respective project areas. Please plan to attend!

12. **Animal Health and the Use of Illegal Substances:** The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and the Fair/Show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply. For more information, refer to the National Show Ring Code of Ethics (<https://s3.wp.wsu.edu/uploads/sites/2075/2013/03/NATIONAL-SHOW-RING-CODE-OF-ETHICS.pdf>) which will be strictly enforced by the Fair.
13. **Animal Project Exhibitor Commitment to Quality Animal Care:**
  - This is an agreement, formal or implied, between 4-H participants and the management of this Fair. Its purpose is:
  - To encourage ethical decisions and activities by 4-H youth.
  - To ensure the overall well-being of all 4-H animals exhibited.
  - To ensure the use of commonly accepted practices in preparing and exhibiting animals for show.
  - To maintain a safe and wholesome food supply.
  - To maintain the intent and integrity of animal competitions and displays for future generations.
14. **Quality Animal Care Pledge:** Must be signed by all 4-H Members exhibiting animals at the Jefferson County Fair. You can find this form (4-H Form C) at the end of this Premium Book or online at [www.jeffcofairgrounds.org](http://www.jeffcofairgrounds.org). Turn in the form by July 15th to the Jefferson County Fair Office.
15. The Superintendent has the right to send home any unruly, unsafe or unhealthy animal.
16. **Tractor Policy:** All private tractors, gators, etc. must receive a permit from the Jefferson County Fair Association to be allowed and used on the Fairgrounds during the Fair. Use is only allowed in the Fairgrounds barn areas before the opening of the Fair each day at 9am. After that time the tractors, etc. must be parked in the area designated by the JCFA.
  - Tractors may be used in the Horse Arena during Fair hours for grooming and transporting of equipment.
  - Operators must be over 18 years of age.
  - No persons will be allowed to ride on the tractor other than the operator.
  - The only vehicles allowed on the grounds during Fair hours are for Fair Office Staff use only.
  - Any violations and you will be asked to remove the vehicle from the grounds.

Please contact the Fair Office to request a permit and sign a hold harmless agreement.

## DEPARTMENT M - 4-H HORSE

1. Veterinary inspection is mandatory. Horses will be checked between 5-7 p.m. on the Wednesday evening before Fair, upon entering the Fairgrounds. Contact Superintendent if other arrangements are needed in advance.
  2. Show is open to members enrolled in 4-H Horse projects who adhere to the Jefferson County 4-H Horse Committee Code of Conduct.
  3. A completed Horse Certificate (WSU Publication #C0233) must be on file in the WSU Extension Jefferson County 4-H Office by May 1 of the current year. Exceptions are by 4-H Council approval only. Horses/ponies must be under the 4-H member's regular care and management for at least 90 days prior to Fair. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)
  4. Rules for Horse exhibitors are listed in the PNW 4-H Horse Contest Guide (WSU Publication #PNW574).
  5. Horse exhibitors will earn ribbons and premium points for all classes entered and exhibited.
  6. **4-H members ages 8 or older (as of October 1, 2023)** may participate in classes, herdsmanship, exercising horses, and any other activity involving a live horse or pony. **Younger children MAY NOT participate in these or any other activity involving a live horse or pony; see Department A for Cloverbud-member activities.**
  7. **No adult except the judge & ring steward may be in the show arena, except for safety reasons in case of an emergency. Adults may not help with herdsmanship or exercising horses/ponies except for safety reasons in case of an emergency. Adults may HELP Junior members (the Junior member must be present & helping the parent) feed, water, and clean stalls during the hours of 7am-9:30am and 9pm-10pm. During herdsmanship hours (10am-9pm) at Fair, adults may NOT help with caring for the horses/ponies. Parents may help Junior or Intermediate members with show preparation (saddling or bridling horse, grooming, etc.) if needed during the show.**
  8. If an exhibitor qualifies at County level for both performance and gaming, the exhibitor must choose their preference to participate in at the Washington State 4-H Fair. If county allotted slots are not full, qualifying exhibitors may choose to participate in both areas.
  9. The only classes that earn points to help qualify for State Fair include:
    - Performance = Showmanship (mandatory), Bareback, Trail and the best score from either Stock Seat, Saddle Seat or Hunt Seat Equitation.
    - Bareback walk/trot is not a qualifying class for State Fair. No Cross Entry with Bareback Equitation.
    - Gaming = Showmanship (mandatory), Texas Barrels, Pole Bending, Flag Barrels, Idaho Figure 8 Stake Race, Pole Key Race, and International Flags.
  10. **All 4-H youth participating in any equine projects and activities must wear ASTM/SEI-approved headgear when mounted or driving.** The headgear must have a chinstrap and be properly fitted. Additionally, all equestrians (including adults) are strongly encouraged to wear protective headgear at all times when riding or working around horses. (Source: WSU 4-H Policy and Procedure Handbook, 10.2.1)
  11. When on herdsmanship, handling or riding a horse/pony, boots are required. Romeo's are not allowed at any time.
  12. Absolutely no riding double.
  13. Horse events may be subject to change as scheduled. If there are less than three (3) entries in a class, the classes may be combined but individuals will still be judged according to the Lot number entered.
  14. The 4-H Horse Committee Chair or Horse Barn Superintendent reserves the right to disqualify any horse entry for justifiable cause. Any unmanageable horse or pony will be asked to leave the area.
  15. Horse exhibitors are required to **pay an entry fee of five dollars (\$5.00) per animal exhibited.** Fees must be included with the 4-H Animal Entry Form (4-H Form B). Checks made out to the Jefferson County Fair.
  16. All feed to be provided by owner/agent, not the Fair management.
  17. Refer to Department E for equipment entries. These entries remain in the 4-H Building during Fair.
  18. Refer to 4-H Animal Rules #16 for Tractor Policy.
  19. 4-H members may not exhibit unaltered male breeding equine except for yearlings under 12 months of age. (Source: 4-H Policy and Procedure Handbook, 9.8)
  20. Some classes may be held and judged at the Pre-Fair event (July 28, 2019). Points will count towards Fair and premiums will be paid for classes not being held at Fair.
- Lot numbers for Classes 170-173
- Lot:
1. Senior
  2. Intermediate
  3. Junior
- |   |              |          |
|---|--------------|----------|
| <b>Class 170 - Showmanship</b>                                      | <b>B R W</b> |          |
| Points allowed:   |              | 55-40-25 |
| <b>Class 171 - Herdsmanship</b>                                     |              |          |
| Points allowed:   |              | 25-20-15 |
| <b>Class 172 - Judging Contest</b>                                  |              |          |
| Points allowed:   |              | 25-20-15 |
| <b>Class 173 - Groom Squad (No Post Entries)</b>                    |              |          |
| Points allowed:   |              | 15-10-5  |
| <b>Class 174 - Halter Classes</b>                                   |              |          |
| Points allowed:   |              | 20-15-10 |
| Lot:  |              |          |
| 1. All Registered Breeds  |              |          |
| 2. Grade Horse  |              |          |
| 3. Pony   |              |          |
| <b>Classes 175 - 203 Riding Classes</b>                             |              |          |
| Points allowed:   |              | B R W    |
| Lot:  |              | 20-15-10 |
| 1. Senior   |              |          |
| 2. Intermediate   |              |          |
| 3. Junior   |              |          |
| <b>Class 175 - Stock Seat Equitation</b>                            |              |          |
| <b>Class 176 - Stock Seat Equitation - Walk/Trot</b>                |              |          |
| <b>Class 177 - Western Pleasure</b>                                 |              |          |
| <b>Class 178 - Western Pleasure - Walk/Trot</b>                     |              |          |
| <b>Class 179 - Discipline Rail (Western or English)</b>             |              |          |
| <b>Class 180 - Discipline Rail (Western or English) - Walk/Trot</b> |              |          |
| <b>Class 181 - Bareback Equitation (Western or English)</b>         |              |          |
| <b>Class 182 - Bareback Equitation - Walk/Trot</b>                  |              |          |
| <b>Class 183 - Trail (Western or English)</b>                       |              |          |

- Class 184 - Trail (Western or English) - Walk/Trot**
- Class 185 – Trail In Hand**
- Class 186 – Riding Pattern**
- Class 187 - Riding Pattern - Walk/Trot**
- Class 188 - Hunt Seat/Saddle Seat Equitation**
- Class 189 - Hunt Seat/Saddle Equitation - Walk/Trot**
- Class 190 – English/Saddleseat Pleasure**
- Class 191 - English/Saddleseat Pleasure - Walk/Trot**
- Class 192 - Costume Class**
- Class 193 - Dressage**

- Class 194 - Texas Barrels**
- Class 195 – Pole Bending**
- Class 196 - Flag Barrels**
- Class 197 - Idaho Figure 8 Stake Race**
- Class 198 - Pole Key Race**
- Class 199 - International Flags**
- Class 200 - Jumping: Trot Poles**
- Class 201 - Jumping: Cross rails 18”**
- Class 202 - Jumping: Eq. Over Fences 2’**
- Class 203 - Jumping: Eq Over Fences 2’3”-2’6”**

## DEPARTMENT N - 4-H BEEF

**Beef & Dairy Superintendent**  
**Justin Clouse 360-301-1975**

1. Veterinary inspection is mandatory. Beef will be checked between the hours of 6-8 p.m., Thursday evening before Fair, upon entering the Fairgrounds.
2. Open to 4-H Beef project members only.
3. Refer to Department E for equipment exhibits and Department D for Livestock Judging.
4. Rosettes may be given based on availability, competition and merit for the following: Grand & Reserve Champion Female, and Grand & Reserve Champion Steer.
5. Refer to 4-H Animal Rules #16 for Tractor Policy.
6. 4-H youth may exhibit unaltered beef bulls only if born in the current 4-H year (Oct. 1, 2023-Sept. 30, 2024). (Source: 4-H Policy and Procedure Handbook, 9.8)
7. Market steers must be polled or dehorned; healed horns or re-growth must not extend more than two inches from the hairline. Horned breed animals must have the horn tips covered as a safety precaution. (Source: 4-H Policy and Procedure Handbook, 9.7)
8. Market beef must be under the 4-H member’s regular care and management for at least 120 days prior to Fair; breeding beef: at least 90 days prior to Fair. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)

Lot Numbers for Classes 200 & 201:

