

# Jefferson County Fair Association PO Box 242 • 4907 Landes Port Townsend, WA 98368

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www.jeffcofairgrounds.org

## **Vendor Space Application**

The Jefferson County Fair Association would like to invite you to be a vendor at the 2024 Jefferson County Fair.

The Fair is the 2<sup>nd</sup> weekend of August. (9-11, 2024).

We have an attendance of roughly 13,000 over the 3 days.

Additionally, Our JeffCo Holiday Fair is an arts, crafts, gift fair the 1st weekend of November.

Please contact the Fair Director, Kristi or Malynda (Vendor Wrangler)at the above e-mail if you have any questions.

#### **Instructions for completing application**

- 1. Read this information sheet as well as the application.
- 2. Application is neither an offer nor a guarantee of space.
- 3. Please answer all questions completely and legibly. The decision will be based solely on this application.
- 4. The list of products you are requesting to sell/display/promote/give away must be specific. The JCFA reserves the right to select the items a company/person is allowed to sell.
- 5. Fireworks or any materials considered hazardous will not be allowed. For example: Marshmallow shooters, potato guns, pop its. Items that shoot something or make loud noises that may disturb patrons or fair animals are not allowed.
- 6. All vendors must show proof of insurance with a minimum liability of \$1,000,000 on Bodily Injury/property Damage Listing the JCFA as additional insured. Proof of insurance must be on file in the Fair Office before opening day. At the JCFA's discretion **certain low impact vendors may sign an insurance waiver**. Complete the information for consideration.
- 7. Anyone preparing and selling food must have a Health Permit from the Jefferson County Public Health Dept. www.jeffersoncountypublichealth.org
- 8. If a contract is issued, the location of your booth will be determined by Management, however, please note on the application your preference.
- 9. A recent photo of your booth is requested.
- 10. If you have a trailer a picture is required. Also include total length and power requirements.
- 11. Short Notice Availability Be sure to indicate on the application if you would be available on a last minute short notice basis. Cancellations prior to opening day do occur.

Fair Booth Rates (2nd weekend of August)

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Food Vendors	12% concession fee \$200.00 deposit to be					
Includes power, water, garbage removal	paid with signed contract					
New Commercial Building	10 x 10	\$140.00				
Includes power	10 x 20	\$280.00				
Old Commercial Building	10 x 10	\$135.00				
Includes power	10 x 20	\$270.00				
Outside Booth*	10 x 10	\$130.00				
Includes power	10 x 20	\$260.00				
Outside Spaces *	10 x 10	\$120.00				
Must provide own tent, etc. Indicate if power is needed	10 x 20	\$240.00				

<sup>\*</sup>See description on next page of Outside Space & Outside Booth



Outside Booth: roughly 10x10. Some have built in table, some have shelves.



Outside Space: 10x10. Space you provide your own tent/canopy. Please indicate if you need power.

### Items to consider before applying

- 1. There are no special discounts for non-profit organizations or services.
- 2. Most spaces include power at no extra cost. Please indicate power requirements.
- 3. Equipment needs are your responsibility and at your expense. JCFA does not provide tables, chairs, electrical cords, adapters, RV adapters, tents, etc.
- 4. **Fair Food vendors:** pay 12% of their gross sales after sales tax. A \$200.00 deposit is due with signed contract to reserve your space. The difference, 12% of your gross sales minus sales tax minus the \$200 deposit already paid, to be paid after close of Fair on Sunday in Fair Office.

**Fair Non-Food vendors:** pay booth fee only no concession fees.

- 5. Fair Display Pocket Space: 18"x 18" space on wall in Commercial Building with a display pocket for brochures. Vendor may decorate space and post information. Vendor to refill display pockets as needed.
- 6. Availability is based on space available after previous years vendors have been invited.
- 7. Booth Space must be staffed: Fair 9:45am to 8pm Friday & Saturday, Sunday 9:45am -6pm
- 8. No vehicles are allowed on the grounds during Fair hours. All deliveries must be made before or after hours.
- 9. If accepted, full booth fee is due with completed contract.
- 10. A limited amount of admission passes are provided with booth rental. Any additional needed passes are at your expense. Parking is free.
- 11. Camping is available for a fee on a first come first serve basis. Reservation information is included with the contract packet if you are accepted
- 12. We do not grant exclusivity for any products. The JCFA reserve the right to limit the number of vendors selling/displaying "like items" in order to provide a wide variety of products and services for the general public. JCFA reserves the right to limit the number of concessionaires offering the same/similar food.
- 13. Except competition animals, trained assistance dogs and police dogs in the performance of duty, no other pets or animals are allowed on the grounds.
- 14. Non-profits one day spaces may be available on a limited basis attach separate request letter with this application outside spaces only.

## Jefferson County Fair Events Vendor Application

## Do not send money with application.

If accepted a contract will be mailed to you, which you would sign and return with payment.

Date of Appli	cation					
Contact Person						
Company or Business Name						
Address						
City, State, Zi	р					
Telephone						
e-mail addre	SS					
Web site						
UBI Number						
Total footage	e of trailer or setu	р				
Power Requi						
Circle one		New Com	Old Comm	Outside Space	Outside booth	
Insurance		Have own	Request waiver	-		
Contact Person during event if different from above:						
Name						
Title						
Cell Phone						
Description of Products and Services  Please list products, food items or services you are intending to sell, promote or display. Include a photograph or sketch of your booth set-up.  List below or attach list or menu.						

Please indicate which events you are interested in participating in.