- Lot:
1. Junior
  2. Intermediate
  3. Senior

**Class 200 - Showmanship** **B R W**  
 Points allowed: 55-40-25

**Class 201 - Herdsmanship**  
 Points allowed: 25-20-15

**Classes 202 - 208 Beef Type**

Points allowed: 50-40-30

- Class 202 – Angus**
- Class 203 - Polled Hereford**
- Class 204 - Simmental**
- Class 205 - Limousin**
- Class 206 - All Other Breeds (Will be shown by breed)**
- Class 207 - Cross Beef Breeds**
- Class 208 - Beef/Dairy**

Lot:

1. Junior Heifer Calf, calved after Jan 1 of current year.
2. Winter Heifer Calf, calved between Nov 1 & Dec 31 of last year.
3. Senior Heifer Calf, calved between Sept 1 & Oct 31 of last year.
4. Late Summer Yearling Heifers, calved between July 1 & Aug 31 of last year.
5. Early Summer Yearling Heifers, calved between May 1 & June 30 of last year.
6. Late Junior Yearling Heifers, calved between March 1 & April 30 of last year.
7. Early Junior Yearling Heifers, calved between Jan 1 & Feb 28 of last year.
8. Senior Yearling Heifer, calved between Sept 1 & Dec 31 of previous year.
9. Heifer over two (2) years- certified with calf, or will calve between County Fair and State Fair.
10. Mature Cow-must have calved.
11. Cow/Calf (No cross entry)

**Class 209 - Feeder Steer (All breeds judged together)**

Points allowed: **B R W**

Lot: 50-40-30

1. Veal – 4 months & under
2. Light Feeder Steers- under 550 lbs
3. Med. Feeder Steers- 551 to 900 lbs.
4. Heavy Feeder Steers- 901 and over
5. Market Steers- finished for slaughter, good or choice.

## DEPARTMENT O - 4-H DAIRY

**Beef & Dairy Superintendent**  
**Justin Clouse 360-301-1975**

1. Veterinary inspection is mandatory. Dairy will be checked between the hours of 6-8 p.m. Thursday evening prior to Fair, upon entering Fairgrounds.
2. Open to 4-H Dairy Project members only.
3. Both registered and high quality grade animals are eligible.
4. No dairy animal with horns will be permitted to be exhibited unless breed specific and those entered in the Junior Heifer

Calf Class. Horns, as defined for all other age classes shall include Scurs, Nubbins, or Stubs which extend beyond the skin more than one inch. Horned breed animals must have the horn tips covered as a safety precaution.

5. Refer to Veterinary Rules in the Open Class Section of the Premium Book.
6. Refer to Department E for equipment entries and Department D for Livestock Judging.
7. Rosettes may be given based on availability, competition and merit for the following: Senior Champion Class of Breed.



8. Lots 1 through 12 only are eligible to be exhibited at the Washington State 4-H Fair.
9. Refer to 4-H Animal Rules #16 for Tractor Policy.
10. Dairy (except for Dairy Heifer Replacement) must be under the 4-H member's regular care and management for at least 90 days prior to Fair; Dairy Heifer Replacement minimum is 60 days. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)

Lot Numbers for Classes 210 & 211:

Lot:

1. Junior
2. Intermediate
3. Senior

**Class 210 - Showmanship**                      **B R W**

Points allowed: 55-40-25

**Class 211 - Herdsmanship**

Points allowed: 25-20-15

**Classes 212 - 215 Dairy Type**

Points allowed: 50-40-30

**Class 212 - Holstein**

**Class 213 - Jersey**

**Class 214 - Guernsey**

**Class 215 - Other Breeds**

Lot:

1. Junior Heifer Calf, born after March 1 of current year. Must be over 4 months of age.
2. Intermediate Heifer Calf, born Dec. 1 of last year through Feb. 28 of current year.
3. Senior Heifer Calf, born Sept. 1 to Nov. 30 of last year.
4. Summer Yearling Heifer, born June 1 to Aug. 31 of last year.
5. Junior Yearling Heifer, born March 1 to May 31 of last year.
6. Winter Senior Yearling Heifer, Dec. 1, two years previous to Feb. 28, previous year.
7. Senior Yearling Heifer, born Sept. 1 to Nov. 31, two years previous.

Junior Champion Class

8. Junior Two Year Old- March 1 to Aug. 31, two years previous.
9. Senior Two Year Old- Sept 1, three years previous to Feb. 28 two years previous.
10. Three Year Old
11. Four Year Old
12. Five Year Old
13. Mature Cow- over Five Years.
14. Three and Four Year Old dry cow.
15. Five Year Old dry cow.

## DEPARTMENT P – 4-H LLAMA

**Llama Superintendent**

**Amber Miller    360-407-4379**

1. Veterinary inspection is mandatory. Llamas will be checked between the 5- 8 p.m., Wednesday evening before Fair, upon entering Fairgrounds.
2. Open to 4-H Llama Project members.
3. Both registered and high quality animals are eligible.
4. Refer to Department E for equipment entries and Department D for Livestock Judging.
5. Any animal deemed unruly by the Superintendent will be removed from the area.
6. Only approved, appropriate Llama tack will be allowed.
7. Refer to 4-H Animal Rules #16 for Tractor Policy.
8. Animals must be under the 4-H member's regular care and management for at least 90 days prior to Fair. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)
9. 4-H members may not exhibit unaltered male breeding llamas/ alpacas except for those animals under 12 months of age. (Source: 4-H Policy and Procedure Handbook, 9.8)

Lot Numbers for Classes 220 & 221

Lot:

1. Junior
2. Intermediate

3. Senior

**Class 220 - Showmanship**

Points allowed: 55-40-25                      **B R W**

**Class 221 - Herdsmanship**

Points allowed: 25-20-15

**Classes 222-225**

Points allowed: 40-30-20                      **B R W**

**Class 222 - Performance Trail Obstacle**

**Class 223 - Packing Obstacle-open to animals being trained for packing**

**Class 224 - Handler**

**Class 225 - Public Relations Obstacle**

**Class 226 - Costume Team - Animal & Exhibitor**

Points allowed: 30-20-10

This class is judged on the suitability, difficulty and acceptance of the costume by the animal as designed by the handler. This class may be eligible for a People's Choice award for any exhibitor interested in participating.

**Classes 227-229**

Fun Classes: Junior, Intermediate and Senior will compete together.

Points allowed: ribbon and 10 participation points only

**Class 227 - Key Hole**

**Class 228 - Weave Race**

**Class 229 - Group Brigade**

# Small Livestock Departments: Goat, Sheep, and Swine

## DEPARTMENT Q – 4-H DAIRY GOAT

### Small Livestock Superintendents

**Taylor Howerton 360-207-9140**

1. Veterinary inspection is mandatory. Goats will be checked between the hours of 5-8 p.m. on Wednesday evening before Fair, upon entering Fairgrounds.
2. Open to 4-H Dairy Goat Project members.
3. Both registered and high quality animals are eligible.
4. Refer to Department E for equipment entries and Department D for Livestock Judging.
5. Refer to ADGA Dairy Goat Showmanship Scorecard (<http://adga.org/adga-shows-scorecard/>).
6. Rosettes may be given based on availability, competition and merit for the following: Best of Show and Best Dairy Herd of Show.
7. Refer to 4-H Animal Rules #16 for Tractor Policy.
8. Animals must be under the 4-H member's regular care and management for at least 60 days prior to Fair. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)
9. No horned dairy goat animals are allowed. (Source: 4-H Policy and Procedure Handbook, 9.7)

Lot Numbers for Classes 230 - 232

Lot:

1. Junior
2. Intermediate
3. Senior

### Class 230 - Showmanship

Points allowed

B R W  
55-40-25

### Class 231 - Herdsmanship

Points allowed

25-20-15

### Class 232 - Dairy Goat Judging

Points allowed:

25-20-15

### Classes 233 - 240

Points Allowed

40-30-20

### Class 233 - Alpines

### Class 234 - La Mancha

### Class 235 - Nubians

### Class 236 - Saanens

### Class 237- Toggenburgs

### Class 238 - Oberhasli

### Class 239 - AOP

### Class 240 - Crossbreeds

Lot:

1. Doelings- under 3 months
2. Doelings- 3 to under 6 months
3. Doelings- 6-12 months
4. Doelings- 1-2 years unrefreshed
5. Does, between 1 & 2 years, milking
6. Does, between 2 & 3 years, milking
7. Does, between 3 & 4 years, milking
8. Does, between 4 & 5 years, milking
9. Does, 5 years and older
10. Best Udder
11. Dam and Daughter
12. Produce of Dam
13. Senior Get of Sire (3 Milkers)
14. Dairy Herd (4 does in milk)

One Champion and one Reserve Champion will be selected from the top two animals in Lots 1-8 for each breed. No additional premium points will be awarded.

One Grand Champion and one Reserve Champion may be selected from the designated Champions with no additional premium points awarded, provided the quality of the animal merits the award.

## DEPARTMENT R - 4-H NON-DAIRY GOAT

### Small Livestock Superintendents

**Taylor Howerton 360-207-9140**

1. Veterinary inspection is mandatory. Goats will be checked between the hours of 5 - 8 p.m., Wednesday evening upon entering Fairgrounds.
2. Open to 4-H Non-Dairy Goat Project members.
3. All goats must be de-horned.
4. May be shown with leather collar or neck chain.
5. Refer to Department E for equipment entries and Department D for Livestock Judging.
6. Rosettes may be given based on availability, competition and merit for the following: Best of Show, Champion Whether, Reserve Champion Whether, Champion Doe, Reserve Champion Doe.
7. Refer to 4-H Animal Rules #16 for Tractor Policy.
8. Animals must be under the 4-H member's regular care and management for at least 60 days prior to Fair. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)

9.6)

9. Horned, non-dairy goats may be exhibited in 4-H showmanship classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited, it must have its horn tips covered. If the goat has scurs (horn re-growth), these scurs may not exceed 1 inch in length without the horn tips being covered. (Source: 4-H Policy and Procedure Handbook, 9.7)
10. 4-H members may not exhibit unaltered buck goats except for those animals under 6 months of age. (Source: 4-H Policy and Procedure Handbook, 9.8)

Lot Numbers for Classes 250-251

Lot:

1. Junior
2. Intermediate
3. Senior

### Class 250 - Showmanship

Points allowed:

B R W  
55-40-25

### Class 251 - Herdsmanship

B R W

Points allowed:

25-20-15 Lot:

- |                           |                     |
|---------------------------|---------------------|
| 1. Under 3 months         | 5. 1-2 years, fresh |
| 2. 3-6 months             | 6. 2-3 years        |
| 3. 6-12 months            | 7. 4 and over       |
| 4. 1-2 years, never fresh |                     |

**Classes 252-253**

Points Allowed: 40-30-20

**Class 252 - Pygmy Goats****Class 253 - Other****DEPARTMENT S - 4-H SHEEP****Sheep Superintendents****Tyler Nelson 360-316-9039**

- Veterinary inspection is mandatory. Sheep will be checked between the hours of 5 - 8 p.m., Wednesday evening upon entering Fairgrounds and prior to being placed in pens assigned by the Superintendent.
- Open to 4-H Sheep Project members.
- EM1982 will be the guide for Fitting and Showing
- Refer to Department E for equipment entries and Department D for Livestock Judging.
- The Superintendent reserves the right to reject any entries on the basis of quality or signs of disease.
- Market lambs may not enter breeding stock classes.
- No crossbred rams, except in colored sheep.
- Wool breeds to be shown in full fleece- for time of year.
- Blanketing of Fitting & Showing animals in each lot will be allowed until Champions have been determined. Master Showman may continue to have animal blanketed until their event is over.
- Champion and Reserve Champion Rosettes may be awarded based on availability, competition and merit.
- Class list may not be in show order.
- Refer to 4-H Animal Rules #16 for Tractor Policy.
- Animals must be under the 4-H member's regular care and management for at least 60 days prior to Fair. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)
- Horned, non-dairy sheep may be exhibited in 4-H showmanship classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited, it must have its horn tips covered. If the sheep has scurs (horn re-growth), these scurs may not exceed 1 inch in length without the horn tips being covered. No dairy animals with horns are permitted. (Source: 4-H Policy and Procedure Handbook, 9.7)
- 4-H members may not exhibit unaltered rams except for those animals under 24 months of age. (Source: 4-H Policy and Procedure Handbook, 9.8)

Lot Numbers for Classes 260 &amp; 261

Lot:

- Junior
- Intermediate
- Senior

**Class 260 - Showmanship****B R W**

Points allowed:

55-40-25

**Class 261 - Herdsmanship**

Points allowed:

25-20-15

**Classes 262 - 282**

Points Allowed:

40-30-20

**Class 262 - Border Cheviot****Class 263 - Dorset****Class 264 - Hampshire****Class 265 - Montadale****Class 266 - North Country Cheviot****Class 267 - Oxford****Class 268 - Shropshire****Class 269 - Suffolk****Class 270 - Southdown****Class 271 - All Other Breeds- Down, Meat****Class 272 - Border Leicester****Class 273 - Columbia****Class 274 - Corriedale****Class 275 - Lincoln****Class 276 - Romney****Class 277 - Targhee****Class 278 - All Other Breeds-Wool****Class 279 - Natural Colored****Class 280 - Natural Colored Lincoln****Class 281 - Natural Colored Romney****Class 282 - Crossbreeds- Ewes Only**

Lot:

- Ram, 1-2 years
- Ram lamb- under 1 year
- Ewe lamb- under 1 year
- Ewe- 1-2 years
- Aged Ewe- 3 years & Older
- Best Pair- Best two (2) animals of same breed or class bred by exhibitor.

**Class 283 - Market Lambs (90-140 lbs)****Class 284 - Feeder Lambs (under 90 lbs)**

Lot:

- Wethers
- Ewes

Exhibitors are limited to two (2) market lambs in each class. All animals are to be slick shorn with wool length no longer than 3/8". There are no breed classes for Market Lambs. Management will determine weight divisions

## DEPARTMENT T - 4-H FLEECE, WOOL & FIBER

### Superintendent

**Amber Miller 360-407-4379**

1. Open to all 4-H Animal Project members.
2. Fleece must be from animal owned by exhibitor. All entries must be from current year's growth and not represent more than 12 month's growth. Entries must not be processed or washed after shearing and have no crème rinse or other chemicals applied either prior to or after shearing. Two entries per class only.
3. Fleece may be tied or not tied as desired. Fleece must be submitted in a clear plastic bag before entering. Rabbit wool may be displayed in a suitable sized zip lock bag.
4. Commercial classes will be judged according to commercial value/yield in the commercial market. White crossbreed fleeces may be entered in the commercial classes only and are not eligible for breed type.

5. Breed classes will be judged according to their respective breed standards. All natural colored fleece and all Angora rabbit entries will be judged as hand spinning wool.

### Classes 290 - 298

B R W

Points allowed:

30-20-10

**Class 290 - Commercial- Sheep**

**Class 291 - By Breed- Sheep**

**Class 292 - Natural Color Sheep**

**Class 293 - Angora Rabbit**

**Class 294 - Cashmere**

**Class 295 - Mohair**

**Class 296 - Llama (i) suri (ii) normal fiber**

**Class 297 - Alpaca (i) suri (ii) huacaya**

**Class 298 - Other- Specify**

Lot:

- |           |           |
|-----------|-----------|
| 1. Fine   | 3. Coarse |
| 2. Medium | 4. Braid  |

## DEPARTMENT U - 4-H SWINE

### Swine Superintendent

**Denise Huff 360-477-6213**

1. Veterinary inspection is mandatory. Swine will be checked between the hours of 5-8 p.m. on Wednesday evening prior to Fair, upon entering Fairgrounds.
2. Open to 4-H Swine Project members.
3. EM1982 will be the guide for Fitting and Showing.
4. Refer to Department E for equipment entries and Department D for Livestock Judging.
5. Rosettes may be given based on availability, competition and merit.
6. Refer to 4-H Animal Rules #16 for Tractor Policy.
7. Animals must be under the 4-H member's regular care and management for at least 60 days prior to Fair. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)
8. 4-H members may not exhibit unaltered swine boars except for those under 6 months of age. (Source: 4-H Policy and Procedure Handbook, 9.8)

### Lot Numbers for Classes 300-301

Lot:

1. Junior
2. Intermediate
3. Senior

### Class 300 - Showmanship

B R W

Points allowed:

55-40-25

**Class 301 - Herdsmanship**

Points allowed:

25-20-15

**Classes 302 - 309**

B R W

Points Allowed:

40-30-20

**Class 302 - Duroc**

**Class 303 - Hampshire**

**Class 304 - Yorkshire**

**Class 305 - Poland China**

**Class 306 - Spot**

**Class 307 - Other Purebreds**

**Class 308 - Crossbreeds**

Lot:

1. Boar under 1 year
2. Junior Spring Gilt- farrowed after March 1 of current year.
3. Senior Spring Gilt- farrowed Jan 1 to March 1 of current year.
4. Senior Gilt- farrowed after Aug 1 of previous year.
5. Sow farrowed before Aug 1 of previous year.
6. Sow and Litter

### Class 309 - Market Swine

Lot:

1. Feeder Swine- under 220 lbs
2. Market Swine- 220-275 lbs

## DEPARTMENT V - 4-H POULTRY

### Small Animal Superintendent

**River Bell 360-207-9140**

1. Veterinary inspection is mandatory. Poultry will be checked between 5-8 p.m. on Thursday evening prior to Fair, upon entering Fairgrounds.
2. Open to 4-H Poultry Project members.
3. EM4263 is the guide for Fitting and Showing.
4. Each exhibitor may enter a maximum of five (5) birds, unless otherwise specified by the superintendent due to housing limitations.

5. Refer to Department E for equipment entries and Department D for Livestock Judging.
6. Cloverbud members refer to Department A.
7. Rosettes may be given based on availability, competition, and merit.
8. Animals must be under the 4-H member's regular care and management for at least 45 days prior to Fair. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)
9. All waterfowl entries will be finalized by the superintendent at



the time of entry due to housing limitations.

### Special Award

Peninsula Poultry Breeders (PPB, peninsulapoultrybreeders.com) will award a trophy to one 4-H youth who best exemplifies PPB commitment to poultry raising in ways that are “local, sustainable and humane” through his/her presentations, demonstrations, 4-H in Action sessions posters and/or displays (see Classes A. C. 9, 10, 20 & 21).

### Lot Numbers for Classes 310 & 311

Lot:

1. Junior
2. Intermediate
3. Senior

### Class 310 - Fitting & Showing

B R W

Points allowed:

55-40-25

### Class 311 - Herdsmanship

Points allowed:

25-20-15

### Classes 312-315

B R W

Points Allowed:

20-15-10

Identify by breed and variety per Open Class Department 508.

### Class 312 – Standard Poultry

### Class 313 – Bantam Poultry

### Class 314 – Ducks

### Class 315 – Other

Lot:

1. Cockerel, 6-12 months
2. Pullet, 6-12 months
3. Hen, Over 1 year
4. Rooster, Over 1 year
5. Duck, Over 1 year
6. Drake, Over 1 year
7. Hen & Chicks (No cross entry)
8. Duck & Ducklings (No cross entry)
9. Trio (2 Hens, 1 Rooster over 5 months)
10. Pen of Three (3) Pullets, hatched current year (No cross entry)
11. Eggs, 1 dozen white or colored

### Class 316 – Poultry Judging

R W

Points allowed:

25-20-15

Lot:

1. Junior
2. Intermediate
3. Senior

### Class 317 – Poultry Costume

B R W

Points allowed:

15-10-5

### Class 318 – Poultry Quiz Bowl

15 Participation points

## DEPARTMENT W - 4-H RABBIT/CAVIES

### Small Animal Superintendent

### River Bell

### RABBITS

1. Veterinary inspection is mandatory. Animals will be checked between the hours of 5-8pm Thursday evening prior to Fair, upon entering Fairgrounds.
2. All rabbits/cavies exhibited must be member's 4-H Project and have an ear number for identification purposes. (Put tattoo in left ear)
3. EM3486 is the guide for Fitting and Showing.
4. Each exhibitor may enter a maximum of five (5) of each type of animal.
5. Animals may be disqualified for any defects determined by the veterinarian or Superintendent.
6. Members may be asked by the Barn Superintendent to furnish their own pens.
7. Cloverbud members refer to Department A.
8. Rosettes may be given based on availability, competition and merit.
9. Refer to Department E for equipment entries.
10. Animals must be under the 4-H member's regular care and management for at least 45 days prior to Fair. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)

### Lot Numbers for Classes 320-322

Lot:

1. Junior
2. Intermediate
3. Senior

### Class 319 - Showmanship

B R W

Points allowed:

55-40-25

### Class 320 - Herdsmanship

Points allowed:

25-20-15

### Class 321 - Rabbit Judging

Points allowed:

25-20-15

### Class 322 - Rabbit Costume

B R W

Points allowed:

15-10-5

### Classes 323 - 338

B R W

Points Allowed:

20-15-10

### Class 323 – American Fuzzy Lop

### Class 324 – Dutch

### Class 325 – Flemish Giant

### Class 326 – Havana

### Class 327 – Holland Lop

### Class 328 – Jersey Wooly

### Class 329 – Lionhead

### Class 330 – Mini-Lop

### Class 331 – Mini-Rex

### Class 332 – Netherland Dwarf

### Class 333 – Polish

### Class 334 – Rex

### Class 335 – Satin

### Class 336 – Silver Marten

### Class 337 – Other Breed (specify breed)

### Class 338 – Pet Quality

Lot:

1. Junior Doe, up to 6 months
2. Senior Doe, 6 months and over
3. Junior Buck, up to 6 months
4. Senior Buck, 6 months & over
5. Pen of three (3) Fryers, between 7 & 10 weeks of age. Each pen must consist of Rabbits of the same breed. All breeds and varieties to be judged together as per Fryer Meat Class standards. No Cross entries with Lots 1 & 4.

### Class 339 - Rabbit Pelts/Fur

B R W

Points allowed: 8-6-4  
 Lot:  
 1. Pelts  
 2. Furs

**CAVIES**

See 4-H Rabbit for General Information.

**Lot Numbers for Classes 340-342**

Lot:  
 1. Junior  
 2. Intermediate  
 3. Senior

**Class 340 - Showmanship** B R W

Points allowed: 55-40-25

**Class 341 - Herdsmanship**

Points allowed: 25-20-15

**Class 342 - Cavy Judging**

Points allowed: 25-20-15

**Class 343 - Cavy Costume**

Points allowed: 15-10-5

**Classes 344 - 352**

Points Allowed: 20-15-10

**Class 344 - American Satin****Class 349 - Texel****Class 345 - American****Class 350 - Peruvian****Class 346 - Abyssinian****Class 351 - White Crested****Class 347 - Silkie****Class 352 - Other Breed****Class 348 - Teddy**

Lot:

1. Senior Boar, over 32oz.
2. Intermediate Boar, 22-32oz.
3. Junior Boar, 12-22oz.
4. Senior Sow, over 32oz.
5. Intermediate Sow, 22-32oz.
6. Junior Sow, 12-22oz.

**DEPARTMENT X - 4-H OTHER SMALL ANIMAL PROJECTS****Reptile/Amphibian Superintendent**

1. Veterinary inspection is mandatory for small mammals and birds. Animals will be checked between 5-8 p.m. on Thursday evening before Fair before being displayed in the Small Animal Barn (small mammals and birds) or Yesteryear Building (reptiles, fish, amphibians, arachnids, and insects).
2. Open to 4-H members enrolled in Self-determined Animal Project.
3. Cloverbud members refer to Department A.
4. Exhibitor will be present when animal or exhibit is being judged. Check with Small Animal Barn or 4-H Building Superintendent for judging time.
5. Refer to Department E for equipment entries.
6. The classes in this department will be judged as an individual exhibit and on the merit of that item. The habitat and/or environment of the exhibit will be considered in the judging of Classes 374-378.
7. Limit on number of animals per class for Classes 374-378:
  - A. Exhibitor may enter no more than 3 animals per class.
  - B. No more than one animal per breed /type may be entered per class. (For example: In "Class 375 Reptiles" - exhibitor may enter only one animal per similar species, such as one Corn Snake, King Snake, or Milk Snake, as the care and handling of these animals is very similar among species.) This applies to many constrictor and colubrid species, as well as similar species of lizards, turtles, and tortoises. Exhibitor may enter up to 3 animals per Class as long as there enough species differences between the animals. Check with Superintendent if clarification is needed.

**Lot Numbers for Classes 370-373:**

Lot:  
 1. Junior  
 2. Intermediate  
 3. Senior

**Class 370 - Pet Showmanship**

Exhibitor will demonstrate/articulate: (1) knowledge of safety for animals, handler, and public, (2) proper retrieval from and return to cage/carrier of animal, (3) proper and safe presentation of animal,

(4) recognizing and addressing signs of stress in animal, (5) understanding of animal's anatomy, and (6) general species knowledge.

Points allowed: 55-40-25

**Class 371 - Herdsmanship**

Points allowed: 25-20-15

**Class 372 - Species-Specific Husbandry**

Exhibitor will demonstrate/articulate: (1) animal's habitat of origin, (2) animal's basic needs (diet, feeding frequency, supplements, etc.), (3) animal's proper habitat (lighting, temperature, proper heating methods, humidity, hides, enrichment accessories, etc.), and (4) proper handling.

Points allowed: 25-20-15

**Class 373 - Decorated Cages/Habitats**

Only reptiles, fish, amphibians, arachnids, insects, birds (other than poultry), and small animals not included in any other Class.

Points allowed: 20-15-10

**Lot Numbers for Classes 374 - 378:**

Lot:

Male

Female

Other or Unknown

Points allowed for Classes 373-378: 20-15-10

**Class 374 - Other Small Mammals****Class 375 - Reptiles****Class 376 - Tropical Fish****Class 377 - Amphibians****Class 378 - Arachnids and Insects****Class 379 - Birds (other than poultry)**

## DEPARTMENT Y - 4-H CATS

### Superintendent

**Laurie Hampton**

**360-437-2388**

1. Veterinary inspection is mandatory. Animals will be checked between the hours of 8:30-9:30 a.m. Friday morning before being put in benching cages.
2. All cats must have been vaccinated against rabies with an approved vaccine within 12 months to 3 years as per label directions. Proof of current rabies vaccination by a licensed veterinarian must be presented on the 4-H rabies document which must contain: (1) date of most recent vaccination, (2) cat's name and age, (3) brand or type of vaccine, and (4) veterinarian's signature and license number. Cats should be vaccinated against feline panleukopenia, feline rhinotracheitis, calicivirus and Leukemia viruses and chlamydia- at local veterinarian's recommendation. This is for the protection of the animal given the stress of changing environmental conditions that the animal may experience at the Fair.
3. Open to 4-H Cat Project members enrolled for the current 4-H year.
4. Cloverbud members refer to Department A.
5. The number of cats entered per 4-H member is at the discretion of the Superintendent.
6. It is the responsibility of each member to care for their cat. Someone will be on duty at all times when cats are on display.
7. Showmanship and Herdsmanship are mandatory for all exhibitors and the cat must be entered in Type.
8. WSU Publication #EM4810E Cat Fitting & Showing will be used as the guide.
9. Decorated Cage size: 21"x21"x45". Cat is to be in view at all times.
10. Cat must be in harness and on leash at all times.
11. No pregnant or nursing cats may be entered.
12. Cats must be groomed prior to the show, but final touchup may be done at the show. The claws must be clipped.
13. Refer to Department E for equipment entries.
14. Animals must be under the 4-H member's regular care and

management for at least 60 days prior to Fair. (Animals raised by the 4-H member from birth are exempt from this minimum time period.) (Source: 4-H Policy and Procedure Handbook, 9.6)

### Lot Numbers for Classes 380-382 and 388-389:

Lot:

1. Junior
2. Intermediate
3. Senior

#### **Class 380 - Showmanship**

Points allowed:

B R W  
55-40-25

#### **Class 381 - Herdsmanship**

Points allowed:

25-20-15

#### **Class 382 - Cat Judging**

Points allowed:

25-20-15

#### **Classes 383 - 387 Type**

Points allowed:

20-15-10

#### **Class 383 - Purebred**

#### **Class 384 - Household Cats-shorthair**

#### **Class 385 - Household Cats-longhair**

#### **Class 386 - Senior Cats-10 years and older**

**Class 387 - Kittens** - at least 4 months old but not yet have reached the 1st day of their 8th month

#### **Class 388 - Decorated Cages**

Points allowed:

20-15-10

#### **Class 389 - Cat Costume**

Points allowed

15-10-5

#### **Classes 390 - 393 are for 15 Participation Points only.**

#### **Class 390 - Cat Knowledge Bowl**

#### **Class 391 - Feline Good Citizenship**

#### **Class 392 - Feline Groom Squad**

#### **Class 392 - Cat Quiz Bowl**

## 4-H: Largest Youth Organization in the County!

4-H is an educational program in which youth (ages 5-19) learn-by-doing alongside caring, adult mentors. 4-H projects and activities offer young people opportunities to develop new interests, make new friends, practice democracy and leadership, and have fun.

Volunteer leaders are supported in their efforts by professional staff members of WSU Jefferson County Extension and Washington State University.

**4-H Mission:** 4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

**4-H Vision:** A world in which youth and adults learn, grow and work together as catalysts for positive change.

**4-H Pledge:** I pledge my **H**ead to clearer thinking, my **H**ear to greater loyalty, my **H**ands to greater Service, and my **H**ealth to better living, for my club, my community, my country, and my world.

The Jefferson County Fair is an opportunity for the 4-H members and their leaders to present to the public the projects and activities of the 4-H program. To learn more about 4-H in Jefferson County, please visit <http://jefferson.wsu.edu/youth> or call (360) 379-5610 x208. Washington State University and the United States Department of Agriculture Extension Employment and Programs are available to all without discrimination.



# FFA



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## FFA RULES

**Entry Guidelines:** Out of county Future Farmers of America (FFA) members are invited to exhibit at the Jefferson County Fair. Members may enter in any of the following departments in this section of the Exhibitor Book. Jefferson County 4-H/FFA members will have first placement for filling the animal stalls.

**Entry Forms:** Completed entry forms and fees, for both animal and still life, are due by July 15 to the Jefferson County Fair Office, P. O. Box 242, Port Townsend, WA, 98368. Entry fees are listed on the entry form for each animal. Entry forms and other required forms are on the web page [www.jeffcofairgrounds.org](http://www.jeffcofairgrounds.org) or from the Fair Office. **Use separate entry forms for each type of animal.** For questions call the Fair Office at 360-385-1013.

**Still Life Exhibits:** Plants, Environment Science, Mechanical Science, etc. will need to be pre-registered so plans can be made for space.

**General Rules:** FFA members will follow the same Jefferson

County Fair General Livestock Rules and 4-H General Rules, Behavior, Chaperone policies and Animal Project rules as the 4-H members.

All Jefferson County 4-H/FFA members are required to work at least 8 hours in preparing the fairgrounds before and/or cleanup of during and/or after Fair. Members receive premium points for doing so; see 4-H Section Department D, Class 24 for details.

**Feed and hay will not be provided except for poultry, rabbit & cavies. Hay will be available to purchase during the Fair.**

### FFA Divisions

**Novice:** An exhibitor who has never shown the species prior to Jan 1 of the current year.

**Junior:** An exhibitor who is an incoming freshman or was in the 9th or 10th grade of the previous year.

**Senior:** An exhibitor who was in the 11th or 12th grade the previous school year and who just graduated.

## FFA ANIMAL PROJECT EQUIPMENT AND VETERINARY SCIENCE — DEPARTMENT 200

- Member must be enrolled in an animal project to enter this class.
- Exhibitor must include a 5"x8" display card explaining what the item is, what it is used for, and how it was made, if applicable.
- Item must be made or put together by FFA member, not a commercial product only.
- Any item made of fabric or fiber needs a care label or

### Class 30 - Project Equipment

Points allowed: B R W

Lot: Simple Items 8-6-4

- Lead Rope, Tie Rope, etc.
- Rope Halter
- Hay Net
- Shipping Boots
- Other

Lot: Moderate Item 10-8-6

- First Aid Kit
- Grooming Kit
- Health Record
- Veterinary Science
- Small Animal Feeder

11. Nesting Box

12. Chaps

13. Other

Lot: Difficult Items: 15-10-6

- Reins, Headstall, Halter, etc.
- Tack Box
- Carrying Cage
- Medicine Cupboard
- Saddle Stand
- Hutches
- Grooming or Milking Stand
- Other Difficult Equipment Items
- A Display or Poster of any nature in connection with project showing

attached 3"x5" care card.

- Pre-register on the Still Life entry form, due July 15 to Jefferson County Fair Office.
- Enter items on Monday before Fair in the 4-H Building from 3-7 p.m.
- All items must remain on display in the 4-H Building throughout the Fair.

initiative, originality & accomplishment.

23. Stable Blanket

24. Saddle Blanket

25. Riding Garments (two pieces)

26. Outfits for Showing (two pieces)

27. Other

**Class 31 - Veterinary Science** Open to members enrolled in the Veterinary Science Project.

Points allowed: B R W

Lot:

- First Aid Kit 10-8-6
- Health Record
- Scrap Book





## ANIMAL PROJECTS

### FFA BEEF - DEPARTMENT 2004

1. Veterinary inspection is mandatory. Beef will be checked between the hours of 6 – 8 p.m. Thursday upon entering the Fairgrounds. No animal will be allowed in the barn until after vet inspection.
2. Open to FFA Beef projects members only.
3. Refer to Department 2000 for equipment exhibits and 4-H Department D for Livestock Judging.
4. Rosettes may be given based on availability, competition and merit for the following: Grand & Reserve Champion Female and Grand & Reserve Champion Steer.
5. **Feed and hay will not be provided except for rabbit & covies. Hay will be available to purchase during the Fair.**

#### Class 200 - Fitting & Showing

Points Allowed B R W 55-40-25

#### Class 201 - Herdsmanship

Points Allowed B R W 15-10-5

Lot Number for Classes 200 & 201

Lot:

1. Novice
2. Junior
3. Senior

#### Classes 202-208 Beef Type

Points Allowed B R W 50-35-20

#### Class 202 - Angus

#### Class 203 - Polled Hereford

#### Class 204 - Simmental

#### Class 205 - Limousine

#### Class 206 - All other Breeds (will be shown by breed)

#### Class 207 - Cross Beef Breeds

#### Class 208 - Beef

Lot:

1. Junior Heifer Calf, calved after Jan. 1 of current year.
2. Winter Heifer Calf, calved between Nov. 1 and Dec. 31 of last year.
3. Senior Heifer Calf, calved between Sept. 1 and Oct. 31 of last year.
4. Late Summer Yearling Heifers, calved between July 1 and Aug. 31 of last year.
5. Early Summer Yearling Heifers, calved between May 1 and June 30 of last year.
6. Late Junior Yearling Heifers, calved between March 1 and April 30 of last year.
7. Early Junior Yearling Heifers, calved between Jan. 1 and Feb. 28 of last year.
8. Senior Yearling Heifers, calved between Sept. 1 and Dec. 31 of previous year.
9. Heifer over two (2) years-certified with Calf, or will calve between County Fair and State Fair.
10. Mature Cow-must have calved.
11. Cow/Calf (no cross entry)

#### Class 209 - Feeder Steer

(All breeds judged together)

Points allowed:

B R W

Lot:

40-30-20

1. Veal – 4 months & under
2. Light Feeder Steers – under 550 lbs.
3. Medium Feeder Steers – 551-900 lbs.
4. Heavy Feeder Steers – 901 and over
5. Market Steers – finished for slaughter, good or choice.

### FFA DAIRY - DEPARTMENT 2005

1. Veterinary inspection is mandatory. Dairy will be checked between the hours of 6-8 p.m. Thursday upon entering the Fairgrounds. No animal will be allowed in the barn until after vet inspection.
2. Open to FFA Dairy Project members.
3. Both registered and high quality grade animals are eligible.
4. No dairy animal with horns will be permitted to be exhibited, except those entered in the Junior Heifer Calf Class. Horns, as defined for all other age classes shall include Scurs, Nubbins or Stubs which extend beyond the skin more than one inch.
5. Refer to Veterinary Rules in the Open Class Section of the Premium Book.
6. Refer to Department 2000 for equipment entries and 4-H Department D for Livestock Judging.
7. Rosettes may be given based on availability, competition and merit for the following: Senior Champion Class of Breed.
8. **Feed and hay will not be provided except for rabbit & covies. Hay will be available to purchase during the Fair.**

#### Class 210 – Fitting & Showing

Points Allowed B R W 55-40-25

#### Class 211 - Herdsmanship

Points Allowed B R W 15-10-5

Lot Numbers for Classes 210 & 211

Lot:

1. Novice
2. Junior
3. Senior

#### Classes 212-215 Dairy Type

Points Allowed B R W 50-35-20

#### Class 212 – Holstein

#### Class 213 – Guernsey

#### Class 214 – Jersey

#### Class 215 – Other Breeds

Lot:

1. Junior Heifer Calf, born after March 1 of current year. Must be over 4 months of age.
2. Intermediate Heifer Calf, born Dec. 1 of last year through Feb. 28 of current year.
3. Senior Heifer Calf, born Sept. 1 to Nov. 31 of last year.
4. Summer Yearling Heifer, born June 1 to Aug. 31 of last year.
5. Junior Yearling Heifer, born March 1 to May 31 of last year.
6. Winter Senior Yearling Heifer, Dec. 1, two years previous to Feb. 28, previous year.
7. Senior Yearling Heifer, born Sept. 1 to Nov. 31, two years previous.

## Junior Champion Class

8. Junior Two Year Old – March 1 to Aug. 31, two years previous.
9. Senior Two Year Old – Sept. 1, three years previous to Feb. 28 -two years previous.
10. Three Year Old

11. Four Year Old
12. Five Year Old
13. Mature Cow - over Five Years
14. Three and Four Year Old dry cow
15. Five Year Old dry cow

### FFA DAIRY GOAT — DEPARTMENT 2006

1. Veterinary inspection is mandatory. Goats will be checked between the hours of 5-8 p.m. Wednesday upon entering the Fairgrounds.
2. Open to FFA Dairy Goat Project members.
3. Both registered and high quality animals are eligible.
4. Refer to Department 2000 for equipment entries.
5. Refer to ADGA Dairy Goat Showmanship Scorecard.
6. Rosettes may be given based on availability, competition and merit for the following” Best of Show and Best Dairy Herd of Show.
7. Feed and hay will not be provided except for rabbit & covies. Hay will be available to purchase during the Fair.

**Class 230 - Fitting & Showing**Points Allowed B R W  
55-40-25**Class 231 - Herdsmanship**Points Allowed B R W  
15-10-5**Class 232 - Dairy Goat Judging**Points Allowed B R W  
25-20-15

Lot Numbers for Classes 230–232

Lot:

1. Novice
2. Junior
3. Senior

**Classes 233-240**Points Allowed B R W  
40-30-20**Class 233 - Alpines****Class 234 - La Mancha****Class 235 - Nubians****Class 236 - Saanens****Class 239 -Other Breeds**

Lot:

1. Doelings – under 3 months
2. Doelings – 3-6 months
3. Doelings – 6-12 months
4. Doelings – 1-2 years, unfreshened
5. Does, between 1 & 2 years, milking
6. Does, between 2 & 3 years, milking
7. Does, between 3 & 4 years, milking
8. Does, between 4 & 5 years, milking
9. Does, 5 years and older
10. Dam and Daughter
11. Produce of Dam
12. Senior Get of Sire (3 Milkers)
13. Dairy Herd (4 does in milk)
14. One Champion and one Reserve Champion will be selected from the top two animals in Lots 1-8 for each breed. No additional premium points will be awarded.
15. One Grand Champion and one Reserve Champion may be selected from the designated Champions with no additional premium points awarded, provided the quality of the animal merits the award.

### FFA NON-DAIRY GOAT – DEPARTMENT 2007

1. Veterinary inspection is mandatory. Goats will be checked between the hours of 5-8 p.m. Wednesday upon entering the Fairgrounds.
2. Open to FFA Non-Dairy Goat Project members.
3. Pygmy Goats must be de-horned.
4. May be shown with leather collar or neck chain.
5. Refer to Department 2000 for equipment entries and 4-H Department D for Livestock Judging.
6. Rosettes may be given based on availability, competition and merit for the following” Best of Show.

**Class 250 – Fitting and Showing**Points Allowed B R W  
55-40-25**Class 251 – Herdsmanship**Points Allowed B R W  
15-10-5

Lot Numbers for Classes 250 &amp; 251

Lot:

1. Novice
2. Junior
3. Senior

**Classes 252 & 253**Points Allowed B R W  
40-30-20**Class 252 – Pygmy Goat****Class 253 – Other**

Lot:

1. Under 3 months
2. 3-6 months
3. 6-12 months
4. 1-2 years, never fresh
5. 1-2 years, fresh
6. 2-3 years
7. 4 and over
8. Dam and daughter

### FFA SHEEP – DEPARTMENT 2008

1. Veterinary inspection in mandatory. Sheep will be checked between the hours of 5-8 p.m. Wednesday upon entering the Fairgrounds and prior to be being placed in pens assigned by the Superintendent.
2. Open to FFA Sheep Project members.
3. EM1982 will be the guide for Fitting & Showing.
4. Refer to Department 2000 for equipment entries and 4-H Department D for Livestock Judging.
5. The Superintendent reserves the right to reject any entries on the basis of quality or signs of disease.

6. Market lambs may not enter breeding stock classes.
7. No crossbreed rams, except in colored sheep.
8. Wool breeds to be shown in full fleece-for time of year.
9. Blanketing of Fitting & Showing animals in each lot will be allowed until Champions have been determined. Master Showman may continue to have animal blanketed until their event is over.
10. Champion and Reserve Champion Rosettes may be awarded based on availability, competition and merit.
11. Class list may not be in show order.
12. **Feed and hay will not be provided except for poultry, rabbit & covies. Hay will be available to purchase during the Fair.**

**Class 260 – Fitting & Showing** B R W  
 Points Allowed 55-40-25  
**Class 261 – Herdsmanship** B R W  
 Points Allowed 15-10-5

Lot Numbers for Classes 260 & 261

- Lot:  
 1. Novice  
 2. Junior  
 3. Senior

**Classes 262 - 284** B R W  
 Points Allowed 40-30-20

- Class 262 - Border Cheviot**
- Class 263 - Dorset**
- Class 264 - Hampshire**
- Class 265 - Montadale**

- Class 266 - North Country Cheviot**
- Class 267 - Oxford**
- Class 268 - Shropshire**
- Class 269 - Suffolk**
- Class 270 - Southdown**
- Class 271 - All other breeds – Down Meat**
- Class 278 - All other Breeds – Wool**
- Class 279 - Natural Colored**
- Class 280 - Natural Colored Lincoln**
- Class 281 - Natural Colored Romney**
- Class 282 – Crossbreeds - Ewes Only**

- Lot:  
 1. Ram, 1-2 years  
 2. Ram lamb – under 1 year  
 3. Ewe lamb – under 1 year  
 4. Ewe – 1-2 years  
 5. Aged Ewe – 2 years and Older  
 6. Best Pair. Best two (2) animals of same breed or class bred by exhibitor

**Class 283 – Market Lambs – 90 – 140 lbs.**  
**Class 284 – Feeder Lambs – under 90 lbs.**

- Lot:  
 1. Wethers  
 2. Ewes

Exhibitors are limited to two (2) market lams in each class. All animals are to be slick shorn with wool lengths no longer than 3/8". There are no breed classes for Market Lambs. Management will determine weight divisions.

### FFA FLEECE, WOOL AND FIBER — DEPARTMENT 2009

1. Pre-registration is suggested. Use animal entry form in this book.
2. Fleece must be from animal owned by exhibitor. All entries must be from current year's growth and not represent more than 12 month's growth. Entries must not be processed or washed after shearing and have no crème rinse or other chemicals applied prior to or after shearing.
3. Fleeces may be tied or not tied as desired. Fleece must be sub- mitted in a clear plastic bag before entering. Rabbit wool may be displayed in a suitable zip lock bag.
4. Two (2) entries per lot per exhibitor only.
5. Fleeces will be judged by color, cleanliness, packaging, weight, length, uniformity of grade, density, brightness and

- luster, crimp, lock size and absence of defects and foreign matter.
- 6. Fleeces showing evidence of moths or damage shall be immediately disqualified.
- 7. Rosettes may be given based on availability, competition and merit.

**Class 290 – Fleece/Fiber** B R W  
 Points Allowed 30-20-15  
 Lot:

- 1. Meat Breed Sheep
- 2. Woo1 Breed Sheep
- 3. Natural Colored Sheep
- 4. Angora Goat
- 5. Angora Rabbit
- 6. Cashmere, Pygora
- 7. Llama, brushed and picked
- 8. Llama, sheared

### FFA SWINE — DEPARTMENT 2010

1. Veterinary inspection is mandatory. Swine will be checked between the hours of 5-8 p.m. Wednesday upon entering the Fairgrounds.
2. Open to FFA Swine Project members
3. EM1982 will be the guide for Fitting & Showing.
4. Refer to Department 2000 for equipment entries and 4-H Department D for Livestock Judging.
5. Rosettes may be given based on availability, competition and merit.
6. Feed and hay will not be provided except for rabbit & covies. Hay will be available to purchase during the Fair.

**Class 300 – Fitting & Showing** B R W  
 Points Allowed 55-40-25  
**Class 301 – Herdsmanship** B R W

Points Allowed 15-10-5  
 Lot Numbers for Classes 300 & 301  
 Lot:

- 1. Novice
- 2. Junior
- 3. Senior

**Classes 302-309** B R W  
 Points Allowed 40-30-20

- Class 302 - Duroc**
- Class 303 - Hampshire**
- Class 304 - Yorkshire**
- Class 305 - Poland China**
- Class 306 - Spot**
- Class 307 - Other Purebreds**
- Class 308 - Crossbreeds**

- Lot:  
 1. Boar under 1 year



2. Junior Spring Gilt – farrowed after March 1 of current year.
3. Senior Spring Gilt – farrowed Jan. 1 to March 1 of current year.
4. Senior Gilt – farrowed after Aug. 1 of previous year.
5. Sow farrowed before Aug. 1 of previous year.

6. Sow and Litter  
**Class 309 - Market Swine**

Lot:

1. Feeder Swine – under 200 lbs.
2. Market Swine – 200 - 275

## FFA POULTRY - DEPARTMENT 2011

1. Veterinary inspection is mandatory. Poultry will be checked between the hours of 5 - 8 p.m. Thursday evening upon entering Fairgrounds.
2. Open to FFA Poultry Project members.
3. EM4263 is the guide for Fitting and Showing.
4. Each exhibitor may enter a maximum of five (5) birds.
5. Refer to Department E for equipment entries and Department D for Livestock Judging.
6. Rosettes may be given based on availability, competition and merit.

**Lot Numbers for Classes 310 & 311**

Lot:

1. Junior
2. Intermediate
3. Senior

**Class 310 - Fitting & Showing**

Points allowed:

B R W  
55-40-25

**Class 311 - Herdsmanship**

Points allowed:

25-20-15

**Classes 312-313**

B R W

Points Allowed:

20-15-10

Identify by breed and variety per the Open Class listing.

**Class 312 – Poultry**

**Class 313 - Other**

Lot:

1. Cockerel, 6-12 months
2. Pullet, 6-12 months
3. Hen, Over 1 year
4. Rooster, Over 1 year
5. Hen & Chicks (No cross entry)
6. Trio (2 Hens, 1 Rooster over 5 months)
7. Pen of Three (3) Pullets, hatched current year. (No cross entry)
8. Eggs, 1 dozen white or colored

## FFA EDUCATIONAL POSTERS – DEPARTMENT 2012

1. The following classes are open to all FFA members.
2. Posters, charts, graphs and mobiles will be entered on the Monday Entry Day before the Fair opens.
3. Pre-register on the Still Life Entry Form, due July 15 to Jefferson County Fair Office.
4. Table or larger displays and Chapter displays in the 4-H Building need to request space by contacting the 4-H Building Superintendent at least one week before Fair. Pre-register using the Still Life Entry Form due July 15 to Jefferson County Fair Office.
5. C0679 Evaluation of Educational Displays will be used in judging displays (including posters).
6. The exhibitor should add his/her name and county on the back of each poster.
7. An entry tag must be firmly attached to each entry.
8. Exhibitor may enter a poster in three (3) different project areas. Also a project safety poster and FFA promotion poster may be entered.
9. Minimum poster size is 14" x 22". Charts and graphs same size as posters.
10. Misspelled words on a poster may lower the premium points on the poster.
11. Computer-generated posters must be prepared only by the FFA exhibitor.
12. No copyrighted illustrations or cartoons may be used in educational displays or posters.
13. Posters must be readable from a distance of 10 feet.
14. Posters with frames or glass/plexiglas will not be accepted.
15. Posters for use as part of a chapter display will not be judged as an individual exhibit.

16. Posters destined for buildings other than the 4-H building will be available for pick-up 10 a.m. Thursday, or earlier.
17. No glitter, please.

**Class 10 - Educational Displays**

Points allowed

B R W

Lot:

1. Project Poster 10-8-6
2. Project Poster (different project than Lot 1)
3. Project Poster (different project than Lots 1, 2)
4. Safety Poster
5. FFA Promotion Poster
6. Charts & Graphs
7. Mobile
8. Table Display to fit 30"x30" space (tri-fold display board) 20-15-10
9. Large Display 30-22-15
10. Three (3) or more posters in one display 25-15-10

**Class 11 - FFA Skills**

Points allowed

B R W

Lot:

10-8-6

1. Scrapbook relating to skills learned in one phase of project.
2. Collage depicting skills learned in one phase of project.
3. Another display depicting skills in one phase of project.

**Class 12 - Self-Determined Project**

Points allowed

B R W

Lot:

10-8-6

1. Project of any nature that is not in connection with other projects

## FFA SMALL ANIMAL – DEPARTMENT 2013

### RABBITS

1. Veterinary inspection is mandatory. Animals will be checked between the hours of 5-8 p.m., Thursday evening upon entering Fairgrounds.
2. All rabbits exhibited must be member's FFA Project and have an ear number for identification purposes. (Put tattoo in left ear)
3. EM3486 is the guide for Fitting and Showing
4. Each exhibitor may enter a maximum of five (5) of each type of animal.
5. Animals may be disqualified for any of the following defects or ailments: crooked feet, legs, spine, neck, blindness, pot belly, dental abnormalities, rupture, vent disease, infected sores, ear mites and lice.
6. Members may be asked by the barn Superintendent to furnish their own pens.
7. Rosettes may be given based on availability, competition and merit.
8. Refer to Department 2000 for equipment entries.

#### **Class 320 - Fitting & Showing**    B R W

Points allowed    55-40-25

#### **Class 321 - Herdsmanship**

Points allowed    25-20-15

#### **Class 322- Rabbit Judging**

Points allowed    25-20-15

Lot Numbers for Classes 320-322

Lot:

1. Novice
2. Junior
3. Senior

#### **Classes 323 - 337**

Points Allowed

B R W  
20-15-10

#### **Class 323 - American Fuzzy Lop**

#### **Class 324 - Dutch**

#### **Class 325 - Florida White**

#### **Class 326 - Holland Lop**

#### **Class 327 - Havana**

#### **Class 328 - Jersey Wooly**

#### **Class 329 - Polish**

#### **Class 330 - Mini-Lop**

#### **Class 331 -Mini-Rex**

#### **Class 332 - Netherland Dwarf**

#### **Class 333 - Rex**

#### **Class 334 - Satin**

#### **Class 335 - Silver Marten**

#### **Class 336 - Other Breeds (specify breed)**

#### **Class 337 - Pet Quality**

Lot Numbers for Breeds:

Lot:

1. Junior Doe, up to 6 months
2. Senior Doe, 6 months and over
3. Junior Buck, up to 6 months
4. Senior Buck, 6 months & over
5. Pen of three (3) Fryers, between 7 & 10 weeks of age. Each pen must consist of Rabbits of the same breed. All breeds and varieties to be judged together as per Fryer Meat Class

standards. No Cross entries with Lots 1 & 4

#### **Class 338- Rabbit Pelts/Fur**

Points allowed

B R W

8-6-4

Lot:

1. Pelts
2. Furs

### CAVIES

See FFA Rabbit for General Information.

#### **Class 340 - Fitting & Showing**

Points allowed

B R W

55-40-25

#### **Class 341 - Herdsmanship**

Points allowed

25-20-15

#### **Class 342 - Cavy Judging**

Points Allowed

25-20-15

Lot Numbers for Classes 340-342

Lot:

1. Novice
2. Junior
3. Senior

#### **Classes 343-351**

B R W Points Allowed

20-15-10

#### **Class 343 - American Satin**

#### **Class 344 - American**

#### **Class 345 - Abyssinian**

#### **Class 346 - Silkie**

#### **Class 347 - Teddy**

Lot:

1. Senior Boar, over 32oz.
2. Intermediate Boar, 22-32oz.
3. Junior Boar, 12-22oz.
4. Senior Sow, over 32oz.
5. Intermediate Sow, 22-32oz.
6. Junior Sow, 12-22oz.

#### **Class 348 - Texel**

#### **Class 349 - Peruvian**

#### **Class 350 - White Crested**

#### **Class 351 - Other Breed**

### OTHER SMALL ANIMAL PROJECTS

See FFA Rabbit for General Information

#### **Class 370 - Pet Fitting & Showing**

Points allowed

B R W

55-40-25

#### **Class 371 - Herdsmanship**

Points allowed

25-20-15

Lot Numbers for Classes

370-371

Lot:

1. Novice
2. Junior
3. Senior

#### **Class 372-374**

Points allowed

B R W

20-15-10

#### **Class 372 - Small Mammal**

#### **Class 343 - Reptiles and Insects**

#### **Class 374 - Tropical Fish and Birds**

Lot:

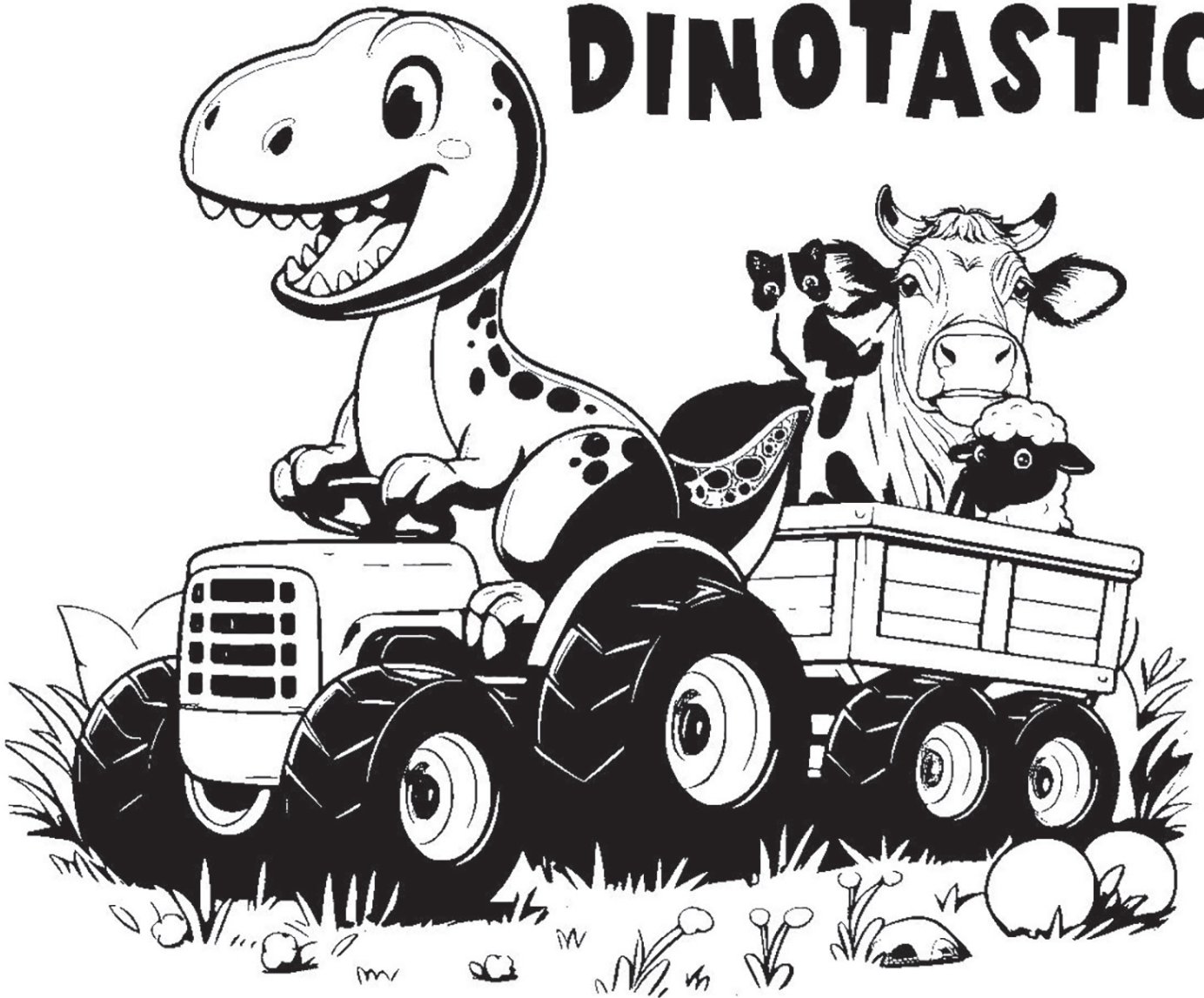
1. Male
2. Female
3. Other or Unknown

Coloring Contest - Entry information on page 7

# JEFFERSON COUNTY

FAIR IS

# DINOTASTIC



Name: \_\_\_\_\_

Age: \_\_\_\_\_

4-H Form A.

Jefferson County Fair **4-H STILL LIFE** Entry Form

Use for: Still Life (non-animal) exhibits, posters, educational displays, artwork, record books, activities, demonstrations, etc.

**Completed entry and permission forms are due to the Jefferson County Fair Office by July 15, 2024:**

**Jefferson County Fair, PO Box 242 Port Townsend, WA 98328**

(FFA, Open Class, and 4-H animal entries **must** be on their own forms.)

Exhibitor Name:		Phone Number:	
Mailing Address:		City, State Zip:	
E-mail Address:			
4-H Club/Group:	4-H Leader(s):		
Years in 4-H:	Date of Birth:	Age on Oct. 1, 2023:*	
4-H Division (Circle one*): Cloverbud (ages 5-7) Junior (ages 8-10) Intermediate (ages 11-13) Senior (ages 14-19)			

Dept	Class	Lot	Description

On entry day you may add or delete items as you choose. For more information contact Anji Scalfl: (360) 379-5610 x208, anji.scalfl@wsu.edu. I have read and agree to abide by the General Rules as described in the Exhibitor's Premium Book. **I have read and signed 4-H/FFA Form C.**

Parent's Signature \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_  
If exhibitor is under 18

Fair Chaperone \_\_\_\_\_ Chaperon's Best Phone# \_\_\_\_\_

\_\_\_\_ I am also entering in the following and have filled out separate entry forms for each (circle any that apply): FFA Open Class 4-H Animal

\*Select 4-H Division based on exhibitor's age on Oct. 1, 2023, the beginning of the current 4-H year 2023-2024 (anji.scalfl@wsu.edu)





**Jefferson County Fair 4-H ANIMAL Entry Form**

Use for 4-H Animal Projects: Horse; Beef; Dairy; Llama; Goats; Sheep; Swine; Poultry; Rabbits, Cavies, and Other Small Animals; Cats; and Dogs

4-H Form B.

**Completed entry and permission forms are due to the Jefferson County Fair Office by July 15, 2024:**

**Jefferson County Fair PO Box 242 Port Townsend, WA 98368**

FFA, Open Class, and 4-H Still Life entries **must** be on their own forms.

Exhibitor Name:	Phone Number:	
Mailing Address:	City, State Zip:	
E-mail Address:	4-H Leader(s):	
4-H Club/Group:	Date of Birth:	Age on Oct. 1, 2024:*
Years in 4-H:		
4-H Division (Circle one*):	Cloverbud (ages 5-7)	Junior (ages 8-10) Intermediate (ages 11-13) Senior (ages 14-19)

Please fill in all categories that apply to your type of animal exhibit:

Dept	Class	Lot	Description	Breed	Registration #, ear tag #, and/or name	Animal's date of birth
			Herdsmanship			
			Showmanship			

**Entry Fees per Animal:** Horses & Llamas: \$5; Beef & Dairy: \$5; Sheep, Swine, Goats: \$2; Poultry, Rabbits & Cavies: \$2. Animals entered in both 4-H and Open Class require only ONE stall fee per animal. Bedding provided. Feed will be provided ONLY for Poultry and Rabbits.

# of Animals:	# of Pens Needed:	Total fee paid:	Office Use Only
---------------	-------------------	-----------------	-----------------

I have read and agree to abide by the General Rules as described in the Exhibitor's Premium Book. **I have read and signed 4-H/FFA Form C.**

Parent's Signature \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_

If exhibitor is under 18

Fair Chaperone \_\_\_\_\_ Chaperon's Best Phone# \_\_\_\_\_

\_\_\_\_ I am also entering in the following and have filled out separate entry forms for each (circle any that apply): FFA Open Class 4-H Still Life

\*Select 4-H Division based on exhibitor's age on Oct. 1, 2023, the beginning of the current 4-H year (2023-2024)

Jefferson County Fair



4-H/FFA Emergency, Releases, Conduct/Ethics Codes, and Chaperone Policy
MUST be completed by/for EACH 4-H/FFA Youth Exhibitor

Please check one [ ] 4-H [ ] FFA

Youth's Name: \_\_\_\_\_ Exhibit Area(s): \_\_\_\_\_

Home Address: \_\_\_\_\_

Youth and/or Family Email: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_ 4-H Leader/Chapter Advisor: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Parent Best Phone#: \_\_\_\_\_

Fair Chaperone Name: \_\_\_\_\_ Chaperone Best Phone#: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Emergency Contact Best Phone#: \_\_\_\_\_

Will you be camping on the Fairgrounds during the Jefferson County Fair? (circle one) Yes No Not Sure

Doctor Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Medical Insurance Carrier: \_\_\_\_\_

Youth Health Information: in the space below, please note any health conditions such as diabetes, heart condition, seizures/epilepsy, allergies (bee stings or peanuts), asthma, eye or ear problems or any chronic conditions. Please also list medications. Please describe the condition and give details for care during the Fair:

Check here if youth has no health concerns.

Parents/Guardians or 4-H/FFA members, 18 years or older: please read and sign below.

4-H/FFA Assumption of Risk and Release Statements

Assumption of Risk for Current 4-H Year: I understand that there are risks in participating in Jefferson County Fair, FFA, and 4-H Youth Development Events and activities associated with Washington State University (WSU). In consideration for and as a condition of being allowed to participate in this voluntary activity, I agree to take full responsibility for any and all risks that exist, including the risk of death or injury to my youth or self or loss or damage to my property. I understand that there may be risks that Jefferson County Fair, FFA, 4-H, and WSU cannot predict or foresee, and I also assume full responsibility for those risks.

Emergency Medical Release: In an emergency requiring medical attention or a situation reasonably believed to be an emergency by WSU-authorized agents including enrolled 4-H volunteers or event staff (including Jefferson County 4-H, Jefferson County Fair, and WA State 4-H Youth Development Programs) and FFA-authorized agents, I authorize WSU, FFA, and their authorized agents to obtain emergency medical care for me/my youth. I will be responsible for any expenses incurred in so doing including, but not limited to, care by health care professionals, hospital care, and ambulance or other services. In addition, the health care provider has permission to obtain a copy of my/my youth's health record from providers who treat me/my youth and these providers may talk with the program's staff about my health status. I hold harmless and agree to indemnify Jefferson County Fair, 4-H, WSU, FFA, and their authorized agents, and employees from decisions to seek emergency treatment.

Release of Claims & Liability: I, my heirs and assigns, hereby release, the state of Washington, FFA, 4-H, the Jefferson County Fair, the Regents of WSU, WSU, any subdivision of WSU, its officers, employees/volunteers, and agents, from any and all liability claims, costs, expenses, injuries, and/or losses to person or property, which I/my youth may sustain and/or sustain as a result of death or injury, as a result of or connected with participation in this program and/or event. If any part or portion of this Release of Liability is determined to be invalid or unenforceable, the remaining parts or portions shall be enforceable. This release and all matters related to my activities involving WSU, FFA, 4-H, and/or Jefferson County Fair shall be governed by and interpreted in accordance with Washington law. I have carefully read this statement, and understand its contents and am fully informed about this program and circumstances. I am aware that this document is a contract with WSU, Jefferson County Fair, 4-H, and/or FFA and the program sponsors. In enter this contract freely and voluntarily.

I have read, understand, and consent to the foregoing Assumption of Risk and Release statements:

4-H/FFA Exhibitor Signature

Parent/Guardian Signature (if Exhibitor is under 18)

Date

All 4-H/FFA exhibitors, parents/guardians, and 4-H Leaders/FFA Advisor: please read and sign below.

4-H/FFA Exhibitor Code of Ethics during Jefferson County Fair

(1) Commitment to Quality Animal Care - This is an agreement between 4-H/FFA animal project exhibitors and the management of the Jefferson County Fair. Its purpose is to ensure: ethical decisions and activities by 4-H/FFA youth; overall well-being of all 4-H/FFA animals exhibited; use of commonly accepted practices in preparing and exhibiting animals for show; a safe and wholesome food supply; and the intent and integrity of animal competitions and displays for future generations.

(2) 4-H/FFA Quality Animal Care Pledge - The purpose of my participation in the Jefferson County Fair is to strengthen my own knowledge, ability and skill as a feeder, manager, trainer, caregiver and exhibitor of animals and to develop my sense of responsibility and good character. If my project includes food production animals, my goal is to produce safe and wholesome food.

- I will do my own project work to the best of my ability.
I will not use or allow abusive, fraudulent or illegal practices or products in the feeding, care, fitting, training and showing of my animals.
I will not misrepresent my animals or myself in any way.
I will read, understand and follow the rules, without exception, of animal shows in which I am a participant and expect that my parents and 4-H Leader/FFA Advisor do the same.



Jefferson County Fair **FFA STILL LIFE** Entry Form

Use for: Posters, educational displays, plant science, veterinary science, environmental science, small engine and lawn & garden engine  
**Completed entry forms, permission forms and fees are due to the Fair Office by July 15, 2024.**  
 Mail to Jefferson County Fair, Attn: FFA Entries, PO Box 242, Port Townsend, WA 98368  
 4-H and animal entries **must** be on their own forms.

Exhibitor Name		Phone Number	
Mailing Address		City, State Zip	
E-Mail Address			
Date of Birth	Grade Completed	Years in Project	
FFA Chapter		FFA Advisor	
FFA Division (Circle one):    Novice                          Junior                          Senior			

Dept	Class	Lot	Description

I have read and agree to abide by the General Rules as described in the Exhibitor's Premium Book. I agree to release the Jefferson County Fair, it's officers, directors, agents, employees and volunteers from loss, damage or injury to myself, livestock or other property while such person and/or property is on the Jefferson County Fairgrounds.  
 A signed 4-H/FFA Medical & Emergency Form, Chaperone Form, and 4-H/FFA Code of Conduct **must** be attached to Entry Form.

By signing below, I also acknowledge that if my premium check is not cashed by December 31 of current year it will be voided and monies donated to the Fair.

Parents Signature \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_  
 If exhibitor is under 18  
 Fair Chaperone \_\_\_\_\_ Cell Phone # \_\_\_\_\_

I am also entering in: (Circle) 4-H Open Class FFA Animal and have completed a separate Entry Form.



Jefferson County Fair **FFA Animal Entry Form**

Use for: Beef, Dairy, Sheep, Fleece, Goats, Swine, Rabbit, and Lad & Ladies Lead Entries.  
**FILL OUT A SEPARATE ENTRY FORM FOR EACH TYPE OF ANIMAL**  
**Completed entry forms, permission forms and fees are due to the Fair Office by July 15, 2023.**  
 Mail to Jefferson County Fair, Attn: FFA Entries, PO Box 242, Port Townsend, WA 98368  
 4-H & Open Class entries **must** be on their own forms.

Exhibitor Name		Phone Number	
Mailing Address		City, State Zip	
E-mail Address			
Date of Birth	Grade Completed	Years in Project	
FFA Chapter		FFA Advisor	
FFA Division (Circle one):    Novice                          Junior                          Senior			

Please fill in all categories that apply to your type of animal exhibit.

Dept	Class	Lot	Description	Breed	Registration #, ear tag # or name	Animal Date of birth
			Herdsmanship			
			Fitting & Showing			

**Entry Fees:** Lama - \$5.00 per animal \* Beef & Dairy - \$5.00 per animal \* Sheep, Swine, Goats - \$2.00 per animal \* Poultry, Rabbits & Cavies - \$2.00 per animal  
**One entry fee per animal if entered in 4-H or FFA and Open Class.**  
 Feed will only be provided for Rabbits, Cavies and Poultry. NO OTHER FEED/HAY WILL BE PROVIDED. Bedding will be provided.

# of Animals	# Pens needed	Total Fee Paid	Official Use Only
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I have read and agree to abide by the General Rules as described in the Exhibitor's Premium Book. I agree to release the Jefferson County Fair, it's officers, directors, agents, employees and volunteers from loss, damage or injury to myself, livestock or other property while such person and/or property is on the Jefferson County Fairgrounds.

A signed 4-H/FFA Livestock Code of Conduct, Medical & Emergency Form, Chaperone Form, and 4-H/FFA Code of Conduct **must** be attached to Entry Form.

Parent's Signature \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_  
 If exhibitor is under 18

I am also entering in: (Circle) 4-H 4-H Still Life FFA Still Life FFA Horse Open Class and have completed a separate Entry Form.





Jefferson County Fair    **HORSE**    Entry Form

**Completed entry and permission forms are due to the Jefferson County Fair Office by July 15, 2024:**  
**Jefferson County Fair PO Box 242 Port Townsend, WA 98368**

Horse entries open to only youth 18 & under as of October 1, 2023 enrolled in 4-H, FFA or Pony Club

Exhibitor Name:			Phone Number:		
Mailing Address:					
E-mail Address:					
Club/Group:		Club Leader(s):			
Date of Birth		Age on Oct. 1, 2023:*			
Please Circle Membership:	4-H	FFA	Pony Club		
4-H Division (Circle one*):	Cloverbud (ages 5-7)	Junior (ages 8-10)	Intermediate (ages 11-13)	Senior (ages 14-19)	
Horse Name & DOB:					
Horse Height & Gender:					

Dept	Class	Lot	Description
			Herdsmanship
			Showmanship

# of Animals:	# of Pens Needed:	<b>Entry Fees per Animal: \$5 Bedding provided</b>	Total fee paid:	<b>Office Use Only</b>
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I have read and agree to abide by the General Rules as described in the Exhibitor's Premium Book. **I have read and signed 4-H/FFA Form C.**

Parent's Signature \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_  
 If exhibitor is under 18

Fair Chapterone \_\_\_\_\_ Chaperon's Best Phone# \_\_\_\_\_

\_\_\_\_ I am also entering in the following and have filled out separate entry forms for each (circle any that apply): FFA Open Class 4-H Still Life  
 Any premium checks not cashed by December 31 of current year will be considered a donation by the payee to the JCFA.  
 \*Select 4-H Division based on exhibitor's age on Oct. 1, 2023, the beginning of the current 4-H year (2023-2024)





# PROUD TO SUPPORT THE JEFFERSON COUNTY FAIR!



Stop by our booth to pick up PTPC giftwrap and see what products are made from our paper. See you at the fair!